

# Alpena Community College 2025-2026 Academic Catalog

# Catalog Volume 70 — August 2025

This catalog is for informational purposes only and is not to be considered a binding contract between Alpena Community College and individual students.

Information in this catalog was accurate as of August 2025 and is subject to change without notice. This publication — which details policies, procedures, rights, responsibilities, programs, and course descriptions — is intended to be used along with Self-Service® and the schedule published each semester to provide current information on registration and course offerings.

# **Alpena Campus**

665 Johnson Street Alpena, Michigan 49707-1495 Telephone: 989.356.9021

# **Oscoda Campus**

5800 Skeel Avenue Oscoda, Michigan 48750-1587 Telephone: 989.739.1445

ACC Website: discover.alpenacc.edu

# **BOARD OF TRUSTEES**

Alpena Community College is a public institution that operates under the supervision of a locally-elected Board of Trustees. The seven members of the board serve six-year terms. Current members are:

John Briggs, Chairperson
Thomas Townsend, Vice Chairperson
Susan Stender, Treasurer
Teresa Duncan
Joseph Gentry II
Lisa Hilberg
Florence Stibitz

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# A MESSAGE FROM THE PRESIDENT

Greetings and welcome to Alpena Community College. Since 1952, ACC has provided high-quality, low-cost, post-secondary educational opportunities to the people of Northeast Michigan. Thousands of students have discovered the value of an ACC education, including:

- Dual-enrolled high school juniors and seniors seeking college credit for transfer purposes
- Young people exploring careers through Early College opportunities
- · Vocational students seeking hands-on coursework leading to good jobs and outstanding careers
- Transfer students taking the first two years of a baccalaureate degree closer to home at about one third the cost of a typical state university
- Unemployed workers seeking retraining to transition back into the workforce
- · Adults pursuing a dream of a new career
- Workers seeking specific skills upgrades to advance their careers
- Adults engaged in lifelong learning
- People from all walks of life exploring the opportunities higher education provides

ACC is renowned for quality instruction. Faculty and staff, focused on student learning and motivated by student success, stand ready to help you reach your goals. A rich menu of certificates and degree programs is offered on our main campus in Alpena. Educational opportunities are also provided at the Oscoda Campus. Concrete Technology, Utility Technology, and Industrial Technology – Unmanned Remote Robotics are notable examples of unique occupational programs offered at ACC. For students intending to transfer to larger universities for bachelor and advanced degrees, there is no better place to begin than ACC. Quality of instruction, small class sizes, accessibility to instructors, support services, and **low cost** all combine to create an educational experience that delivers value that lasts a lifetime.

Thank you for choosing ACC. We look forward to beginning our journey together.

Sincerely,

Dr. Don MacMaster, President

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# **GETTING TO COLLEGE 101**

# Choose a Program and Apply to ACC

Look through this catalog and the ACC website to learn more about ACC's academic programs. We encourage you to talk to instructors and ACC staff about academic requirements, employment opportunities, needed skills, and details about each program. We want you to make an informed, confident choice!

Once you've identified an academic program, complete your application for admission. It only takes a few minutes, and it's FREE! Or, if you prefer, complete an online application at home at <u>discover.alpenacc.edu</u>.

Once you've received your acceptance letter, sign up for mandatory orientation. You can make reservations at <u>discover.alpenacc.edu</u> or by calling the Admissions Office at 989.358.7234.

Please note: ACC cannot process your financial aid or placement data without your completed application. Recommended Completion Date: Anytime! (Must be completed prior to ACCUPLACER Assessment, Mandatory Orientation, Financial Aid Processing, and Class Registration)

# 2. Apply for Financial Aid (FAFSA)

Submit the Free Application for Federal Student Aid (FAFSA) online as soon as possible at <a href="www.fafsa.gov">www.fafsa.gov</a> and list ACC as one of your college choices by including our code number, 002237.

# 3. Take the ACCUPLACER Placement Assessment

Placement assessment is available to new Alpena Community College students who do not have a recent (within 10 years) high school transcript, G.E.D., SAT scores or other placement indicator.

To schedule an appointment, contact the Testing Center at 989.358.7209 (Alpena Campus) or 989.358.7445 (Oscoda Campus).

# 4. Academic Advising

An advisor will be assigned to you after you submit your Application for Admission. Meet with an advisor at mandatory orientation to plan what courses you need to take to achieve your academic goals. Advisors have office hours during registration week to help you pick classes and register.

# 5. Register and Pay for Classes

Check the ACC website or publications to determine when registration periods are open. Register at your earliest convenience for the best choices of class days and times.

Thinking of a four-year College or University? The credits you earn at ACC transfer! Starting your education at ACC and then transferring to complete your bachelor's degree can save you thousands of dollars, and ACC offers numerous courses that transfer directly to four-year colleges and universities.

#### STEPS FOR TRANSFER SUCCESS

# 1. Plan Ahead

This is the single most important part of having a smooth transfer experience. If you know before starting ACC that you will want to transfer in the future, you're in an advantageous position. You can plan your course load with care, ensuring all of the classes you take will transfer into the program and school you have in mind.

#### Meet with an Advisor

If you are planning to transfer to a four-year college or university, we encourage you to meet with an ACC academic advisor. Advisors have information available regarding transfer agreements, and can help you plan your classes accordingly. Getting regular advising from your academic advisor will help you complete course requirements for an ACC certificate or degree and prepare for transfer to the college or university of your choice.

# 3. Evaluate Colleges

Contact the colleges you are interested in and ask them for transfer information – many schools even have a transfer guide available online. Meet with college representatives when they visit ACC's campus and ask them about transferring and other admissions requirements.

# 4. Apply Early

Know your chosen college's application requirements. Apply for Financial Aid, listing each institution in which you are interested on your FAFSA. Inquire about scholarships available to transfer students. Make housing decisions.

Attend any orientation sessions that are offered by the transfer college/university.

ACC participates in the Michigan Transfer Agreement (effective Fall 2014) between public and private community colleges and universities in Michigan. This agreement provides ACC students more assurance of having completed their general education requirements when they transfer to a participating four-year college or university. Working closely with your academic advisor is recommended to assure meeting MTA requirements. To fulfill the Michigan Transfer Agreement, students must successfully complete at least 30 credits, with at least a 2.0 in each course. Students can visit <a href="michigantransfernetwork.org">michigantransfernetwork.org</a>, a centralized web-based system that allows any student who has completed a course at any Michigan College or University to find the equivalency for that course at any other Michigan College or University.

# BACHELOR'S DEGREES AVAILABLE ON ACC'S MAIN CAMPUS

Did you know students can earn a bachelor's degree right on ACC's campus? The Madeline Briggs University Center is located just west of Van Lare Hall. Northwood University offers on-site programs, making it easier for students to transfer their credits to earn a Bachelor's Degree. Northwood University also offers MBA, MSOL, and DBA programs.

Northwood offers a Bachelor of Business Administration program with focuses on Accounting, Computer Information Management, Health Care Management, Management, Marketing, Entrepreneurship, Automotive Marketing and Management, Aftermarket Management, Operations and Supply Chain Management (minor only), Finance, and Franchising Management. A Bachelor of Science in Applied Management degree is also available through Northwood's Alpena location for students in technical fields such as Concrete Technology, Utility Technology, Nursing, Criminal Justice, Automotive Service and Repair, Welding Technology, etc.

For more information about Northwood University Bachelor's Degree programs contact:

Kelsi Osmond Admissions Representative 989.506.0667 osmondk@northwood.edu

Alpena Community College offers a bachelor's degree in Electrical Systems Technology. Find program information in this catalog or contact the program advisor:

Wesley Repke EPTC 156 989.358.7363 repkew@alpenacc.edu

# **ADMISSIONS**

## ACCESS — AMERICANS WITH DISABILITIES ACT

Alpena Community College complies with Section 504 of the Rehabilitation Act of 1973 (PL 93-112), as amended (PL 93-516), and with the Americans with Disabilities Act of 1990 (ADA). These acts provide for equal opportunity in educational activities, programs, and facilities for students with disabilities.

Any student denied disability services may appeal the decision by following the Student Complaint Procedure as written in the Alpena Community College Student Handbook.

#### **DISABILITY SERVICES PROCEDURES**

The Academic Office in VLH 109 is the designated ACC office to coordinate disability services for all students with identified and documented disabilities. Disability services eligibility decisions and service plans are made on an individual basis.

Disability documentation is required before disability accommodation services can be provided. Students applying for disability accommodation services are urged to make the request early in the registration process. Adequate time is necessary to arrange for specific services.

- 1. Student contacts the Dean of Students and completes the disability services intake process.
- 2. Student provides documentation of disability from an appropriate licensed professional to the Dean of Students. (Guidelines for acceptable documentation can be found in the Access for Students with Disabilities policy, available on the ACC website and in the Academic Office). All disability documentation will be maintained by the Dean of Students.
- 3. A decision regarding reasonable disability accommodation services is made by the Dean of Students and the student based on the documentation. Arrangements will be made to contact instructors regarding disability accommodation services, if appropriate. Students are encouraged to contact their instructors personally to discuss course expectations early in the semester.

More detailed information on Alpena Community College's disability accommodation services policies and procedures is available in the Access for Students with Disabilities publication available in the Academic Office or on the Alpena Community College website at <a href="discover.alpenacc.edu">discover.alpenacc.edu</a>.

#### **ADMISSIONS POLICY**

Alpena Community College grants admission to all persons who have earned a High School Diploma, Certificate of Completion or G.E.D., or who are 18 years of age or older and who demonstrate the ability to benefit from a particular program of study. Ability to benefit may be demonstrated by those who:

Have satisfactory skills\* as measured by institutional placement testing for reading, language, and numerical skills OR

Can produce Test of English as a Foreign Language (TOEFL) test score results of 500 or better when coming from a non-English speaking country.

The age requirement is waived for a high school student who:

Is a dually enrolled high school student\*\* as provided for by the State School Aid Act, as amended OR

Is certified as having attained junior status toward graduation as determined by the high school or the homeschooling association issuing the diploma. College course enrollment will be determined in accordance with Alpena Community College placement assessment results for reading, language, and numerical skills.

This admissions policy applies to admission to the College only and is intended to assure students of both opportunity and quality in programs. Admission to a specific curriculum or course is based on student interest, achievement, and test scores necessary for preparation to enter a specific program or course.

#### **APPLICATION PROCESS**

Applications for Admission are available in the Admissions Office (Van Lare Hall 111) or Registrar's Office (Van Lare Hall 108) on the main campus and at the Oscoda Campus Office. An online application can be completed at <a href="discover.alpenacc.edu">discover.alpenacc.edu</a>. Mail and telephone requests for applications are accepted at 989.358.7339 (Alpena Campus) and 989.358.7295 (Oscoda Campus). The application process requires 1) A completed Application for Admission, and 2) Transcripts of all high school and college work completed.

The Scholastic Aptitude Test (SAT) is recommended, but not required. A foreign applicant must present a visa.

# **DUAL ENROLLMENT AND CONCURRENT ENROLLMENT— HIGH SCHOOL STUDENTS**

Legislation established a Dual Enrollment Program and Public Acts 159, 160, and 161 of 1996 set forth eligibility requirements for the program. Under the Dual Enrollment Program, eligible high school students may enroll in approved ACC classes and the local school district pays all tuition.

Alpena Community College encourages interested high school students and parents to contact their high school principal or guidance counselor for eligibility guidelines and dual enrollment information.

Alpena Community College also accepts enrollment by high school seniors who have a recommendation from the school principal or counselor, but do not qualify for dual enrollment. Concurrently enrolled high school students are responsible for payment of all tuition and fees.

#### **FORMER STUDENTS**

Alpena Community College extends to all students a continuous matriculation; therefore, a former student (inactive for two or more years) needs only to submit a new admission application with re-admit checked for status. The only exception to this policy applies to students who have been formally dismissed. They must reapply through the office of the Vice President of Instruction. Please also read about the process of academic renewal.

#### **GUEST STUDENTS**

A guest applicant is a student who is currently enrolled in a program at another college or university, and who wishes to complete a course at Alpena Community College as part of that program. Guest applicants may complete the regular application procedure, or complete a Guest Application Form, and receive permission to attend Alpena Community College. Guest Application Forms are usually available at the Registrar's Office of the student's home college or university. A student may not attend as a guest for two consecutive semesters.

## **TRANSFER STUDENTS**

Transfer students are welcome to apply for admission to Alpena Community College. Transcripts of college level course work may be submitted for evaluation to determine possible transfer of credit under the following policies:

- 1. Credits may be transferred from regionally accredited institutions only.
- 2. Only courses with a "C" (2.0) grade or higher are accepted in transfer.
- 3. Dependent on course content, generally courses 100 level and above are accepted in transfer.
- 4. Quarter credits or other units of credit transferred in will be converted to semester credits and must equal the required semester credits for the purpose of satisfying graduation requirements.
- 5. Course work older than seven years will not apply toward any occupational specialty area for an associate in applied science degree. Exceptions may be allowed with departmental recommendation based on departmental proficiency standards.

#### **FOREIGN STUDENTS**

Alpena Community College requires applicants hoping to receive college credit for course work completed at foreign institutions to submit their credentials to Educational Credential Evaluators. Applications for Evaluation of Foreign Educational Credentials are available in the Registrar's Office. Students should request a course-bycourse evaluation. The credentialing agency should be asked to forward one copy of the evaluation directly to ACC. Upon receipt of the report, the Registrar's Office will award appropriate transfer credit.

#### Housing

College Park Apartments opened in 1997. These student townhouses are located on the north side of Johnson Street on the ACC Alpena Campus. The 16 four-person units are owned and managed by the College. Rental applications are available at <u>discover.alpenacc.edu</u> under Admissions/Housing or contact the Director of Student Life and Campus Housing (VLH 109) at 989.358.7394.

For off-campus housing information, visit our website at <u>discover.alpenacc.edu</u> under Admissions/Housing for maps, landlord contact information, unit addresses, and other details.

#### **NOTICE OF NONDISCRIMINATION**

TITLE IX – NONDISCRIMINATION ON THE BASIS OF SEX — The College is required not to discriminate, and does not discriminate, on the basis of sex in its education programs, activities, employment, or admission policies pursuant to Title IX of the Education Amendment of 1972.

EQUAL EMPLOYMENT OPPORTUNITY — The College is an equal opportunity employer and is committed to recruit, employ, and promote personnel without regard to race, color, sex, age, religion, marital status, national origin, citizenship status, genetic information, marital status, familial, height, weight, or disability in compliance with federal and state statutes and regulations that pertain to non-discrimination in employment. The Human Resources Office administers the College's Equal Opportunity policies and practices. Contact that office with any concerns related to any form of prohibited discrimination. The College's EEO statement is published on the College website at discover.alpenacc.edu.

THE COLLEGE INSTITUTIONAL STATEMENT OF NON- DISCRIMINATION — The College policies and practices for admission, employment, and activities comply with requirements of Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendment of 1972, Section 504 of the Rehabilitation Act of 1973 as amended, the Age Discrimination in Employment Act of 1967 (ADEA), the Americans with Disability Act (ADA) of 1990 and the ADA Amendments Act of 2010; Title II of the Genetic Information Nondiscrimination Act of 2008. The College does not discriminate on the basis of race, color, religion, national origin, gender, sex, age, or disability. The College practices and policies also comply with the Michigan Persons with Disabilities Civil Rights Act (PDCRA) and the Michigan Elliott-Larson Civil Rights Act (ELCRA) which prohibits discrimination in hiring based on age, height, weight, marital status, and familial status in addition to race, color, religion, sex (which includes pregnancy), and national origin. For more information contact the Title IX, Section 504, the Age Discrimination Act and Title II coordinator: Melissa Guy, Title IX Coordinator/Director of Human Resources, VLH 102, at guym@alpenacc.edu or 989.358.7211.

## **OFF-CAMPUS COURSES**

Off-campus services to local communities make educational experiences available to students who do not have access to campus facilities. Persons or groups interested in off-campus courses should contact the Dean of Workforce Development or the Director of the Oscoda Campus. Off-campus credit classes are currently offered each semester at community sites in Arenac, Iosco, Montmorency, and Presque Isle counties. Minimum enrollment of 10 students is required for classes to run.

## **MANDATORY ORIENTATION**

Mandatory orientation is held to familiarize new students with the College campus, faculty, programs of study, student services, and social opportunities. Academic advising, the placement and registration process, academic regulations, and social conduct are discussed during orientation. Students are informed of mandatory orientation dates after their application for admission has been accepted. Mandatory orientation reservations may be made on the ACC website under My ACC or by calling the Admissions Office at 989.358.7234.

#### **PLACEMENT ASSESSMENT**

Placement assessment is available to new Alpena Community College students who do not have a recent (within 10 years) high school transcript, G.E.D., ACT, SAT scores or another placement indicator.

# PLACEMENT ENGLISH

#### HIGH SCHOOL GRADUATION GPA:

|              | Reading Placement              | English Placement              |
|--------------|--------------------------------|--------------------------------|
| 3.50 – 4.00  | None required                  | ENG 121 or ENG 111 or ENG 120  |
| 3.00 – 3.49  | None required                  | ENG 111 or ENG 120             |
| 2.99 or less | Refer to ACT English sub-score | Refer to ACT English sub-score |

#### SAT EVIDENCE BASED READING/WRITING:

| Reading    | English/Writing | Reading Placement   | English Placement             |
|------------|-----------------|---------------------|-------------------------------|
| 36 – 40    | 36 – 40         | None required       | ENG 121 or ENG 111 or ENG 120 |
| 25 – 35    | 25 – 35         | None required       | ENG 111                       |
| 24 or less | 24 or less      | Refer to Accuplacer | Refer to WritePlacer          |

#### ACT ENGLISH SUB-SCORE:

|            | Reading Placement   | English Placement             |
|------------|---------------------|-------------------------------|
| 24 – 36    | None required       | ENG 121 or ENG 111 or ENG 120 |
| 18 – 23    | None required       | ENG 111 or ENG 120            |
| 17 or less | Refer to Accuplacer | Refer to WritePlacer          |

# ACCUPLACER READING/WRITEPLACER: NEXT GENERATION – CURRENT AS OF 2019

|           |     |        | Reading Placement | English Placement                                |  |  |
|-----------|-----|--------|-------------------|--------------------------------------------------|--|--|
| 250 – 300 | and | 7 or 8 | None required     | ENG 121 or ENG 111 or ENG 120                    |  |  |
| 250 – 300 | and | 5 or 6 | None required     | ENG 111 or ENG 120                               |  |  |
| 235 – 249 | and | 5      |                   | ENG 102ALP and ENG 111ALP                        |  |  |
| OR        |     |        |                   |                                                  |  |  |
| 235 – 300 | and | 4      |                   | ENG 102ALP and ENG 111ALP                        |  |  |
| 200-234   | and | 4      | CSS 100           |                                                  |  |  |
| OR        |     |        |                   | ENG 102ALP and ENG 111ALP                        |  |  |
| 200-300   | and | 1 – 3  |                   |                                                  |  |  |
| 200-234   | and | 1 or 2 | CSS 100           | To be determined after completion of CSS classes |  |  |

# ACCUPLACER READING AND WRITEPLACER: CLASSIC - RETIRED AS OF JANUARY 2019

|           |     |        | Reading Placement | English Placement             |
|-----------|-----|--------|-------------------|-------------------------------|
| 100 – 120 | and | 7 or 8 | None required     | ENG 121 or ENG 111 or ENG 120 |
| 81 – 99   | and | 5 or 6 | None required     | ENG 111 or ENG 120            |
| 68 – 80   | and | 4 or 5 |                   | ENG 120ALP and ENG 111ALP     |
| 61 – 67   | and | 3 or 4 | CSS 100           |                               |
| 0 – 60    | and | 1 or 2 | CSS 100           |                               |

# PLACEMENT MATH

# ACT MATH SUB-SCORE:

|             | Math Placement                                                                                 |
|-------------|------------------------------------------------------------------------------------------------|
| 27 or above | Consult Math Instructor                                                                        |
| 24 – 26     | MTH 121, MTH 122, MTH 123 or MTH 223 See Math/Science Department for specific course placement |
| 18-23       | MTH 113, MTH 118                                                                               |
| 17 or less  | Refer to Accuplacer                                                                            |

# SAT MATH:

|             | Math Placement                                                                                 |
|-------------|------------------------------------------------------------------------------------------------|
| 33 or above | Consult Math Instructor                                                                        |
| 28,5 – 32.5 | MTH 121, MTH 122, MTH 123 or MTH 223 See Math/Science Department for specific course placement |
| 26.5 – 28   | MTH 113, MTH 118                                                                               |
| 26 or less  | Refer to Accuplacer                                                                            |

#### ACCUPLACER: NEXT GENERATION - CURRENT AS OF 2019

|                                                            | Math Placement                                                          |
|------------------------------------------------------------|-------------------------------------------------------------------------|
| Advanced Algebra Functions: 236 or above                   | MTH 131                                                                 |
| Quantitative Reasoning, Algebra & Statistics: 250 or above | MTH 121, MTH 122, MTH 123, MTH 223                                      |
|                                                            | See Math/Science Department for specific course placement               |
| Quantitative Reasoning, Algebra & Statistics: 230 – 249    | MTH 113, MTH 118 (or by instructor approval)                            |
| Quantitative Reasoning, Algebra & Statistics: 0 – 229      | MTH 110, MTH 115, or BUS 125 or MTH 113ALP & MTH 103ALP (co-requisites) |

#### ACCUPLACER: NEXT GENERATION – RETIRED AS OF JANUARY 2019

|                                 | Math Placement                                                          |
|---------------------------------|-------------------------------------------------------------------------|
| College Level Math: 86 or above | MTH 131                                                                 |
| Elementary Algebra: 80 or above | MTH 121, MTH 122, MTH 123, MTH 223                                      |
|                                 | See Math/Science Department for specific course placement               |
| Elementary Algebra: 53 – 79     | MTH 113, MTH 118 (or by instructor approval)                            |
| Elementary Algebra: 52 or below | MTH 110, MTH 115, or BUS 125 or MTH 113ALP & MTH 103ALP (co-requisites) |

#### **RESIDENCY POLICY**

It is the intent of Alpena Community College to make every reasonable effort to correctly classify students according to their residence. In this spirit, regulations approved by the Board of Trustees will determine a student's residence status in one of the three categories: in-district (graduate of Alpena High School; a resident of at least six months in the Alpena Public Schools District prior to initial enrollment), in-state, or out-of-state. Tuition will be paid according to residency status. See the Student Handbook for complete regulations and guidelines. It is the student's responsibility to discuss any question regarding residency with the Director of Admissions.

# SAFETY POLICIES, ANNUAL SECURITY REPORT, and ANNUAL FIRE SAFETY REPORT

Alpena Community College is committed to the safety and security of our campus communities. The College has adopted policies and procedures which are designed to address issues of safety and security and to comply with federal and state laws and regulations, including but not limited to the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act (the Clery Act), Title IX of the Education Amendments of 1972, the Higher Education Opportunity Act, and the Violence Against Women Reauthorization Act of 2013 (VAWA).

The College annually publishes an Annual Security Report & Annual Fire Safety Report, which contains the College's safety policies, procedures, programs, services available to the College community, risk reduction techniques, and tips for maintaining a safe and secure campus. This report also includes a disclosure of crime, arrest, and referral statistics that are reported to local police and the College's campus security authorities, as required by the Clery Act and VAWA. To review the Annual Security Report & Annual Fire Safety Report, or to learn more about the College's safety policies and procedures, please refer to the College website at discover.alpenacc.edu/safety/campus safety information.php.

A copy of the Annual Security Report & Annual Fire Safety Report may also be obtained at the office of the Director of Human Resources, Van Lare Hall Room 102, or by calling 989.358.7211.

### **STUDENT HANDBOOK**

The Student Handbook provides information about what the College expects from students and what students can expect from the College. The Student Handbook contains the College's academic calendar, as well as information about planning for success, student services, campus life, and student activities. The Student Handbook also contains many of the College's policies and procedures relating to academics, campus safety, and other matters, as well as the College's student code of conduct and student judiciary bylaws. Students should read and become familiar with this important information located at discover.alpenacc.edu.

## STUDENT RIGHT-TO-KNOW ACT

The Student Right-to-Know Act of 1990, as amended by the Higher Education Technical Amendments of 1991, requires the College to track a cohort of first-time, full-time students for completion or graduation purposes. The completion figures in this report are for 308 new students who began their attendance at ACC in the Fall semester of 2015, 317 new students who began their attendance at ACC in the Fall semester of 2014, and 316 new students who began their attendance at ACC in the Fall semester of 2013. Individual program completion rates are available in the office of the Deans of Students, Van Lare Hall, Room 109. The completion rate shown is based on a student completing their program in 150% of the normal time frame for their program, thus a 4-semester program must be completed in six (6) semesters.

#### COHORT COMPLETION RATES AND GRADUATE SURVEY RESPONSES

| Cohort                        | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
|-------------------------------|-----------|-----------|-----------|-----------|
| Total Student Headcount       | 1429      | 1502      | 1440      | 1536      |
| Total Completers              | 306       | 376       | 320       | 295       |
| Certificate Completers        |           |           |           | 96        |
| Associate Degree Completers   |           |           |           | 197       |
| Bachelor Degree Completers    |           |           |           | 2         |
| Male Students                 | 47%       | 44.1%     | 41.9%     | 46.7%     |
| Female Students               | 52%       | 55.9%     | 58.1%     | 53.3%     |
| Graduate Survey Response Rate |           | 25.2%     | 26.2%     | 37.7%     |
| Retained                      |           | 23.8%     | 57.3%     | 19.8%     |
| Transferred                   |           | 55.9%     | 43.7%     | 76%       |
| Employed                      |           | 20.3%     | 0%        | 4%        |
| Military                      |           | 0%        | 0%        | 0%        |

| Ethnic Breakdown<br>White Students | 2017-2018<br>224 | 2918-2019<br>247 | 2019-2020<br>224 | 2020-2021<br>186 | 2021-2022<br>146 |
|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| Completers                         | 100 (45%)        | 126 (51.0%)      | 99 (44.2%)       | 71 (38.2%)       | 68 (41.46%)      |
| Black Students                     | 5                | 3                | 4                | 7                | 4                |
| Completers                         | 0 (0%)           | (33.3%)          | 0 (0.0%)         | 2 (28.6%)        | 1 (25%)          |
| Other Students                     | 6                | 10               | 13               | 5                |                  |
| Completers                         | 1 (17%)          | 7 (70%)          | 5 (38.5%         | 2 (40.0%)        |                  |
| Native American Students           | 8                | 6                | 5                | 3                | 7                |
| Completers                         | 4 (50%)          | 3 (50.0%)        | 2 (40.0%)        | 1 (33.3%)        | 2 (28.57%)       |
| Hispanic Students                  |                  |                  |                  |                  | 3                |
| Completers                         |                  |                  |                  |                  | 1 (33.33%)       |
| Hawaiian Pacific Islander Students |                  |                  |                  |                  | 1                |
| Completers                         |                  |                  |                  |                  | 0 (0.00%)        |
| Asian Students                     |                  |                  |                  |                  | 1                |
| Completers                         |                  |                  |                  |                  | 0 (0.00%)        |
| Unknown Ethnicity Students         |                  |                  |                  |                  | 2 `              |
| Completers                         |                  |                  |                  |                  | 1 (50%)          |

Individual program completion rates are available to interested students through the Academic Office.

# Cohort Completion Rates — Athletics

| Conort Completion Rates — Atl             | nietics   |           |           |              |            |
|-------------------------------------------|-----------|-----------|-----------|--------------|------------|
| Cohort                                    | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021    | 2021-2022  |
| Scholarship Athletes (unduplicated count) | 51        | 51        | 53        | 47           | 7          |
| Male Athletes                             | 21        | 20        | 19        | 19           | 0          |
| Female Athletes                           | 30        | 31        | 34        | 28           | 7          |
| Completers                                | 21 (41%)  | 12 (24%)  | 16 (30%)  | 11 (23%)     | 3 (42.86%) |
| New Athletes                              | 33 ` ′    | 41 ` ´    | 36 ` ′    | 28 ` ′       | ,          |
| Completers (Season 1)                     | 7 (21%)   | 5 (12%)   | 5 (13%)   | 0            |            |
| Men's Basketball Athletes                 | 11 ′      | 13 ´      | 13 ′      | 11           | 0          |
| Completers                                | 3 (27%)   | 4 (31%)   | 3 (10%)   | 1 (9%)       | NA         |
| Caucasian                                 | 7`′′      | 11 ′      | 11 ′      | 10 ′         | 0          |
| Completers                                | 2 (29%)   | 4 (36%)   | 3         | 1            | NA         |
| Black                                     | 4         | 2         | 2         | 1            | 0          |
| Completers                                | 1 (25%)   | 0         | 0         | 0            | NA         |
| Native American                           | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Women's Basketball Athletes               | 7         | 8         | 11        | 7            | 0          |
| Completers                                | 2 (29%)   | 1 (13%)   | 6 (54%)   | 1 (14%)      | ŇA         |
| Caucasian                                 | 7         | 8         | 11        | 7            | 0          |
| Completers                                | 2 (29%)   | 1 (13%)   | 6 (54%)   | ,<br>1 (14%) | NA         |
| Black                                     | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Native American                           | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Women's Softball Athletes                 | 13        | 13        | 15        | 19           | 4          |
| Completers                                | 8 (62%)   | 4 (31%)   | 3 (20%)   | 8 (42%)      | 1 (25%)    |
| Caucasian                                 | 13        | 13        | 15        | 19           | 4          |
| Completers                                | 8 (62%)   | 4 (31%)   | 3 (20%)   | 8 (42%)      | 4 (25%     |
| Black                                     | 0 (0270)  | 0         | 0         | 0 (42 /0)    | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Native Americans                          | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Women's Volleyball Athletes               | 10        | 11        | 12        | 9            | 4          |
| Completers                                | 4 (40%)   | 3 (27%)   | 4 (33.3%) | 1 (11%)      | 2 (50%)    |
| Caucasian                                 | 10        | 11        | 12        | 9            | 4          |
| Completers                                | 4 (40%)   | 3 (27%)   | 4 (33.3%) | 1 (11%)      | 4 (50%)    |
| Black                                     | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Native American                           | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Cross Country Athletes                    | 10        | 7         | 7         | 8            | 0          |
| Completers                                | 6 (60%)   | 2 (29%)   | 2 (28%)   | 1 (12%)      | ŇA         |
| Caucasian                                 | 10        | 7         | 7         | 7            | 0          |
| Completers                                | 6 (60%)   | 2 (29%)   | 2 (28%)   | ,<br>1 (12%) | NA         |
| Black                                     | 0 (0070)  | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Native American                           | 0         | 0         | 0         | 0            | 0          |
| Completers                                | NA        | NA        | NA        | NA           | NA         |
| Men's Baseball                            | IVA       | IVA       | IVA       | IVA          | 0          |
| Completers                                |           |           |           |              | NA         |
| E-Sports                                  |           |           |           |              | 0          |
| Completers                                |           |           |           |              | NA         |
| Completela                                |           |           |           |              | INC        |
|                                           |           |           |           | 9            |            |
|                                           |           |           |           |              |            |

# Costs

The Board of Trustees of Alpena Community College reserves the right to change any and all charges as conditions and circumstances warrant change. Payment is by check, money order, Visa, MasterCard, Discover, American Express, or financial aid at the time of registration.

All charges are assessed and payable in United States currency at registration or as otherwise stated. Students are urged to use checks, credit cards, or money orders payable to Alpena Community College for the payment of charges. If checks and money orders are in excess of the required payments, the excess amount will be added to the student's account and may be used at the Bookstore for purchases during the enrollment period. Refunds and amounts left on student accounts after the enrollment period will be refunded to the student. Excess credit card amounts will be refunded to the credit card(s) used for 60 days from date used. Online payments now accepted through Self-Service®. Cash is accepted at the Alpena Campus; however, cash payments are not accepted at the Oscoda Campus.

Financial aid often makes it possible for people to take advantage of educational opportunities, and students are encouraged to apply to determine what type of assistance may be available. ACC participates in all federal and state educational grants, loans, work study, academic scholarships, and Veterans Benefits programs.

#### **TUITION**

Tuition at Alpena Community College is based upon residence (see page 7 for residency policy) and is computed on contact hours. The total contact hours are those hours actually spent in lecture, laboratory, or recitation instruction. For example, a student who registers for BIO 114 4(3-2) is taking a 4-credit hour course which has 5 contact hours, 3 lecture and 2 lab hours.

#### **TUITION RATES**

The following rates are for the 2025-26 academic year as a condition of enrollment and are subject to change.

In-District (Alpena Public Schools District) \$159.00 per contact hour\*
Out-of-District \$253.00 per contact hour\*
Bachelor Level \$325.00 per contact hour\*

#### **FEES**

The following fees are for the 2025-26 academic year and are subject to change.

#### STUDENT SERVICES FEE

A Student Services Fee of \$7 per contact hour will be assessed for all enrollments on campus. The Student Services Fee is used to fund student activities and student groups through the Campus Activities Board of the Student Leadership Commission, to defray some costs of the Wellness Center and allow all credit students to use the Wellness Center, and to support the intercollegiate athletics program.

The fee is assessed to each "Add" of a course or courses as a condition of enrollment.

#### **FACILITIES MAINTENANCE FEE**

A Facilities Maintenance Fee of \$6 per contact hour will be assessed for all enrollments on and off campus. The Facilities Maintenance Fee is used for major repairs, replacements, and improvements to the College's buildings, equipment, and grounds to enhance the student's learning environment.

a. The fee is assessed to each "Add" of a course or courses as a condition of enrollment.

# **TECHNOLOGY FEE**

A Technology Fee of \$7 per contact hour will be assessed on all enrollments for classes held at the Alpena Campus and the Oscoda Campus. The Technology Fee is used to expand, improve, and maintain the utilization of technology in the fulfillment of the overall mission of the College.

a. The fee is assessed to each "Add" of a course or courses as a condition of enrollment.

#### **ONLINE COURSES FEE**

An Online Courses Fee of \$30 per contact hour will be assessed on all online classes provided by Alpena Community College. The Online Courses Fee is used to cover the special costs of developing new online courses, limiting online class size, and providing extra faculty preparation compensation for online courses.

The fee is assessed to each "Add" of a course or courses as a condition of enrollment.

#### RECORDS/REGISTRATION FEE

A non-refundable fee of \$30 will be assessed when a student enrolls in Fall, Spring, or Summer Semester credit courses as a condition of enrollment. Please note: drop/add fees, the graduation fee, and the fee for regular official transcripts have been eliminated.

#### TRANSCRIPT FEE

Transcripts are provided at no cost. For rush service, please see the following fee.

#### TRANSCRIPT RUSH SERVICE CHARGE

Ordinarily, transcripts are processed in one to three days upon receipt of the written request. Rush service is available for a \$10.00 charge. The Records Assistant or Registrar will determine if this charge is necessary. Rush mailed transcripts will be prepared in time for the next outgoing mail. Rush transcripts to be picked up in person will be prepared immediately. If express mailing is requested, this fee will be added to the \$10 charge. Rush service requests made by FAX will need to be charged to a credit card.

# **ESTIMATED COST OF ATTENDANCE**

The following chart gives the estimated cost of attending Alpena Community College for an academic year based on rates in effect when this catalog was originally uploaded. Rates are subject to change. The figures are based on an average full-time course load of 30 contact hours for two semesters and estimated average costs for additional expenses. In-district expenses consider a student living at home, while in-state and out-of-state, and Bachelor expenses consider a student living in campus housing. These are estimates given only to help in planning. View your estimate on Self-Service under the College Financing Plan.

| <u>Expenses</u>  | In-District          | In-State & Out-of-State | <u>Bachelor</u> |
|------------------|----------------------|-------------------------|-----------------|
| Tuition          | \$4,770              | \$7,590                 | \$9,750         |
| Fees             | 660                  | 660                     | 660             |
| Books & Supplies | 1,240                | 1,240                   | 1,240           |
| Room & Board     | 4,974                | 8,874                   | 8,874           |
| Personal         | 914                  | 914                     | 914             |
| Transportation   | <u>950</u>           | <u>1,150</u>            | <u>1,150</u>    |
| Total            | \$13, <del>508</del> | \$20,428                | \$22,588        |

#### **SPECIAL COURSE FEES**

Some courses and programs of study, especially in art, technical, and occupational areas, also require students to purchase supplies, equipment, clothing, or tools that are necessary for coursework and which they will continue to use when employed. These items vary in cost. Academic advisors in specific programs can provide information about the current costs for such investments. Other courses requiring a large amount of additional supplies, non-college facilities, equipment, or services (physical education, music, etc.) may require an additional fee that will be collected by the College, the agency, or the company providing the facilities, equipment, or services. The fee is assessed to each "Add" of a course or courses as a condition of enrollment.

| Art Courses                        | \$75 each       |
|------------------------------------|-----------------|
| Automotive Service & Repair (C)    | \$1,000-\$2,500 |
| NUR 140 & NUR 142                  | \$683 each      |
| NUR 140LC                          | \$25            |
| NUR 143. NUR 247. NUR 248. NUR 259 | \$50            |

| NUR 135, NUR 157                   | \$455     |
|------------------------------------|-----------|
| NUR 238                            | \$1,300   |
| NUR 258                            | \$850     |
| Drafting & Design Technology (AAS) | \$35-\$75 |
| Utility Technician (C)             | \$1,400   |
| UTT 110 & UTT 210                  | \$100     |
| UTT 206                            | \$1,000   |
| PEH 263                            | \$27      |

\*Nursing Course Fees are non-refundable

## **REFUNDS**

Full refunds (100%) — A refund of all tuition paid will be issued providing a Drop/Add form is processed and in the possession of the Registrar's Office (Van Lare Hall 108) prior to 3:30 p.m. of the last day of the enrollment period of the semester, or if a miscellaneous course, prior to the end of the enrollment period of the course.

The "enrollment period" is defined as: not less than 1/10th of the calendar days between and including the first day of the semester and the final exam period. This college uses a Predominant Calendar System for determining the actual enrollment period for regularly scheduled semester courses (Fall, Spring, Summer). Other individually scheduled courses have independently determined enrollment periods.

The "enrollment period" starts with the first instructional day of a semester or miscellaneous course and ends when the appropriate number of calendar days have elapsed.

Financial aid students are subject to federal regulations requiring a refund calculation for all students who totally withdraw or stop attendance prior to the 60 percent mark of the semester. The student may be required to repay all or a portion of total dollars received. No scholarship or grant funds will be refunded to the student. Books can be returned to the ACC Bookstore for the proper credit. Fees currently being charged to students include a registration fee, student services fee, facilities maintenance fee, and a technology fee. A request for refunds with documentation of extenuating circumstances must be submitted to the Vice President of Instruction.

### **RETURN OF TITLE IV FUNDS**

(Federal Aid): Students who completely withdraw from all courses prior to completing more than 60 percent of a semester will have their eligibility for aid recalculated based on the percent of the semester completed. This policy shall apply to all students who withdraw, are administratively withdrawn, drop out, receive failing grades in all courses or are dismissed from Alpena Community College (ACC) and receive financial aid from Title IV funds.

The term "Title IV Funds" refers to the following federal financial aid programs: Federal Direct Unsubsidized Loan, Federal Direct Subsidized Loan, Federal Direct PLUS Loans, Federal Pell Grant, Federal Supplemental Educational Opportunity Grant, and Iraq & Afghanistan Service Grant.

Title IV Funds is earned in a prorated manner on a per diem basis up to and including the 60 percent point in the semester. Title IV Funds are viewed as 100 percent earned after the 60 percent point in the semester.

The percentage of Title IV Funds earned shall be calculated as follows:

<u>Number of days completed by the student</u> = Percent of Title IV Funds earned Total number of days in the semester\*

\*The total number of days in the semester includes weekends, but does not include any scheduled breaks of more than five days.

A student's withdrawal date is determined by ACC as (1) the date the student began the withdrawal process or officially notified the Registrar's Office of intent to withdraw; or (2) the midpoint of the semester for a student who leaves without notifying ACC; or (3) the student's last date of attendance at a documented academically related activity.

Starting with the 2021 Summer Semester, ACC early implemented the following allowable withdrawal exemptions from the Return of Title IV Fund calculation. A student is not considered withdrawn if they successfully complete (earning a passing grade):

- 1) All requirements for graduation from their program before completing the days or hours in the semester that the student was scheduled to complete,
- 2) One module of a semester that includes 49% or more of the number of days in the semester,
- 3) A combination of modules that when combined contain 49% or more of the number of days in the semester, or
- 4) At least 6 credit hours of coursework for the semester.

If you did not receive all of the funds that you earned, you may be due a post-withdrawal disbursement this will be disbursed to the student within 14 days of the determination of such disbursement. If your post-withdrawal disbursement includes loan funds, ACC must get your permission before we disburse them. You may choose to decline some or all of the loan funds so that you don't incur additional debt. ACC will automatically use all or a portion of your post-withdrawal disbursement of grant funds for tuition and fees charges. ACC needs your permission to use the post-withdrawal grant disbursement for all other school charges. If you do not give your permission, you will be offered the funds. However, it is be in your best interest to allow ACC to keep the funds to reduce your debt at the school.

## **ACC'S PORTION TO BE RETURNED**

The percentage of Title IV Funds unearned (i.e., to be returned to the appropriate program) shall be 100 percent minus the percent earned. Any unearned aid to be returned by ACC is the lesser of (1) the entire amount of unearned aid or (2) the total institutional charges multiplied by the percentage of unearned aid.

ACC will calculate and return all Unearned Title IV Funds to the appropriate federal programs within 45 days of determining the official or unofficial withdrawal of the student. Unearned Title IV Funds shall be returned according to the following priority up to the amount received for the semester:

- 1. Federal Direct Unsubsidized Loan
- 2. Federal Direct Subsidized Loan
- 3. Federal Direct PLUS Loan (Parent)
- 4. Federal Pell Grant
- 5. Iraq & Afghanistan Service Grant
- 6. Federal Supplemental Educational Opportunity Grant

The student will be billed for any amount due to ACC resulting from the Return of Title IV Funds. Payment arrangements not made within 30 days will be turned over to a collection agency which may increase the original amount owed.

## **NON-PAYMENT**

You are responsible for payment of all charges by the applicable due dates. ACC may drop your classes if you owe a balance after the due date. You must drop any classes that you do not plan to attend. Otherwise, you will be responsible for payment of charges incurred and will receive a grade at the end of the semester. All prior semester balances must be paid before registering.

Grades and other records may be withheld from those students who have not met all of their financial obligations.

## **SENIOR CITIZEN TUITION WAIVER**

A waiver of all tuition charges will be granted to College in-district residents 65 years of age or older. These students will be expected to pay all other fees associated with their enrollment. The Tuition Waiver is available only to individuals residing in the College district. The waiver is available the Friday before the semester begins.

# FINANCIAL AID

Financial aid is available to Alpena Community College students through a number of sources, including Title IV federal programs for qualifying students, State of Michigan Competitive Scholarships, Michigan Rehabilitation Services, Bureau of Indian Affairs (BIA), and special organizational scholarships and loans. Additional information on eligibility and application procedures — including completion of the Free Application for Federal Student Aid (FAFSA) — is available at the Financial Aid Office (VLH 107) or at <a href="discover.alpenacc.edu/financial aid/index.php">discover.alpenacc.edu/financial aid/index.php</a>.

To be considered for financial aid, an applicant must be a High School graduate or have a G.E.D. or equivalency, complete the ACC admission application process, and be in an eligible degree or eligible certificate program.

## SATISFACTORY ACADEMIC PROGRESS

All students receiving federal Title IV financial aid monies (Pell Grant, Supplemental Educational Opportunity Grant (SEOG), Federal Direct Loans, and College Work Study program) and most State of Michigan programs must meet the following academic standards in order to qualify for continued aid eligibility.

Satisfactory Academic Progress (SAP) will be measured at the end of each semester, including summer and also measures semesters where financial aid had not been received. Students not meeting the SAP requirements will be sent a notice by U.S. Mail, in the week following the final exam period for the semester. A student must meet all three (3) of the following requirements to remain eligible for financial aid:

1. Grade Point Average (GPA). The following is the cumulative GPA requirements:

| Hours Completed | <u>GPA</u> |
|-----------------|------------|
| 0 – 15          | 1.7        |
| 16 – 30         | 1.8        |
| 31 – 45         | 1.9        |
| 46 and up       | 2.0        |

- 2. Pace of Completion. All students must maintain a minimum pace of completion of 67%. Pace of completion is calculated by dividing the cumulative credit hours successfully completed by the cumulative number of attempted credit hours.
- 3. Maximum Timeframe.

A student in a certificate program may not exceed 45 attempted credit hours.

A student in an associate degree may not exceed 90 attempted credit hours.

A student in a bachelor program may not exceed 180 attempted credit hours.

A student not meeting any one of the 3 requirements above is not meeting SAP. A student who fails to meet SAP at the end of a semester will lose their financial aid eligibility for their next semester of attendance. Exceptions are granted, on a semester basis, to students who are placed on either financial aid warning or financial aid probation.

A student meeting all 3 requirements of SAP at the start of a semester, and at the end of the same semester is not meeting either SAP requirements 1 or 2 will be placed on financial aid warning for their next semester of attendance. While on financial aid warning a student will continue to be eligible to receive financial aid. A student will not be placed on financial aid warning when they exceed the maximum timeframe.

Note: A first semester student at Alpena Community College is considered to be meeting requirements 1 and 2.

A student who is not meeting SAP, and not placed on financial aid warning may submit a financial aid appeal to the Financial Aid Office and, if the appeal is approved, the student will be placed on financial aid probation. While on financial aid probation a student will continue to be eligible to receive financial aid for a duration of only one semester. At the completion of the semester of financial aid probation the student must meet all three requirements of SAP or lose their financial aid eligibility until the requirements are met.

NOTE: Academic Renewals are not the same as Academic Progress. Satisfactory Academic Progress will not change due to an Academic Renewal.

#### **DEFINITIONS**

Attempted credit hours: The number of credit hours a student is enrolled in after the 'last day to drop with a full tuition refund' date for the semester.

Audited course: Audited course credits do not count as attempted or successfully completed credit hours and are not calculated into the GPA.

*Incomplete grade (I):* Incomplete grades are counted as attempted credits, but not successfully completed credit hours, and are not included in GPA calculations.

*NG grade:* A temporary grade assigned when a final grade has not been received by the grading deadline. Grade of NG are counted as attempted hours, but not as successfully completed credit hours. NG grades are not included in the GPA.

Satisfactory/Unsatisfactory: A grading option which allows coursework to be taken for credit, but not included in the GPA. A grade of S (satisfactory work) is included in the attempted and successfully completed credit hours. A grade of U (unsatisfactory work) is included in the attempted credit hours only.

Remedial course: Courses numbered below 100. Credits will be included in attempted and successfully completed if appropriate as determined by the grade received. Remedial course grades are included in the GPA.

Repeated course: The same course, or direct equivalent, taken in a subsequent semester. Each semester the attempted credit hours are counted, but only the best grade will be included in the GPA calculation (a 4-credit hour course taken twice will total 8 attempted credit hours, a maximum of 4 credit hours successfully completed and the GPA will include only the best grade of A through F). Note: Students may repeat a successfully completed course only one time utilizing financial aid.

Successfully completed credit hours: Credit hours that have been earned and have a grade value of A through D- or S.

W grade: Grade given when a student drops a course after the second week of the semester or withdraws completely from the college after the official add/drop period, resulting in a W grade being assigned for all dropped courses. W grades are counted as attempted, but are not successfully completed, credit hours. W grades are not included in the GPA.

# STUDENTS WITH TRANSFER CREDIT

Transfer credits accepted by Alpena Community College for your degree program are counted as both attempted and successfully completed credit hours for measuring pace of completion and maximum timeframe. Alpena Community College does not transfer in the GPA from another institution and it is not figured into the GPA for this policy.

## FINANCIAL AID APPEALS AND REINSTATEMENTS

Students not meeting SAP are able to reinstate their eligibility for financial aid by taking coursework in subsequent semester(s) and meeting all three SAP requirements again. The student re-establishes their financial aid eligibility when at the start of the semester all three SAP requirements are met. If completion of temporary grades (I or NG) or other transcript changes (e.g. grade changes) warrant reinstatement, the student should notify the Financial Aid Office at the time such changes occur.

Students not meeting satisfactory progress requirements due to mitigating or extenuating circumstances (i.e., death of a relative, illness or injury of student, pursuing additional degree, etc.) may request reinstatement of financial aid by submitting a Financial Aid Satisfactory Academic Progress Appeal Form along with the specified documentation described on the form. The form can be obtained from the Financial Aid Office or on the Financial Aid Office website at <a href="https://container.alpenacc.edu/docs/finaid/financial\_aid\_appeal\_form.pdf">https://container.alpenacc.edu/docs/finaid/financial\_aid\_appeal\_form.pdf</a>.

Appeals should be submitted to the Financial Aid Office no later than the first day of class at the start of the semester the student wishes to be considered for financial aid probation. If a student's appeal is approved, they will be placed on Financial Aid Probation and be eligible for financial aid for that semester. The Financial Aid Appeal Committee's decision is final and no further appeals can be made for that semester.

#### **DISBURSEMENT**

Refunds are distributed every semester. Refund dates depend on, but are not limited to, the type of aid, your borrower status (i.e., first-time borrower, etc.), when you applied for the aid, when the college received the aid, etc.; loans can be disbursed at different times than other aid.

Generally, one semester loans are disbursed in two payments within one semester. Two-semester loans are disbursed in two payments over two semesters with one payment in Fall semester and one payment in Spring semester. A first-time borrower will have to wait 30 days before their first loan disbursement. Refer to the "Understanding your 2025-2026 Financial Aid" enclosure in your offer notice for refund dates. These dates will be posted on Alpena Community College's main campus and Oscoda campus.

Financial aid overage disbursements will be made as soon as possible after the conclusion of the drop/add period. All disbursements will be made at least once every enrollment period.

#### FEDERAL FINANCIAL AID PROGRAMS

#### **FEDERAL PELL GRANT**

A grant program which provides the base of all financial aid packages. Eligible full-time students can receive up to \$7,395 per year. Prorated awards are also available to eligible students who are attending less than full time.

# FEDERAL SUPPLEMENTAL EDUCATION OPPORTUNITY GRANT (SEOG)

A grant program for students with exceptional financial need. The award cannot be less than \$100 nor more than \$4,000 per year.

# FEDERAL WORK-STUDY (FWS) PROGRAM

A program which provides jobs for students who have financial need, providing the student an opportunity to earn a part of their educational expenses. Jobs are provided both on and off campus. The pay rate can vary, and full-time employment may be available during non-enrollment periods (summer vacation, holiday breaks, etc.).

#### FEDERAL DIRECT SUBSIDIZED LOAN PROGRAM

A federal loan program where the student directly applies for the loan through the college by signing and submitting the federal direct loan form. The interest rate for 2025-26 is fixed at 6.39% and a new rate will be determined on July 1, preceding the new academic year. The subsidized loan is based on financial need and the interest on the loan is paid by the federal government while the student is enrolled at least half-time. Annual loan limits are \$3,500 for freshman students and \$4,500 for sophomore students. Borrowing for students in a one-year certificate program may only receive freshman amounts in subsidized and unsubsidized loans. Aggregate subsidized loan limit is \$23,000.

# FEDERAL DIRECT UNSUBSIDIZED LOAN PROGRAM

A federal loan program where the student directly applies for the loan through the college. The interest rate for 2025-26 is fixed at 6.39% and a new rate will be determined on July 1, preceding the new academic year. The unsubsidized loan is not based on financial need and the interest on the loan is the borrower's responsibility. The student borrower must be enrolled at least half-time. Aggregate combined unsubsidized and subsidized loan limits for an undergraduate dependent student is \$31,000 and an undergraduate independent student is \$57,500.

# FEDERAL DIRECT PARENT LOANS FOR UNDERGRADUATE STUDENTS (PLUS)

PLUS loans are restricted to parents who borrow for their dependent children who are undergraduate students. Borrowing is based on a cost-less-aid formula with no annual or aggregate loan limits. Financial need is not a requirement. The interest rate for 2025-26 is fixed at 8.94% and a new rate will be determined on July 1, preceding the new academic year.

## STATE OF MICHIGAN FINANCIAL AID PROGRAMS

# MICHIGAN COMPETITIVE SCHOLARSHIP

This scholarship is available to Michigan residents attending public or private Michigan colleges and universities or approved non-profit Michigan vocational schools. Students must qualify by scoring 1200 or higher on the

Scholastic Aptitude Test (SAT) assessment prior to college entry and release the scores to the State of Michigan. Because financial need is a factor in the award, a Free Application for Federal Student Aid (FAFSA) must be completed. The renewable award varies from \$100 to \$1,500 per year, not to exceed tuition costs.

# MICHIGAN TUITION INCENTIVE PROGRAM (TIP)

A State of Michigan program to encourage students to complete high school and continue their education at a local community college or selected four-year institution. TIP (phase I) pays for up to 80 semester credits of tuition and fees at the local community college. The student must have graduated from high school or earned a G.E.D. certificate prior to age 20, be a U.S. citizen and a resident of Michigan. Further information is available in the Financial Aid Office in Van Lare Hall 107.

### MICHIGAN CHILDREN OF VETERANS TUITION GRANT

CVTG was established under Public Act 248 to provide an undergraduate tuition program for children of certain deceased or disabled members of the armed forces of the United States. The program is designed to provide undergraduate tuition assistance to certain children older than 16 and less than 26 years of age who have been Michigan residents for the 12 months prior to application. To be eligible, a student must be the natural or adopted child of a Michigan veteran. Stepchildren of the veteran are not eligible. The veteran must have been a legal resident of Michigan immediately before entering military service and must not have later resided outside of Michigan for more than two years; or the veteran must have established legal residency in Michigan after entering military service. Students may receive scholarship assistance for up to four academic years for a total of up to \$11,200. Offers are for an academic year with the amount determined by the student's enrollment status. Full-time students can receive up to a maximum of \$2,800 per academic year.

#### MICHIGAN FOSTERING FUTURES SCHOLARSHIP

The Fostering Futures Scholarship, a State of Michigan program, provides scholarships to young adults who have experienced foster care. The State of Michigan works with individuals, community organizations, and businesses to encourage charitable contributions that go towards Fostering Futures Scholarship funds. Offers are paid directly to the students' institution to assist with unmet need in one or more of the following categories: Tuition/Fees, Books/Supplies, and Room/Board.

#### **MICHIGAN GEAR UP**

Michigan Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) is a program designed to provide early intervention services and programs to students in middle school and high school. MI GEAR UP targets low-income students by providing them with support services to increase their opportunities to succeed in postsecondary education.

Coordinators of MI GEAR UP nominate eligible students before completing high school. Current and future offers are subject to available and approved funding.

# MICHIGAN INDIAN TUITION WAIVER

Michigan residents who are North American Indian and are certified one-quarter blood quantum by their tribal association may be eligible for tuition assistance funding. A Michigan Indian Tuition Waiver Application must be completed. Students should contact their tribal enrollment office, or can go to <a href="mailto:michigan.gov/en/mistudentaid/programs/Indian-tuition-waiver">michigan.gov/en/mistudentaid/programs/Indian-tuition-waiver</a> to get an application.

## **MICHIGAN FUTURES FOR FRONTLINERS**

Futures for Frontliners (F4F) is a State of Michigan scholarship program for frontline workers; Michiganders who worked in essential industries during the state COVID-19 shutdown in spring 2020. F4F provides a pathway for tuition-free access to public community colleges to earn an associate degree or an industry recognized certificate for frontline workers without a college degree. F4F is operated through the Michigan Department of Labor and Economic Opportunity (LEO). For specific program criteria visit michigan.gov/frontliners.

#### MICHIGAN RECONNECT

Michigan Reconnect is a scholarship program that pays for students 25 (temporarily expanded to 21) and older to attend their in-district community college and offers a large tuition discount if students attend an out-of-district community college. Students can use the scholarship to complete an associate degree or a skill certificate program. Reconnect is operated through the Michigan Department of Labor and Economic Opportunity (LEO). For specific program criteria visit michigan.gov/reconnect.

# MICHIGAN ACHIEVEMENT SCHOLARSHIP (BACHELORS PROGRAM ONLY)

Michigan Achievement Scholarship is a scholarship program for students who graduate from high school in Michigan with a diploma, certificate of completion, or high school equivalency in 2023 or beyond. The students must also have an estimated family contribution (SAI) of 30,000 or less to be eligible. Qualified students may be awarded in two different awards and may equal **up to** \$2,750; first dollar and last dollar. The first dollar award is up to \$1,750 in the academic year and the last dollar amount is up to \$1,000 in the academic year for Michigan Community Colleges when applicable; awards will be adjusted according to the regulations.

Please visit our website for any additional information at discover.alpenacc.edu/financial aid/index.php.

# MICHIGAN COMMUNITY COLLEGE GUARANTEE

The Michigan Community College Guarantee is a restructuring of the Michigan Achievement Scholarship for financial aid approved Community Colleges Certificate and Associate Programs. The scholarship expires three years at a Community College after starting the Michigan Community College Guarantee. It is a scholarship program for students who reside in Michigan and graduate from a Michigan High School with a diploma, certificate of completion, or high school equivalency in 2023 or beyond. Students must complete a FAFSA with Alpena Community College listed as the first school of choice and complete necessary verification documents. Students must enroll as a full-time student within 15 months of high school graduation and maintain Satisfactory Academic Progress. Qualified students may be awarded two different awards; the last dollar Michigan Community College Guarantee Scholarship and the Michigan Achievement Scholarship. The last dollar Michigan Community College Guarantee amount is applicable to in-district tuition and fees; if tuition and fees are covered from other scholarships or grants, you may not receive any funds. The Michigan Achievement Scholarship Award is only for students who receive a Pell Grant and may provide up to \$1,000 in an academic year when applicable; awards will be adjusted according to the regulations.

#### **TRANSFER GRANTS**

#### **BESSER TRANSFER STUDENT GRANTS**

Seven Michigan four-year colleges and universities have received a special grant from the Besser Foundation of Alpena, Michigan. These grants are to provide scholarships for students who have completed two years at Alpena Community College in good standing and are transferring and intend to complete their education at one of the following colleges or universities: Adrian College, Alma College, Michigan Technological University, Olivet College, Sienna Heights College, and Walsh Institute of Business. Further information can be obtained by contacting the four-year institution.

## **SCHOLARSHIPS**

A variety of scholarships have been established at Alpena Community College through the generosity of individuals, businesses, service clubs, organizations, and foundations. These scholarships reward student achievement, encourage leadership, recognize accomplishments, and provide needed financial assistance to many ACC students. Some scholarships honor or memorialize family members, friends, or organizations. Whatever the reason, the financial assistance helps students receive the necessary education to compete in today's world.

The ACC Scholarship Brochure includes information on over 160 different scholarship opportunities totaling over \$160,000 in awards and is available after the second week in January. You can pick up a copy in the Financial Aid Office (Van Lare Hall 107), Registrar's Office (Van Lare Hall 108), the Foundation Office (Besser Technical Center 125A), the Oscoda Campus office, and in area high school counseling offices. Before applying for a scholarship, students must have submitted an application for admission and completed the most current Free Application for Federal Student Aid (FAFSA) and have listed ACC as one of the colleges.

Applicants must have a high school diploma or G.E.D. or demonstrate the ability to benefit from a particular program of study. Some scholarships require letters of recommendation and/or essays and may be renewable for a second year provided all requirements are met. A student who wishes to be considered for specific scholarships must meet the specified qualifications and complete the ACC scholarship application form by the advertised date in March, in order to be considered for the next fall semester scholarship awards.

Financial need is not always a requirement when applying for a scholarship. However, if you are applying for a scholarship where financial need must be demonstrated, results of the Free Application for Federal Student Aid (FAFSA) must be received by the Financial Aid Office prior to the scholarship application deadline. The Financial Aid office will do everything possible to help students find scholarships for which they are eligible.

Students will receive notification in May if they have been awarded a scholarship and the funds will be disbursed into the student's account in equal amounts for the fall and spring semesters. If the scholarship recipient does not attend the fall semester, the scholarship award will be forfeited.

In addition to those scholarships listed in the ACC Scholarship Brochure, other scholarships may be available. Many fraternal, civic, state, and national organizations and employers offer scholarships and issue information on application requirements and deadlines through their own publications, print and broadcast media, and high school counseling offices.

#### SPECIAL AWARDS

#### **ANNA & JESSE BESSER RECOGNITION AWARDS**

These two special awards are presented to the male and female student who have made outstanding contributions to the life of the College through scholarship, leadership, and expression of responsibility in solving social problems. Each receives a citation and a monetary award.

# JOHN M. GRANT FRONT RUNNER AWARD

Presented annually to a graduating male and female student who have each demonstrated unusual dedication in pursuit of higher education. This award salutes non-traditional students who deal not only with the usual challenges of college studies, but also juggle home, family, and work responsibilities.

# **VETERANS**

#### **EDUCATIONAL BENEFITS**

Alpena Community College is approved by the Michigan Department of Education State Approving Agency for the training of veterans and other persons eligible under the educational benefits programs of the U.S. Department of Veterans Affairs (USDVA). Students must enroll at ACC in an approved degree program, or be enrolled as eligible guest students from another institution.

The Veterans Affairs Coordinator at Alpena Community College assists veterans with the process of applying for VA Education Benefits, certifies the enrollments of eligible students to the USDVA, and monitors the Standards of Progress for VA Education Benefits.

Veterans and service persons, their spouses and dependents, or their survivors may be eligible for educational benefits through:

- The Post 9/11 GI Bill<sup>®</sup>, Chapter 33
- The New GI Bill® Selected Reserve Educational Assistance Program, Chapter 1606
- Post-Vietnam Era Veterans Educational Assistance Program (VEAP), Chapter 32
- New GI Bill<sup>®</sup> Active Duty Educational Assistance Program, Chapter 30
- Vocational Rehabilitation, Chapter 31
- Dependent's Educational Assistance. Chapter 35

Information about eligibility requirements and benefits is available in the office of the Financial Aid Director in Van Lare Hall 107 or by accessing the USDVA Education website at benefits.va.gov/gibill/.

The college is required to notify the USDVA of any transfer credit granted and the resulting reduction of training time necessary for the student to complete the degree objective. Students who have attended another college

must have their transcripts sent to ACC as soon as possible for evaluation. ACC will evaluate transcripts and determine what courses will transfer and how many credits will apply to the student's degree program at ACC. Transfer credits will be reported in the student's Program Evaluation, which will also identify the remaining courses and credits required for the student's degree program at ACC. GI Bill® is a registered trademark of the U.S. Department of Veteran Affairs (VA). More information about education benefits offered by VA is available at the official U.S. government website at benefits.va.gov/gibill.

#### **VETERANS ENROLLMENT CERTIFICATION**

Eligible students can receive their VA education benefits only when the college certifies their enrollment to the Department of Veterans Affairs. Eligible students who wish to receive their benefits must submit a signed "Request for Certification for Veterans Benefits" to the Financial Aid Director. Students will receive VA education benefits only for the semesters for which they request certification. All students receiving VA education benefits must notify the Financial Aid Director immediately upon withdrawing from a class or discontinuing attendance in a class. Withdrawals or discontinued attendance may result in an overpayment of benefits.

## **VETERANS CERTIFICATION GUIDELINES**

1. It is the veteran's responsibility to file a completed Drop/Add form with the Registrar immediately upon dropping any classes or completely withdrawing from the institution.

The veteran's last date of attendance shall be reported to the USDVA based on the date of drop or withdrawal as recorded by the Registrar. In those instances where the veteran did not report his/her change of status to the Registrar, the last date of attendance shall be determined by one of the following:

- a. The last activity date reflected in instructor's records.
- b. The last date papers were submitted.
- c. The last date an examination was taken.
- 2. Withdrawals, drops, and incompletes in classes may result in an over-payment of benefits from the USDVA. Non-attendance of classes may result in an over-payment of benefits from the USDVA.
- 3. A VETERAN CAN RECEIVE BENEFITS ONLY FOR COURSES THAT ARE NECESSARY FOR GRADUATION. Any deviations from the curriculum guidelines must have counselor recommendation. A veteran should not repeat a course in which he/she has previously earned a satisfactory grade and expect USDVA Benefit payments on such credit hours.
- 4. A veteran must be making satisfactory progress in his/her curriculum, and must meet minimum academic standards as defined in the Standards of Progress for VA Education Benefits policy.
- 5. Veterans transferring from another college must have their transcripts sent to ACC as soon as possible for evaluation. Veterans who fail to do this subject themselves to having their benefits terminated and an over-payment charged by the USDVA.
- 6. Advance pay:
  - a. Must be requested at least 60 days before the first day of classes.
  - b. Cannot be requested for consecutive semesters. There must be a full calendar month between attendance dates to request advance pay.
  - c. Will be issued for the exact number of days in the first month of the semester, plus the full following month.
  - d. Will cause a student to not receive any more checks until the student has completed the third month of the semester.

## STANDARDS OF PROGRESS FOR VA EDUCATION BENEFITS

The U.S. Department of Veterans Affairs requires that ACC establish and enforce Standards of Progress for all students receiving educational benefits from the VA. These standards are reviewed by the State Approving Agency and must be approved by the VA.

#### REPORTING REQUIREMENTS

The college is also required to report to the VA all changes in enrollment status for students receiving benefits. These changes include dropping a class, withdrawing from classes, or failing a class. Such changes may result in a reduction of benefits paid to the student and possible repayment of benefits to the VA. All students receiving education benefits are required to immediately report any such changes in enrollment to the Veterans Affairs counselor at ACC.

All students receiving VA education benefits who receive a failing grade in a course are required to submit a written statement of their attendance in that course to the Veterans Affairs counselor at ACC. This statement must indicate whether or not the student attended that class for the entire semester, or their last date of attendance if they did not attend for the entire semester. If such a statement is not received from the student within five days of the receipt of his/her grade report, the college will notify the VA, and the VA may terminate the student's benefits for that class retroactive to the first day of classes in that semester.

All students receiving education benefits from the VA must satisfy the following academic standards:

- 1. All students must maintain a minimum 2.0 cumulative grade point average. A student whose cumulative GPA falls below 2.0 at the end of any semester will be placed on VA probation for the following semester.
- 2. A student who is on VA probation must raise their cumulative GPA to a minimum 2.0 to be taken off probation. A student on VA probation who earns a minimum 2.0 GPA for any one semester, but whose cumulative GPA is still below 2.0, will continue on VA probation.
- 3. When a student is on VA probation for two consecutive semesters, the college is required to notify the VA, and the student is no longer eligible to be certified by the college to receive VA education benefits. The VA will discontinue education benefits effective on the last day of the second semester of probation.
- 4. Students whose benefits have been discontinued may appeal that action to the VA and may present any mitigating circumstances that may have contributed to the student's failure to satisfy the Standards of Progress.
- 5. A student will again be eligible to be certified by the college to receive VA education benefits when they raise their cumulative GPA to a minimum 2.0 and the college is able to determine that there is a reasonable likelihood that the student will be able to maintain satisfactory progress in the future. The student will be required to meet with the Registrar as part of this determination process.
  - The student will also be required to submit a request to the VA to have their education benefits resumed. The student's request along with the enrollment certification from the college will be reviewed by the VA who will make the final decision and notify the student accordingly.
- 6. Students whose benefits are reinstated must continue to maintain a minimum 2.0 cumulative GPA. At the end of any semester in which their cumulative GPA falls below 2.0, they again will no longer be eligible to be certified by the college to receive VA education benefits, and the college will again be required to notify the VA.

# CHILDREN OF VETERANS TUITION GRANT ACT 248, PA 2006

This program will provide up to \$2,800 in tuition assistance per academic year to Michigan resident children of certain deceased or disabled members of the armed forces of the United States attending college in Michigan. Fulltime and certain part-time students are eligible. Information about the Children of Veterans Tuition Grant Act is available from the Coordinator of Veterans Affairs or:

Student Scholarships and Grants P.O. Box 30462 Lansing, MI 48909-7962 888.447.2687 www.michigan.gov/mistudentaid

# ACADEMIC INFORMATION

#### **ACADEMIC ADVISING**

Every Alpena Community College student is assigned an academic advisor to assist him/her in selecting courses and developing a program of study that will satisfy his/her educational objective. Academic advisors are faculty members who instruct in the student's field of study or in a related area. Academic advising is required prior to registration for first-time students and is strongly recommended for all students. Questions concerning academic advising should be directed to the Vice President of Instruction or the Registrar.

#### REGISTRATION

Registration for classes takes place before the start of each semester; dates and times are published in the semester schedule and advertised. New student mandatory orientation is required to assist first-time students with the registration process and academic advising. Consult the semester schedule on the ACC website or contact the Registrar's Office (VLH 108) in Alpena or the Oscoda Campus office.

## **LATE REGISTRATION**

Any student may register for classes the first week of the semester with the authorized signature of approval of the course instructor. Department chairs may authorize and sign first week semester course enrollments on behalf of their adjunct instructors. During the second week of the semester, no registrations for in-session courses will be allowed, with the exception of course level changes (ex. MTH 121 to MTH 113) and lateral course changes (ex. ENG 111 to another section of ENG 111) with approval of the course instructor(s).

# **DROP/ADD PROCEDURE**

There are times during a student's enrollment when it may be appropriate to add or drop a course during a given semester. A student adding or dropping a course must pick up a Drop/Add Form (Authorization for Schedule Change) from the Registrar's Office. The procedure outlined on the Drop/Add form must be followed explicitly to ensure the student that the proper credit and grade for all courses added or dropped is received.

A course may be added during the first 5 days of the semester (for a 16-week course) with an authorized signature. A course may be dropped any time through the 10th week of the semester (2/3 of the semester for accelerated courses); courses dropped after the 10th week require the Vice President of Instruction's approval. During weeks 2-10, students are strongly encouraged to talk to their instructor(s) prior to dropping a course. After the first 10 days of the semester (or 1/10 of the semester for accelerated courses) a grade of W (Withdrew) is assigned for courses dropped during the withdrawal period, or if a student completely withdraws from college prior to the end of the semester no later than the last instructional day prior to final exams (See "Withdrawal" for details). Prior to the 10th day of the semester (or 1/10 of the semester for accelerated courses), a dropped course is not reflected on the student record.

#### ACADEMIC RENEWAL

Alpena Community College is committed to academic excellence and to the ideal of the dignity and worth of the individual. Recognizing that education is a comprehensive, life-long activity, the College will provide a measure of forgiveness for past academic deficiencies. An opportunity will be provided for students requesting and qualifying for academic renewal.

This policy is not intended for students seeking to attain academic honors. This policy is intended to provide an opportunity to fulfill the minimum graduation grade point average requirement of 2.00.

#### **Guidelines:**

- 1. To be eligible for Academic Renewal, students must:
  - a. Be currently enrolled at Alpena Community College.
  - b. Allow two years or more to elapse since the poor academic performance period.
  - Complete at least six credit hours with a 2.00 GPA or higher since the poor academic performance period.

d. Submit an Academic Renewal Request to the Registrar with semesters indicated as involved in the request.

#### Conditions:

- 1. A student may declare and receive Academic Renewal only once.
- 2. Academic Renewal is selected by semester.
- 3. Grades and course history will remain on the transcript; but credits, grade points, and grade point averages will be deleted from semesters involved and the cumulative GPA calculation.
- 4. All ACC coursework included in the selected semester(s) will be subject to academic renewal.
- 5. An Academic Renewal notation will be placed on the student transcript where applicable.
- 6. The granted renewal cannot be reversed.
- 7. Academic honors will not be awarded unless the required grade point average was attained prior to Academic Renewal.

#### Additional:

- 1. The student must meet with the Registrar to determine eligibility.
- 2. Academic Renewal does not clear financial aid academic ineligibility.

#### **ADVANCED CREDIT**

In addition to credit earned at another accredited institution of higher education, a maximum of 30 semester hours may be applied toward the Associate Degree from sources other than credit earned in college courses; for example, military school, work experience, correspondence schools, and/or credit by examination.

CLEP is the College-Level Examination Program. It enables those who have reached the college level of education in non-traditional ways to assess the level of their academic achievement and to use the test results in seeking college credit or placement. The test can be taken at Alpena Community College or at other test centers. Persons interested in CLEP should call 989.358.7209 for information about CLEP, the fee structure, and to make an appointment to take the CLEP exam.

#### **ADVANCED PLACEMENT**

Alpena Community College accepts credit from the Advanced Placement (AP) program. ACC will evaluate AP grade reports received from the College Board and will award appropriate course credit for selected AP examinations. Minimum score requirements vary from course to course.

# **AUDITING OF COURSES**

Students desiring to audit courses should declare their intent at the time of registration. Students auditing courses pay the same tuition and fees as those taking courses for college credit. With instructor approval, students may declare audit status for courses during the first week of the semester.

Students must meet appropriate course prerequisites to audit a course. Audit students may take quizzes and examinations with the approval of the instructor. The audit status is noted on the student's transcript.

A student may not change either from an audit to a credit status or from a credit to an audit status after the first week of the semester. Audited courses will not be used to determine student enrollment status for financial aid or Veterans Benefits purposes.

Audited courses do not satisfy course prerequisite requirements or graduation requirements.

#### **CLASSIFICATION OF STUDENTS**

A full-time student carries 12 or more credit hours per semester; a half-time student carries at least six, but less than 12 credit hours. Students admitted on a regular basis may carry up to 19 credit hours per semester; to carry over 18 credit hours requires permission of the Vice President of Instruction. Under no circumstances may a

student carry over 21 credit hours. A freshman is a student who has earned one to 23 semester credits; a sophomore has earned 24 or more.

#### **CONTINUOUS ENROLLMENT**

The following guidelines govern those situations in which graduation requirements are changed for students who are pursuing a specific program:

Students continuously enrolled in a degree or certificate program at Alpena Community College have two options for earning their degree or certificate on record:

- 1. Complete the requirements in place at the time of the student's initial enrollment in the program, OR
- 2. Complete the requirements in place at the time of graduation.

Continuous enrollment is defined as enrollment in at least one semester during each academic year since the program of study was declared. Students who do not satisfy this definition of continuous enrollment must meet the program requirements in effect in the year they intend to graduate.

#### **CORE COMPETENCIES**

Alpena Community College believes that students obtaining an associate's degree should be exposed to a common core of educational experiences. The Core Competencies are integrated, reinforced, and assessed throughout the curriculum.

# CORE COMPETENCIES AND OUTCOMES MISSION AREAS IN DETAIL

## A. Core Competencies

The Alpena Community College has identified a general core curriculum. Within the core curriculum is a set of five core competencies, which involves the cumulative effect of the college curriculum. The curriculum is the vehicle used to achieve mastery of the core competencies. Thus, achievement of the core competencies is a shared responsibility of all faculty. Not every core competency is expected to be incorporated into each course. Within the associate degree program of study in its entirety, all core competencies will ultimately be addressed. Each course, therefore, contributes to a larger learning outcome.

Students who receive an associate degree from Alpena Community College are expected to have mastered the following:

- 1. Effective Learning (How to learn effectively):
  - a. They will possess effective learning skills.
  - b. They will know how to access learning resources and information sources.
  - c. They will understand learning as a life-long process.

#### Standard:

- i. recognize and accommodate his/her learning style preference,
- ii. utilize the services provided by a library,
- iii. utilize learning support when needed, including: tutoring, supplemental instruction, videos, etc., and
- iv. identify outdated information and acquire the most recent data.
- 2. Problem Solving Skills (How to solve problems):
  - a. They will be able to identify a problem, collect and analyze information, develop and apply strategies, and evaluate outcomes.

# Standard:

- i. identify and define problems,
- ii. select approaches to solve problems,
- iii. generate possible solutions, hypotheses, or propositions,
- iv. collect information regarding proposed solutions,
- v. propose procedures to evaluate the appropriateness of the solution, and
- vi. recognize steps or factors overlooked, faults in logic, and information not used in the problem-solving process.
- 3. Mathematical Concepts (How to use mathematical concepts):
  - a. They will be able to understand and use concepts of mathematics appropriate to their chosen program of study.
  - b. They will be able to use mathematical knowledge as a component of problem-solving in everyday life.

# Standard:

- i. accurately perform arithmetic operations,
- ii. utilize fractions, decimals and percentages,
- iii. convert basic units of measurements,
- iv. interpret bar, line and circle graph data, and
- v. perform basic algebraic operations.
- 4. Effective Communication Skills (How to communicate effectively):
  - a. They will be able to read and write with sufficient skill to achieve their educational and personal goals.
  - b. They can speak and listen with sufficient skill to achieve their educational and personal goals.

# Standard:

- i. obtain information from oral and written presentations and from non-verbal cues,
- ii. send information through oral and written materials and through non-verbal presentations, and
- iii. send and interpret information from numeric and graphic presentations.
- 5. Effective World Interaction Knowledge (How to interact with the world):
  - a. They will have an understanding of the rights and responsibilities of the individual in society.

## Standard:

- i. identify the reciprocal relationships between society, social institutions, and individuals, and
- ii. identify restraints and freedoms within social institutions.
- b. They will have an understanding of historical, social, and geographical forces which shape the world.

# Standard:

i. identify social institutions and describe their structure and function, and

- ii. identify the principles of development and change of social institutions, nations, and society.
- c. They will have an understanding of aesthetic principles.

# Standard:

- identify activities and products, which constitute the artistic/humanistic aspects of a culture,
- ii. identify the impact of artistic/humanistic expressions, and
- iii. judge which artistic/humanistic expressions would be most congruent with the characteristics of a given culture.
- d. They will have an understanding of the nature of scientific inquiry and its technological application.

## Standard:

- identify activities and products, which constitute the scientific/technological aspects of the world, and
- ii. describe and utilize scientific concepts, laws or principles that underlie scientific/technological activities and products.
- e. They will have an understanding of the effect of technology on their lives.

# Standard:

- i. explain the impact of technology on the natural environment, the individual, and society.
- f. They will be able to function effectively as an individual and as a member of a group.

## Standard:

- i. explain the importance and impact of integrity and respect for others in the workplace and society,
- ii. distinguish between opportunities to lead and time to follow the help of others,
- iii. understand how the skills of others contribute to the success of team projects.
- iv. demonstrate acceptable work standards, and
- v. complete tasks cooperatively and efficiently.
- g. They will have an understanding of factors important to mental and physical health and well-being.

#### Standard:

- i. identify the life-long practices related to good health and fitness, and
- ii. understand the relationship between physical and mental health.
- h. They will be able to clarify values and ethical issues.

# Standard:

- identify major values and ethical issues faced in adult life in one's own culture and other cultures,
- ii. distinguish values in contrast to facts,
- iii. understand biological, environmental, and economic influences on values,

- iv. identify reasons and/or circumstances people use to justify value choices, and
- v. recognize the complexity of situations that bring values into conflict.

#### **DEAN'S LIST**

In recognition of academic achievement, a list of full-time students who have earned a semester grade point average of 3.50 or higher is published each semester. Students must be enrolled in at least 12 credit hours at the College, excluding credits taken on a satisfactory/unsatisfactory or audit option basis, to be eligible for the Dean's List.

#### **GRADING**

#### **GRADES AND GRADE POINTS**

The student receives one grade in each course taken. This grade combines the results of class work, tests, and final examinations. Grades are indicated by letters, each of which is assigned a certain numerical value in honor points per hours of credit as shown in the following table:

#### **GRADING SYSTEM**

| A Excellent | 4.0 |
|-------------|-----|
| A-          | 3.7 |
| B+          | 3.3 |
| B Good      | 3.0 |
| B-          | 2.7 |
| C+          | 2.3 |
| C Fair      | 2.0 |
| C-          | 1.7 |
| D+          | 1.3 |
| D           | 1.0 |
| D-          | 0.7 |
| E Failure   | 0.0 |
|             |     |

Final grades are available to students through Self-Service. Students may also request final grade reports in the Registrar's Office (VLH 108).

# **GRADE POINT AVERAGE**

The grade point average is used as a numerical summary of academic achievement. It is computed by multiplying the semester hours of credit for each course by the grade value to determine honor points, then dividing the sum of the honor points earned by the total number of credits. Example:

|                | Hours of Credit | <u>Grade</u> | <u>Honor Points</u> |
|----------------|-----------------|--------------|---------------------|
| History 121    | 3               | C+ (2.3)     | 6.9                 |
| English 121    | 3               | B (3)        | 9.0                 |
| Psychology 226 | 3               | A- (3.7)     | 11.1                |
| Speech 121     | 3               | E (0)        | 0.0                 |
| Biology 114    | <u>4</u>        | C (2)        | <u>8.0</u>          |
|                | 16              |              | 35                  |

Grade Point Average (GPA): 35/16 = 2.18

#### OTHER MARKS

Other marks used on student records include I (Incomplete), W (Withdrew), and S/U (Satisfactory/ Unsatisfactory).

#### I — INCOMPLETE

The grade of I (Incomplete), initiated by the student, is given only upon instructor's approval when a student is unable to complete a limited amount of the course work because of circumstances beyond his/her control. The I grade must be removed by completing the required work before the deadline set by the instructor (but in no case later than the end of the next regular semester) or a grade of E (Failure) will be recorded.

To qualify, the student:

- must have competed at least 75% of the course work (excluding the final exam),
- must have been in good attendance, and
- can be reasonably believed to compete the course work independently with a passing grade (student does not register in the course in a future semester.

If agreed to by both faculty member and student, an Incomplete Grade Assignment Form must be signed by both parties and placed on file in the Registrar's Office. This form delineates exactly what is required, how it is graded, and when it is to be complete. Upon completion of the course work, the instructor must submit a grade change to the Registrar's Office.

# W — WITHDREW

The grade of W (Withdrew) is given in a course if a student processes a drop form for the course during the withdrawal period, or if a student completely withdraws from college prior to the end of the semester no later than the last instructional day prior to final exams. See "Drop-Add Procedure" (page 21) and "Withdrawal" (page 32).

#### S/U — SATISFACTORY/UNSATISFACTORY

The satisfactory/unsatisfactory option gives students an opportunity to enroll in enrichment courses without the grade being used in the computation of the grade point average. The student either receives an S (satisfactory work) or a U (unsatisfactory work). This option may not be elected for courses required for graduation.

#### **GRADING CRITERIA**

It is the academic policy of Alpena Community College that each section of every ACC course must have a grading system that:

- A. Is understandable by students All components of the grading system must be explained in detail in each course syllabus. The instructor must orally explain the grading system to each class section as part of the course introduction. The components and procedures used to determine a grade must be described clearly enough that students can understand the system.
- B. Is relevant to the course All components of the grading system must relate to the course objectives as stated in the department's course outline and the instructor's syllabus.
- C. Uses a variety of evaluation methods The grading system must employ more than one method of evaluating student performance.
- D. Provides feedback to students The grading system must provide opportunities throughout the course for students to monitor their progress. The instructor must return to students at least one graded assignment by mid-semester.
- E. Treats students consistently and fairly Students with identical results on each component of the grading system must receive the same course grade.

#### **GRADUATION REQUIREMENTS**

A notice of intent to graduate must be filed by each student who wishes to receive an Associate Degree or Certificate. The notice must be filed in the Registrar's Office at the beginning of the semester in which the student will complete the requirements for graduation. Students may apply for graduation through Self-Service, available on the ACC website at <a href="discover.alpenacc.edu">discover.alpenacc.edu</a>. The requirements may be completed during any semester, but the graduation ceremony is held only at the close of the spring semester.

#### **GRADUATION WITH A DEGREE**

The requirements for the Associate in Arts, Associate in Science, Associate in General Studies, and Associate in Applied Science degrees consist of general education courses and electives. Each student must satisfactorily complete:

- 1. Six semester credits in English Composition (ENG 111 or 121, and 112 or 122 or 123).
- 2. The American Government requirement, which can be satisfied by either:
  - a. Three semester credits of Political Science (PLS 221 or 222), OR
  - b. Six semester credits of U.S. History (HST 221 and 222).
- 3. The appropriate number of general education credits from the sciences and mathematics, social science, and humanities groups required for each associate degree.
- 4. The appropriate number of semester credits required for each associate degree with a cumulative grade point average of 2.0 or higher. Courses numbered under 100 apply only toward the Associate in General Studies degree.
- 5. At least 15 semester credits for graduation at Alpena Community College.
- 6. All Alpena Community College course work with a cumulative grade point average of 2.0 or higher.
- 7. The "Intent to Graduate" form.
- 8. A waiver of specific requirements does not reduce the total hours required for graduation.

See the "Programs of Study" section of this catalog for specific curricular outlines and distribution requirements.

# **GRADUATION WITH A CERTIFICATE**

All candidates for graduation from Certificate of Achievement Programs must satisfactorily:

- 1. Complete all courses listed in the curriculum for the specific occupational certificate program.
- 2. Maintain a cumulative grade point average of 2.0 or higher.
- 3. Complete at least 8 credits for graduation at Alpena Community College.
- 4. Complete the "Intent to Graduate" form.
- 5. A waiver of specific requirements does not reduce the total hours required for graduation from the student's program.

See the "Programs of Study" section of this catalog for the various certificate programs and their required courses.

## **HONORS**

Alpena Community College recognizes high scholastic achievement at graduation. To be eligible for honors, a student must earn 30 hours of academic work (no S/U coursework) at ACC. Honors are determined for academic work completed at ACC only. Designations are as follows:

3.9 or greater grade point average summa cum laude 3.7-3.89 grade point average magna cum laude

3.5-3.69 grade point average *cum laude* 

#### **ADDITIONAL ASSOCIATE DEGREES**

Students may earn only one Associate in Arts or Associate in Science degree. However, additional degrees can be earned in other combinations (i.e. A.A. original degree, A.S. second degree) by completing a minimum of 15 additional credits at Alpena Community College for each degree. The 15 additional credits, which may not have been applied to another degree, must apply to the distribution requirements for an Associate in Arts or Associate in Science degree or be in the area of occupational specialty for an Associate in Applied Science degree.

Additional degrees may be completed and earned concurrently with the exception of the Associate in General Studies which may not be earned as an additional or concurrent degree. Work with your academic advisor if considering additional degrees.

### **ACADEMIC TRANSCRIPT REQUESTS**

Alpena Community College transcripts are issued by the Registrar's Office upon the written and signed request of the student. An unofficial transcript may be obtained through Self-Service which is available on ACC's website at discover.alpenacc.edu. Instructions for Self-Service access are included at this site.

Transcript requests must include the student's name, student ID number or social security number, home address, semester last attended, and the complete address of the recipient. Transcripts are provided at no cost. Rush transcript requests are subject to a \$10 fee plus any shipping charges, if applicable. Grades for the current semester are available on transcripts approximately one week after the end of the semester.

Ordinarily, transcripts are processed in one to three days upon receipt of the request. Rush service is available by request and payment of the \$10 rush charge. Rush service requests are prepared in time for the next outgoing mail delivery. Rush transcripts requested in person are prepared immediately. If express mailing is requested, this fee is added to the charge. Rush service requests made by FAX need to be charged to a credit card.

Transcript request forms are available on the main campus in the Registrar's Office (VLH 108). Request forms are also available at the Oscoda Campus office and can be printed from the ACC website at <a href="discover.alpenacc.edu">discover.alpenacc.edu</a>. Transcript requests can also be made through Self-Service. Forms and request letters, should be sent to:

Alpena Community College Registrar's Office 665 Johnson St. Alpena, MI 49707

Transcript requests will not be processed for students with financial obligations to the College.

# PRIVACY ACT STATEMENT (FERPA)

The Family Educational Rights and Privacy Act (FERPA) helps protect the privacy of student records. The Act provides for the right to inspect and review educational records, the right to seek to amend those records, and to limit disclosure of information from the records. The College has designated certain student information to be public or directory information, and at its discretion, may release this information without prior written consent of the student. Directory information is defined as name, home address, telephone number, place of birth, curriculum, dates of attendance, degrees, certificates and awards received, last educational institution attended, and participation in recognized activities and sports.

Students may request that all items identified as directory information be withheld and considered restricted information. To withhold public or directory information, written notification must be received by the Registrar prior to the end of the second week of classes during the semester the withholding is to begin. Forms are available from the Registrar (VLH 108).

# SOCIAL SECURITY NUMBER PRIVACY POLICY

Alpena Community College protects the student's right of privacy of information and recognizes the importance of maintaining the confidentiality of student records while performing effective functions of the College.

Social security numbers are requested from all students. The social security number is required for financial aid and specific reporting functions as required by the state and federal government. ACC Student ID numbers or social security numbers are required for the mailing of transcripts and reporting to the National Student Clearinghouse, which is used for enrollment verifications, degree reporting, and loan tracking.

# **Procedures**

Except as permitted by law, the College will not:

- 1. Publicly display all or more than 4 sequential digits of a person's social security number.
- 2. Visibly print all or more than 4 sequential digits of a social security number on any identification badge or card, membership card, permit, or license.

The College expects each student, employee, and any other person who may use the facilities or resources of the College to protect the privacy of its students and employees, and to bring to the attention of an appropriate responsible person any privacy violation they may observe. In addition:

- 1. Each person who uses or has access to any ACC record which contains any person's social security number, or who has access to the social security number of any student or employee, will keep this information confidential.
- 2. Disclosure of such information will be only to those with a specific need to know for a legitimate College purpose, or in response to a legitimate and lawful request.
- 3. The College will permit access to such information only to those with a need to know. Access and permission for access will be reviewed not less than once a year.
- 4. All documents or other records which contain such information shall be kept in a secure environment accessible only to those who have been specifically authorized to have access, and will be disposed of only by shredding or other appropriate means which renders a social security number illegible and as difficult as possible to reconstruct.
- 5. Violations of this policy and procedure will be cause for discipline up to and including dismissal or termination, and may give rise to further legal proceedings.

Faculty and staff will be notified annually of privacy procedures and FERPA requirements for any form of communications, printed or verbally.

## **QUALITY ASSURANCE GUARANTEE**

Alpena Community College assures that its graduates who complete course work with a "C" (2.0) or better in that course and earn an Associate Degree or Certificate of Achievement are competent in the subject of those courses and capable of performing the skills specified in their particular program of study.

Because unused skills deteriorate rapidly, the assurances offered herein are in effect for a period of one year following graduation from Alpena Community College.

Graduates who transfer are assured that any course on the appropriate transfer equivalency list identified as transferable and completed with a grade of "C" (2.0) or better will transfer to the baccalaureate degree institution listed.

Transferring institutions are assured that Alpena Community College graduates are competent in courses completed with a grade of "C" (2.0) or better. A student will be permitted to retake, at no tuition charge, any course or courses in areas deemed deficient by the institution to which the student transferred.

Employers are assured that an Alpena Community College graduate has the skills to perform competently in the areas covered in course work completed with a grade of "C" (2.0) or better. Remediation may be requested by an employer who believes a graduate does not possess appropriate skills and can specify deficiencies in the course content area. Alpena Community College will permit the student to retake a specified course or courses with no tuition charge.

#### REPETITIVE COURSE ENROLLMENT

Alpena Community College credit courses may be repeated only once where any grade (i.e., A-W) has been earned. Specifically, if a course has been taken twice and any grade was earned, written permission from the Registrar is required prior to a third enrollment. The highest grade in the course will be used in calculating the student's grade point average.

Please note: Courses taken for audit and courses repeated more than once after previously passing the course do not count as part of a student's financial aid enrollment status, and can affect a student's financial aid award.

#### SATISFACTORY COMPLETION OF PREREQUISITE COURSES

A course prerequisite is considered to be successfully completed if the grade level performance achieved is a minimum of 2.0 in the prerequisite course or by permission of the instructor.

#### **TRANSFER INFORMATION**

The student must assume responsibility for planning courses to transfer to another institution. Alpena Community College advisors can assist. Representatives from senior institutions make campus visits throughout the year in order to meet with individual students.

#### MICHIGAN TRANSFER AGREEMENT (MTA)

Alpena Community College participates in the Michigan Transfer Agreement between public and private community colleges and universities in Michigan. This agreement provides ACC students more assurance of having completed their general education requirements when they transfer to a participating four-year college or university. Working closely with your academic advisor is recommended to assure meeting MTA requirements.

To fulfill the Michigan Transfer Agreement, students must successfully complete at least 30 credits, with at least a 2.0 in each course. These credits, which will be certified by a Michigan Community College, should be met according to the following distribution:

- One course in English Composition
  - o ENG111 or ENG121
- A second course in English Composition or one course in Communications
  - o ENG112 or ENG122 or SPE121 or SPE123
- One course in Mathematics
  - o MTH MTH 118, MTH 121 and higher
- Two courses in Social Sciences (from two disciplines)
  - o ANP All Anthropology courses
  - o ECN All Economics courses
  - o GEO All Geography courses (except GEO127, lab science; GEO 151 & GEO 152, general elective)
  - o HST All History courses
  - o PLS All Political Science courses
  - o PSY All Psychology courses
  - o SOC All Sociology courses
- Two courses in Humanities and Fine Arts (from two disciplines and excluding studio and performance classes)
  - o ART ART 101, 102, 201
  - o ASL All American Sign Language courses
  - o ENG All 200 level courses
  - o HST HST 121 or 122 (may be used as Humanities or Social Science)
  - o HUM All Humanities courses
  - o MUS MUS110, 120, 125, 126, 228 and 229
  - o PHL All Philosophy courses
  - o SPE All Speech courses (if not used to complete communications requirement)
  - o All Foreign Language courses (FRN, GER, SPN)

- Two courses in Natural Sciences including one with laboratory experience (from two disciplines)
  - o BIO All Biology courses
  - o CEM All Chemistry courses
  - o ENV All Environmental Science courses
  - o GEO GEO127
  - o PHS All Physical Science courses
  - o PHY PHY111, 112, 121, 122, 123, 124, 221, 222

Note: If courses selected do not total 30 hours, the student must take an additional course from one of the above groups.

To be eligible for the Michigan Transfer Agreement at Alpena Community College, a minimum of 1 college level course must be taken at Alpena Community College. Transcripts of ACC graduates who meet the MTA requirements will automatically be certified for MTA when degrees are posted to academic records. Students who transfer prior to the completion of a degree program but have completed the MTA requirements may also be certified upon request. Requests should be made to the Registrar (VLH 108).

#### **UNIT OF CREDIT**

The unit of credit is the semester hour. The number of semester hours credit is given with the course description and is based on duration for a specified number of lecture and lab hours.

#### **WITHDRAWAL**

A student completely withdrawing from the College must begin the process in the Registrar's Office. The withdrawal must be presented to the Registrar's Office for recording and authorization of any possible refund.

Students must account for all school property charged to them and must pay all obligations to the College in order that an honorable dismissal be given. A student who is separated from the College is no longer officially enrolled and does not have the privileges of a registered student. A student who has been separated from the College may apply for readmission through the Registrar's Office.

#### **D**EGREES

Alpena Community College offers courses which are equivalent in content and quality to freshman and sophomore courses at four-year colleges and universities. Students can complete programs of study preparing them to transfer to a four-year institution or to seek immediate employment. Those seeking personal enrichment or new or updated job skills, as well as visiting students from other colleges are welcome at ACC.

ACC grants the following degrees: Associate in Arts (AA), Associate in Science (AS), Associate in Applied Science (AAS), and Associate in General Studies (AGS). Non-degree programs lead to a Certificate of Achievement (C).

#### ASSOCIATE IN ARTS (AA)

The AA degree is designed for transfer to a four-year institution and forms the basis for many career options and majors. The student must select courses which provide the best preparation for transfer in a particular major field at a specific senior institution.

The AA curriculums found in this section include electives generally recommended for the specified areas of study at most senior institutions. Since it is not possible to list all recommendations and requirements for all majors at all senior colleges, it is imperative that the student who expects to transfer works closely with an academic advisor to plan a successful program for the chosen senior institution. See the curriculum outlines which follow in this section. This degree can only be earned once.

#### **ASSOCIATE IN ARTS DISTRIBUTION REQUIREMENTS**

All candidates for an Associate in Arts degree must successfully complete a total of 60 semester credits, including the following general education requirements:

#### Group I General Education Courses — English Composition (see page 36).

Six semester credits required, including ENG 111 or 121 and 112, 122 or 123.

## Group II General Education Courses — Sciences and Mathematics (see page 36).

Eight semester credits required, including at least one laboratory science course selected from Group II.A. or II.B. Courses will be taken in more than one academic discipline (course abbreviation/prefix).

## **Group III General Education Courses — Social Science (see page 36).**

Eight semester credits required, which can include the Political Science or U.S. History courses used to satisfy the American Government requirement. Courses will be taken in more than one academic discipline (course abbreviation/prefix).

## **Group IV General Education Courses — Humanities/Fine Arts (see page 36).**

Eight semester credits required which must include either:

- a. A combination of courses taken in more than one academic discipline (course abbreviation/prefix) or
- b. HUM 241 and 242 Humanities

The remaining 30 semester credits should be selected from courses that are programmed to meet the student's educational objective.

## ASSOCIATE IN SCIENCE (AS)

The AS degree is designed for transfer to a four-year institution and forms the basis for many career options and majors. The student must select courses which provide the best preparation for transfer in a particular major field at a specific senior institution.

The AS curriculums found in this section include electives generally recommended for the specified areas of study at most senior institutions. Since it is not possible to list all recommendations and requirements for all majors at all senior colleges, it is imperative that the student who expects to transfer works closely with an academic advisor to plan a successful program for the chosen senior institution. See the curriculum outlines which follow in this section. This degree can only be earned once.

#### ASSOCIATE IN SCIENCE DISTRIBUTION REQUIREMENTS

All candidates for an Associate in Science degree must successfully complete a total of 60 semester credits, including the following general education requirements:

## Group I General Education Courses — English Composition (see page 36).

Six semester credits required, including ENG 111 or 121 and 112, 122, or 123.

### Group II General Education Courses — Sciences and Mathematics (see page 36).

Twenty semester credits required, including at least one laboratory science course selected from Groups II.A. or II.B. Courses will be taken in more than one academic discipline (course abbreviation/prefix).

### Groups III and IV General Education Courses — Social Sciences/Humanities/Fine Arts (see page 36).

Ten semester credits required in combination from both of these groups with a minimum of three credits from each group. Political Science or U.S. History courses used to satisfy the American Government requirement can be included.

The remaining 24 semester credits should be selected from courses that are programmed to meet the student's educational objective.

#### ASSOCIATE IN APPLIED SCIENCE (AAS)

Curriculums leading to AAS degrees are intense programs of study designed to prepare students for employment after graduation. Some may transfer to four-year institutions, but students planning to pursue a bachelor's degree should work closely with an academic advisor to plan for successful transfer of course work. Degree requirements for the AAS include general education courses, specified courses in the chosen area of study, and

both specified and suggested electives. Students should consult an academic advisor for clarification. See the curriculum outlines which follow in this section.

#### ASSOCIATE IN APPLIED SCIENCE DISTRIBUTION REQUIREMENTS

All candidates for an Associate in Applied Science degree must satisfactorily complete all courses listed in the curriculum developed for a specific occupational program. Variations from the courses listed must be recommended in writing to the appropriate department chair via the student's academic advisor. The variations will be effective when authorized by the Vice President of Instruction.

Course work more than seven years old will not apply toward the occupational specialty. This includes course work completed at Alpena Community College or transferred. Exceptions will be by departmental recommendation and based on departmental proficiency standards. A grade point average of 2.0 or higher must be maintained in the area of occupational specialty.

## **ASSOCIATE IN GENERAL STUDIES (AGS)**

The AGS degree is awarded to students primarily interested in general education. Courses may be selected to suit individual goals; however, students should consult an academic advisor for guidance in the selection process.

#### ASSOCIATE IN GENERAL STUDIES DISTRIBUTION REQUIREMENTS

All candidates for an Associate in General Studies degree must successfully complete a total of 60 semester credits, including the following general education requirements:

# Group I General Education Courses — English Composition (see page 36).

Six semester credits required, including ENG 111 or 121 and ENG 112, 122, or 123.

# Group II General Education Courses — Sciences and Mathematics (see page 35).

Four semester credits required.

# Group III General Education Courses — Social Science (see page 36).

Three semester credits required, which can include the Political Science or U.S. History courses used to satisfy the American Government requirement.

# Group IV General Education Courses — Humanities (see page 36).

Three semester credits required.

The remaining 44 semester credits should be selected from courses that are programmed to meet the student's educational objective. Courses numbered under 100 may count toward this degree, but not toward any other degree.

#### **CERTIFICATE (OCCUPATIONAL PROGRAMS)**

Certificate of Achievement programs are one- or two-year courses of study that provide specialized occupational training. Successful students develop essential skills and gain technical background that prepares them to enter the workforce. See the curriculum outlines that follow in this section for programs of study leading to Certificates of Achievement, including specialized apprentice — electrical and apprentice — millwright certificates. College credits earned in an approved apprenticeship program may be applied toward an associate degree at ACC.

Course work more than seven years old will not apply to the certificate program.

#### **GENERAL EDUCATION COURSES**

Graduation requirements for an associate degree include a minimum number of general education credits from the following groups. The requirements vary by degree and are listed under the distribution requirements.

# Group I. English Composition

- A. ENG 111, 121
- B. ENG 112, 122, 123

#### **Group II.** Sciences and Mathematics

- A. Biological Sciences
  BIO All Biology courses
- B. Chemistry

CEM — All Chemistry courses

C. Environmental Sciences

**ENV – ENV 101** 

D. Geography

GEO - GEO 127 only

E. Physical Sciences

PHS — All Physical Science courses

F. Physics

PHY — Physics courses 111, 121, 122, 123, 124, 221, 222

G. Mathematics/Computer Science

MTH — Mathematics courses 113, 115, 116, 117, 121, 122, 123, 131, 132, 223, 231, 232

MTH — Computer Science courses 119, 221

# Group III. Social Sciences

ANP — All Anthropology courses

ECN — All Economics courses

GEO — All Geography courses except GEO 127

HST — All History courses

PLS — All Political Science courses

PSY — All Psychology courses

SOC — All Sociology courses

#### **Group IV.** Humanities/Fine Arts

ART — All Art courses

ASL - All American Sign Language courses

ENG — All 200 level courses

HST — History of Western Civilization 121 or 122 (May be used as Humanities or Social Science)

HUM — All Humanities courses

MUS — All Music courses

PFA — All Performing Arts courses

PHL — All Philosophy courses

SPE —All Speech courses; all Foreign Language courses

#### SUBSTITUTION/WAIVER

Substitutions or waivers for degree or certificate specific course requirements must be approved by the appropriate department and the Vice President of Instruction. A waiver of specific requirements does not reduce the total hours required for graduation from the student's program.

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| CRIMINAL JUSTICE – TRANSFER                                 |    |
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| ESPORTS MANAGEMENT                                          |    |
| FINE ARTS                                                   |    |
| GENERAL SCIENCES                                            |    |
| GENERAL STUDIES                                             |    |
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| GRAPHIC DESIGN.                                             |    |
| HISTORY                                                     |    |
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| MECHANICAL DESIGN TECHNOLOGY                                |    |
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# Accounting

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

GENERAL EDUCATION REQUIREMENTS

DESCRIPTION: This program prepares students for employment as accountants and other related positions for sole proprietorships, partnerships, and corporations. Successful completion of this program will equip graduates with the knowledge and skills to perform general accounting and financial reporting responsibilities, to perform financial and managerial accounting analysis, and to provide users of accounting information with relevant and timely accounting information necessary to make informed business decisions.

CREDITS: 19

| GENERAL EDUCATI<br>ENG 111 or                                                                                                    | ON REQUIREMENTS CREDITS: 19 ENGLISH COMPOSITION I (3/3) or                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 121                                                                                                                          | ADVANCED ENGLISH COMPOSITION I (3/3)                                                                                                                                                                                                                                                                                                                                                                                                     |
| ENG 112 <i>or</i><br>ENG 122                                                                                                     | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                                                                                                                                                                                                                                                                                                                                 |
| MTH 121 <i>or</i><br>MTH 123                                                                                                     | COLLEGE ALGEBRA (4/4) or<br>COLLEGE ALGEBRA & ANALYTICAL TRIGONOMETRY (4/4)                                                                                                                                                                                                                                                                                                                                                              |
| ECN 231                                                                                                                          | ECONOMICS (MICRO) (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                                                                      | AMERICAN GOVERNMENT REQUIREMENT (3/3)                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                  | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SPE 121 <i>or</i><br>SPE 123                                                                                                     | Speech Communication (3/3) or Public Communication (3/3)                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CORE PROGRAM R                                                                                                                   | EQUIREMENTS CREDITS: 44.5                                                                                                                                                                                                                                                                                                                                                                                                                |
| Core Program R<br>BUS 121                                                                                                        | INTRODUCTION TO BUSINESS (3/3) A                                                                                                                                                                                                                                                                                                                                                                                                         |
| BUS 121<br>BUS 123                                                                                                               | INTRODUCTION TO BUSINESS (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A                                                                                                                                                                                                                                                                                                                                                                      |
| BUS 121<br>BUS 123<br>BUS 124                                                                                                    | INTRODUCTION TO BUSINESS (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A                                                                                                                                                                                                                                                                                                                                  |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221                                                                                         | Introduction to Business (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A Business Law (3/3) A                                                                                                                                                                                                                                                                                                             |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222                                                                              | Introduction to Business (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A                                                                                                                                                                                                                                                                                        |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223                                                                   | Introduction to Business (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting I (4/4) A                                                                                                                                                                                                                                                      |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223<br>BUS 224                                                        | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting I (4/4) A Intermediate Accounting II (4/4) A                                                                                                                                                                                                                   |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223                                                                   | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting I (4/4) A Intermediate Accounting II (4/4) A Taxation of Individuals (3/3) A                                                                                                                                                                                   |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223<br>BUS 224<br>BUS 225                                             | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting I (4/4) A Intermediate Accounting II (4/4) A Taxation of Individuals (3/3) A Taxation of Business Entities (3/3) A                                                                                                                                             |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223<br>BUS 224<br>BUS 225<br>BUS 226                                  | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting II (4/4) A Intermediate Accounting II (4/4) A Intermediate Accounting II (4/4) A Taxation of Individuals (3/3) A Taxation of Business Entities (3/3) A Cost Accounting (3/3) (1.5/2) A Computerized Accounting Systems (3/4) A                                 |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223<br>BUS 224<br>BUS 225<br>BUS 226<br>BUS 228<br>BUS 257<br>CIS 120 | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting I (4/4) A Intermediate Accounting II (4/4) A Intermediate Accounting II (4/4) A Taxation of Individuals (3/3) A Taxation of Business Entities (3/3) A Cost Accounting (3/3) (1.5/2) A Computerized Accounting Systems (3/4) A Introduction to Microcomputers A |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 221<br>BUS 222<br>BUS 223<br>BUS 224<br>BUS 225<br>BUS 226<br>BUS 228<br>BUS 257<br>CIS 120 | Introduction to Business (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A Business Law (3/3) A Business Law (3/3) A Intermediate Accounting II (4/4) A Intermediate Accounting II (4/4) A Intermediate Accounting II (4/4) A Taxation of Individuals (3/3) A Taxation of Business Entities (3/3) A Cost Accounting (3/3) (1.5/2) A Computerized Accounting Systems (3/4) A                                 |

#### MINIMUM 63.5 CREDIT HOURS/65.75 CONTACT HOURS

#### Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

ACC students can earn a Bachelor of Business Administration - Accounting degree through Northwood University and the Madeline Briggs University Center. This is a degree completion program, meaning that all the courses required are offered in Alpena. Course work consists of a combination of courses from ACC and Northwood. It is extremely important that you consult your ACC and Northwood academic advisors for help planning your bachelor's program.

#### ACCOUNTING

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| COOCECTED CEGO                                                           | SENOE OF COUNCES                                                                                                             |                     |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Y</b> EAR <b>1 (F</b> ALL <b>S</b> EI<br>ENG 111 <i>or</i><br>ENG 121 | MESTER) ENGLISH COMPOSITION I (3/ ADVANCED ENGLISH COMPO                                                                     |                     |
| BUS 123<br>ECN 231                                                       | PRINCIPLES OF ACCOUNTING ECONOMICS (MICRO) (3/3)                                                                             | GI(4/4)             |
| MTH 121 <i>or</i><br>MTH 123                                             | College Algebra (4/4) or<br>College Algebra & Analytica                                                                      | LTRIGONOMETRY (4/4) |
| CIS 120                                                                  | Introduction to Microco                                                                                                      | OMPUTERS (3/4)      |
| YEAR <b>1 (S</b> PRING S<br>ENG 112 <i>or</i><br>ENG 122                 | SEMESTER) ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                                                                   |                     |
| BUS 124<br>ECN 232                                                       | PRINCIPLES OF ACCOUNTING ECONOMICS (MACRO) (3/3)                                                                             |                     |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST                                | AMERICAN GOVERNMENT RE                                                                                                       | QUIREMENT (3/3)     |
| CIS 171, 172, 17                                                         | 3 SPREADSHEETS I, II, III (3/3                                                                                               | .75)                |
| YEAR 2 (FALL SEI<br>BUS 221<br>BUS 223<br>BUS 225<br>BUS 121<br>BUS 228  | MESTER) BUSINESS LAW (3/3) INTERMEDIATE ACCOUNTING TAXATION OF INDIVIDUALS (3 INTRODUCTION TO BUSINESS COST ACCOUNTING (3/3) | 3/3)                |
| YEAR 2 (SPRING S<br>BUS 222<br>BUS 224<br>BUS 226                        | Semester) Business Law (3/3) Intermediate Accounting Taxation of Business En                                                 |                     |
| SPE 121 <i>or</i><br>SPE 123                                             | SPEECH COMMUNICATION (3. PUBLIC COMMUNICATION (3.                                                                            |                     |
| BUS 257                                                                  | COMPUTERIZED ACCOUNTIN                                                                                                       | IG SYSTEMS (1.5/2)  |

# **A**NTHROPOLOGY

#### ASSOCIATE IN ARTS (AA) DEGREE

CODE BROODAM BEOURDEMENTS

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of Anthropology that may be altered to meet individual goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC academic Advisor in Anthropology is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate of Arts (AA) degree.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121 | ION REQUIREMENTS CREDITS: 30 ENGLISH COMPOSITION I (3/3) or ADVANCED ENGLISH COMPOSITION I (3/3)                      |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| ENG 112 or<br>ENG 122                   | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                              |
| GEO 127<br>HST 221<br>HST 222           | PHYSICAL GEOGRAPHY (4/5) U.S. HISTORY I (3/3) U.S. HISTORY II (3/3) LANGUAGE/FINE ARTS/HUMANITIES REQUIREMENT A (3/3) |
| MTH 121                                 | COLLEGE ALGEBRA A (4/4) NATURAL SCIENCE B (4/4)                                                                       |
| PSY 101                                 | GENERAL PSYCHOLOGY (3/3)                                                                                              |

| CORE PROGRAM R | EQUIREMENTS                  | OREDITS. 12         |
|----------------|------------------------------|---------------------|
| ANP 121        | CULTURAL ANTHROPOLOGY (      | 3/3)                |
| ANP 240        | INTRODUCTION TO ARCHAEOL     | OGY (3/4)           |
| HST 121        | HISTORY OF THE EARLY WESTERN | WORLD TO 1500: FROM |
|                |                              | (0.10)              |

MESOPOTAMIA TO MARTIN LUTHER (3/3)

HST 122 HISTORY OF THE MODERN WESTERN WORLD 1500 TO

PRESENT: GALILEO TO GLOBALIZATION (3/3)

CDEDITO: 42

#### CREDITS: 18 SUGGESTED ELECTIVES

Electives should be oriented toward additional courses in Anthropology such as ANP 229 when available or selected from the following: ART, ECN, ENG, GEO, HST, HUM, MUS, PFA, PSY, SOC, SPE, and/or foreign language courses in consultation with an ACC Academic Advisor in Anthropology in order to fulfill transfer institution requirements, area concentrations (major and minor), or occupational interest. It is strongly recommended that foreign language preparation begin as soon as possible if pursued.

| ECN 232 | ECONOMICS ( | MACRO) | (3/3) |
|---------|-------------|--------|-------|
|---------|-------------|--------|-------|

INTRO TO GEOGRAPHIC INFO SYST (1.5/2) **GEO 151 GEO 152** ADVANCED GEOGRAPHIC INFO SYST (1.5/2) **SOC 123** INTRODUCTION TO SOCIOLOGY (3/3)

#### MINIMUM 60 CREDIT HOURS/63 CONTACT HOURS

#### Notes:

# ANTHROPOLOGY

ASSOCIATE IN ARTS (AA) DEGREE SUGGESTED SEQUENCE OF COURSES

| COOGESTED GEQUENCE OF GOOKSES |                                                                                            |                                  |
|-------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|
| YEAR 1 (FALL SEM<br>ANP 121   | <b>iester)</b><br>Cultural Anthropology (                                                  | <b>C</b> REDITS: <b>13</b> (3/3) |
| ENG 111 <i>or</i><br>ENG 121  | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                       |                                  |
| HST 121                       | HISTORY OF THE EARLY WESTERN MESOPOTAMIA TO MARTIN LUTHER                                  |                                  |
| MTH 121                       | College Algebra (4/4)                                                                      |                                  |
| YEAR 1 (SPRING S<br>ANP 240   | EMESTER) INTRODUCTION TO ARCHAEO                                                           | <b>CREDITS: 16</b><br>LOGY (3/4) |
| ENG 112 <i>or</i><br>ENG 122  | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                           |                                  |
| GEO 127<br>HST 122            | PHYSICAL GEOGRAPHY (4/5)<br>HISTORY OF THE MODERN WESTER<br>PRESENT: GALILEO TO GLOBALIZAT | RN WORLD 1500 TO                 |
| PSY 101                       | GENERAL PSYCHOLOGY (3/3                                                                    | <b>(</b> )                       |
| YEAR 2 (FALL SEM<br>ECN 232   | ECONOMICS (MACRO) (3/3) ELECTIVE (3/3)                                                     | CREDITS: 16                      |
| HST 221                       | U.S. HISTORY I (3/3) LANGUAGE/FINE ARTS/HUMANITIES NATURAL SCIENCE (4/4)                   | REQUIREMENT A (3/3)              |
| YEAR 2 (SPRING S              | SEMESTER) ELECTIVES (6/6)                                                                  | CREDITS: 15                      |

ELECTIVES (6/6)

**GEO 151** INTRO TO GEOGRAPHIC INFO SYST (1.5/2) ADVANCED GEOGRAPHIC INFO SYST (1.5/2) **GEO 152** 

HST 222 U.S. HISTORY II (3/3)

SOC 123 INTRODUCTION TO SOCIOLOGY (3/3)

A Math 121 or higher

<sup>&</sup>lt;sup>B</sup> Choose from BIO, CEM, PHS, PHY.

# APPRENTICE - ELECTRICAL

#### CERTIFICATE (C)

DESCRIPTION: Alpena Community College offers Certificates of Completion for basic and advanced electrical apprenticeship training. The curriculum meets current industry standards for this skilled trade, and core, basic, and advanced courses allow previously trained workers to take only the courses needed to upgrade their skills without being committed to an entire program. College credits earned may be applied toward requirements for an associate degree at ACC.

| CORE REQUIREMENTS | CREDITS: 7-9 |
|-------------------|--------------|
|                   |              |

APP 106M INDUSTRIAL SAFETY (1/1)

APP 100E ELECTRICAL STUDIES FOR TRADES (3/4)

MTH 110 or TECHNICAL MATH I (3/4) or

MTH 115 APPLIED ALGEBRA & TRIGONOMETRY (5/6)

#### BASIC REQUIREMENTS CREDITS: 22

APP 102E RESIDENTIAL WIRING & BLUEPRINT RDG (3/4)
APP 103E COMMERCIAL & INDUSTRIAL WIRING (3/4)
APP 104E AC/DC FUNDAMENTALS (3/4)

APP 107E SPECIALTY WIRING (3/4)
APP 111E ELECTRIC MOTOR CONTROL (3/4)
APP 114E PROGRAMMABLE CONTROLLERS (3/4)

APP 114E PROGRAMMABLE CONTROLLERS (3/4)
APP 115E NATIONAL ELECTRIC CODE APPLICATION (4/4)

#### ADVANCED REQUIREMENTS CREDITS: 6

APP 122E DIGITAL ELECTRONICS FOR ELECTRICIANS (3/4)
APP 123E LINEAR ELECTRONICS FOR ELECTRICIANS (3/4)

MINIMUM 29 CREDIT HOURS/37 CONTACT HOURS (BASIC)
MINIMUM 35 CREDIT HOURS/45 CONTACT HOURS (ADVANCED)

Note:

Must complete Core and Basic courses prior to Advanced courses.

# Apprentice - Millwright (Basic)

#### CERTIFICATE (C)

DESCRIPTION: Alpena Community College offers Certificates of Completion for basic and advanced millwright apprenticeship training. The curriculum meets current industry standards for this skilled trade. College credits earned in this program may be applied toward the requirements for an associate degree at ACC. This program prepares students to work in an industrial setting with installation and maintenance of hydraulic, pneumatic equipment, power trains, belts, gears, and chains. Students who have completed the basic program may obtain an advanced certificate by completing the specified courses. The Apprentice (APP) courses for this program of study are offered primarily at night on a four-year rotating basis.

| BASIC REQUIREME               | ENTS CREDITS                                                           | : 29-30                    |
|-------------------------------|------------------------------------------------------------------------|----------------------------|
| APP 100E<br>APP 106M          | ELECTRICAL STUDIES FOR TRADES (3/INDUSTRIAL SAFETY (1/1)               | 4)                         |
| APP 121M <i>or</i><br>MFG 120 | APPRENTICE BLUEPRINT RDG (3/4) A C<br>PRINT INTERPRETATION & PROCESSES | or<br>5 (3/4) <sup>A</sup> |
| APP 122M<br>APP 124M          | MACHINE REPAIR (3/4) A APPRENTICE HYDRAULICS (3/4) A                   |                            |
| APP 125M <i>or</i><br>MFG 101 | APPRENTICE MACHINE SHOP (3/4) A O<br>MACHINING PROCESSES I (4/6)       | r                          |
| APP 128M<br>APP 129M          | RIGGING & WEIGHT ESTIMATING (1.5/2) APPRENTICE PNEUMATICS (1.5/2) A    | 2) *                       |
| APP 223M                      | PREDICTIVE & PREVENTATIVE MAINTENA                                     | NCE (3/4) A                |
| WLD 123 <i>or</i><br>WLD 124  | SMAW WELDING PROCESSES (4/6) o<br>GMAW & FCAW WELDING PROCESS          |                            |
| MTH 110                       | TECHNICAL MATH I (3/4)                                                 |                            |

## MINIMUM 29 CREDIT HOURS/39 CONTACT HOURS

#### Notes:

# APPRENTICE - MILLWRIGHT (BASIC)

CERTIFICATE (C)

WLD 124

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>APP 100E<br>APP 122M<br>APP 124M<br>APP 128M<br>APP 129M<br>MTH 110 | MESTER) ELECTRICAL STUDIES FOR T MACHINE REPAIR (3/4) APPRENTICE HYDRAULICS (3 RIGGING & WEIGHT ESTIMA APPRENTICE PNEUMATICS (7 TECHNICAL MATH I (3/4) | 3/4 <b>)</b><br>TING (1.5/2) |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| YEAR 1 (SPRING S<br>APP 106M                                                            | SEMESTER)<br>INDUSTRIAL SAFETY (1/1)                                                                                                                   | CREDITS: 14                  |
| APP 121M <i>or</i><br>MFG 120                                                           | APPRENTICE BLUEPRINT RD PRINT INTERPRETATION & P                                                                                                       |                              |
| APP 125M <i>or</i><br>MFG 101                                                           | APPRENTICE MACHINE SHOP<br>MACHINING PROCESSES I (4                                                                                                    | ` '                          |
| APP 223M                                                                                | PREDICTIVE & PREVENTATIVE                                                                                                                              | MAINTENANCE (3/4)            |
| WLD 123 or                                                                              | SMAW WELDING PROCESS                                                                                                                                   | ES (4/6) <i>or</i>           |

GMAW & FCAW WELDING PROCESSES (4/6)

<sup>&</sup>lt;sup>A</sup> Courses offered on a four-year rotating basis

# APPRENTICE – MILLWRIGHT (ADVANCED)

#### CERTIFICATE (C)

**BASIC REQUIREMENTS** 

**APP 100E** 

DESCRIPTION: Alpena Community College offers Certificates of Completion for basic and advanced millwright apprenticeship training. The curriculum meets current industry standards for this skilled trade. College credits earned in this program may be applied toward the requirements for an associate degree at ACC. This program prepares students to work in an industrial setting with installation and maintenance of hydraulic. pneumatic equipment, power trains, belts, gears, and chains. Students who have completed the basic program may obtain an advanced certificate by completing the specified courses. The Apprentice (APP) courses for this program of study are offered primarily at night on a four-year rotating basis.

ELECTRICAL STUDIES FOR TRADES (3/4)

**CREDITS: 29-30** 

| APP 106M                      | INDUSTRIAL SAFETY (1/1)                               | ADEO (0/4)                            |
|-------------------------------|-------------------------------------------------------|---------------------------------------|
| APP 121M <i>or</i><br>MFG 120 | APPRENTICE BLUEPRINT RDG<br>PRINT INTERPRETATION & PR |                                       |
| APP 122M<br>APP 124M          | MACHINE REPAIR (3/4) A APPRENTICE HYDRAULICS (3/      | <sub>4</sub> ) A                      |
| APP 125M <i>or</i><br>MFG 101 | APPRENTICE MACHINE SHOP MACHINING PROCESSES I (4/     | ` '                                   |
| APP 128M<br>APP 129M          | RIGGING & WEIGHT ESTIMATI APPRENTICE PNEUMATICS (1.   |                                       |
| APP 223M                      | PREDICTIVE & PREVENTATIVE                             | MAINTENANCE (3/4)                     |
| MTH 110                       | TECHNICAL MATH I (3/4)                                |                                       |
| WLD 123 <i>or</i><br>WLD 124  | SMAW WELDING PROCESSE GMAW & FCAW WELDING F           |                                       |
| ADVANCED REQUIRED APP 102E    | REMENTS RESIDENTIAL WIRING & BLUE                     | <b>CREDITS: 15-17</b> PRINT RDG (3/4) |

| ADVANCED REC | QUIREMENTS         | CREDITS: 15-17          |
|--------------|--------------------|-------------------------|
| APP 102E     | RESIDENTIAL WIRING | G & BLUEPRINT RDG (3/4) |
| APP 103E     | COMMERCIAL & INDU  | JSTRIAL WIRING (3/4)    |

#### CHOSE THREE COURSES FROM THE FOLLOWING:

| APP 111E | ELECTRIC MOTOR CONTROL (3/4)                  |
|----------|-----------------------------------------------|
| APP 114E | PROGRAMMABLE CONTROLLERS (3/4)                |
| APP 210M | METAL FORMING & SHEETMETAL (3/4)              |
| APP 220M | MECHATRONIC SYSTEM INTEGRATION & REPAIR (3/4) |
| APP 290M | MILLWRIGHT INTERNSHIP (3/4)                   |
| MFG 102  | Machining Processes II (4/6)                  |
| MFG 201  | CNC I (4/6)                                   |
|          | AN ADDITIONAL WLD OR MET COURSE (4/6)         |

#### MINIMUM 29 CREDIT HOURS/39 CONTACT HOURS (BASIC) MINIMUM 44 CREDIT HOURS/58 CONTACT HOURS (ADVANCED)

#### Notes:

Must compete Basic courses prior to Advanced courses

# APPRENTICE - MILLWRIGHT (ADVANCED)

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

| Suggested Sequence of Courses                                                           |                                                                                                                                                                             |                                                          |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| YEAR 1 (FALL SEN<br>APP 100E<br>APP 122M<br>APP 124M<br>APP 128M<br>APP 129M<br>MTH 110 | MESTER) ELECTRICAL STUDIES FOR T MACHINE REPAIR (3/4) APPRENTICE HYDRAULICS (3 RIGGING & WEIGHT ESTIMA APPRENTICE PNEUMATICS (3/4)                                          | 3/4 <b>)</b><br>TING (1.5/2)                             |
| YEAR 1 (SPRING S<br>APP 106M                                                            | SEMESTER)<br>INDUSTRIAL SAFETY (1/1)                                                                                                                                        | CREDITS: 14                                              |
| APP 121M <i>or</i><br>MFG 120                                                           | APPRENTICE BLUEPRINT RD PRINT INTERPRETATION & P                                                                                                                            |                                                          |
| APP 125M <i>or</i><br>MFG 101                                                           | APPRENTICE MACHINE SHOP MACHINING PROCESSES I (4                                                                                                                            |                                                          |
| APP 223M                                                                                | PREDICTIVE & PREVENTATIVE                                                                                                                                                   | MAINTENANCE (3/4)                                        |
| WLD 123 or<br>WLD 124                                                                   | SMAW WELDING PROCESS GMAW & FCAW WELDING                                                                                                                                    |                                                          |
| YEAR 2 (FALL SEN<br>APP 102E<br>APP 103E                                                | MESTER)<br>RESIDENTIAL WIRING & BLU<br>COMMERCIAL & INDUSTRIAL                                                                                                              |                                                          |
| CHOSE THREE COL<br>APP 111E<br>APP 114E<br>APP 210M<br>APP 220M<br>APP 290M<br>MFG 102  | JRSES FROM THE FOLLOWING: ELECTRIC MOTOR CONTROL PROGRAMMABLE CONTROLL METAL FORMING & SHEETM MECHATRONIC SYSTEM INTEG MILLWRIGHT INTERNSHIP (3) MACHINING PROCESSES II (4) | ERS (3/4)<br>ETAL (3/4)<br>PRATION & REPAIR (3/4)<br>(4) |

AN ADDITIONAL WLD OR MET COURSE (4/6)

CNC I (4/6)

A Courses offered on a four-year rotating basis

# **AUTOMOTIVE SERVICE & REPAIR**

#### CERTIFICATE

DESCRIPTION: This is the first level, one-year Vocational Certificate. It prepares the student for entry-level work in automotive brakes, suspension, electrical systems, engine performance, climate control, and hybrid / electric vehicles.

| CERTIFICATE REQUIREMENTS |                                          | CREDITS: 44       |
|--------------------------|------------------------------------------|-------------------|
| AUT 118                  | <b>AUTOMOTIVE FUNDAMENTAL</b>            | s (4/6)           |
| AUT 119                  | AUTOMOTIVE BRAKE SYSTEM                  | лs (5/8)          |
| AUT 122                  | AUTOMOTIVE AIR, FUEL & EMISSIO           | NS SYSTEMS (4/6)  |
| AUT 123                  | AUTO SUSPENSION, STEERING & A            | LIGNMENT (5/8)    |
| AUT 124                  | <b>AUTO ELECTRICAL &amp; ELECTRONICS</b> | SYSTEMS I (5/8)   |
| AUT 125                  | <b>AUTO ELECTRICAL &amp; ELECTRONICS</b> | SYSTEMS II (5/8)  |
| AUT 201                  | COMPUTERIZED ENGINE CON                  | ITROLS (4/6)      |
| AUT 202                  | ENGINE PERFORMANCE DIAGNOSIS             | 8 & TUNE-UP (5/8) |
| AUT 205                  | AUTO CLIMATE CONTROL (3)                 | (4)               |
| AUT 207                  | HYBRID & ELECTRIC VEHICLE                | ES (4/6)          |

#### MINIMUM 44 CREDIT HOURS/68 CONTACT HOURS

#### Notes:

Tool Requirements: Students are required to provide their own safety equipment, work clothes, and basic hand tool set. A list is provided. Estimated cost is \$1,000 to \$2,500. Special student discounts and deferred payment programs are available. A quality set of hand tools is required for future employability.

## **AUTOMOTIVE SERVICE & REPAIR**

#### CERTIFICATE

SUGGESTED SEQUENCE OF COURSES

| OUGGESTED GEQU                                               | COOCESTED CEQUENCE OF COOKSES                                                                                        |                                   |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| YEAR 1 (FALL SEN<br>AUT 118<br>AUT 119<br>AUT 123<br>AUT 124 | IESTER) AUTOMOTIVE FUNDAMENTALS AUTOMOTIVE BRAKE SYSTEM AUTO SUSPENSION, STEERING & A AUTO ELECTRICAL & ELECTRONICS  | ns (5/8)<br>LIGNMENT (5/8)        |  |
| YEAR 1 (SPRING S<br>AUT 125<br>AUT 201<br>AUT 202<br>AUT 205 | SEMESTER) AUTO ELECTRICAL & ELECTRONICS COMPUTERIZED ENGINE CON ENGINE PERFORMANCE DIAGNOSIS AUTOMOTIVE CLIMATE CONT | TROLS (4/6) (4/8) & TUNE-UP (5/8) |  |
| Year 1 (Summer :<br>AUT 122<br>AUT 207                       | SEMESTER) AUTOMOTIVE, FUEL & EMISS HYBRID & ELECTRIC VEHICLE                                                         | ` '                               |  |

# AUTOMOTIVE SERVICE & REPAIR

#### MASTER CERTIFICATE

DESCRIPTION: This master certificate program continues beyond the basic certificate with the addition of engine repair & automotive transmission / driveline courses. Completion of this certificate will cover all ASE categories that would be required for a Master ASE certification

| CERTIFICATE REQUIREMENTS |                                 | CREDITS: 54        |
|--------------------------|---------------------------------|--------------------|
| AUT 118                  | AUTOMOTIVE FUNDAMENTAL          | ₋s (4/6)           |
| AUT 119                  | AUTOMOTIVE BRAKE SYSTE          | MS (5/8)           |
| AUT 122                  | AUTOMOTIVE AIR, FUEL & EMISSION | ONS SYSTEMS (4/6)  |
| AUT 123                  | AUTO SUSPENSION, STEERING & A   | ALIGNMENT (5/8)    |
| AUT 124                  | AUTO ELECTRICAL & ELECTRONIC    | s Systems I (5/8)  |
| AUT 125                  | AUTO ELECTRICAL & ELECTRONIC    | s Systems II (5/8) |
| AUT 201                  | COMPUTERIZED ENGINE CO          | NTROLS (4/6)       |
| AUT 202                  | Engine Performance Diagnosi     | s & Tune-Up (5/8)  |
| AUT 205                  | <b>AUTO CLIMATE CONTROL (3</b>  | (4)                |
| AUT 207                  | HYBRID & ELECTRIC VEHICL        | ES (4/6)           |
| AUT 209                  | AUTOMOTIVE TRANSMISSIONS & D    |                    |
| AUT 221                  | Engine Repair & Overhau         | JL (5/8)           |

#### MINIMUM 54 CREDIT HOURS/84 CONTACT HOURS

#### Notes

Tool Requirements: Students are required to provide their own safety equipment, work clothes, and basic hand tool set. A list is provided. Estimated cost is \$1,000 to \$2,500. Special student discounts and deferred payment programs are available. A quality set of hand tools is required for future employability.

# **AUTOMOTIVE SERVICE & REPAIR**

MASTER CERTIFICATE

V--- 4 (5... 0-----)

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN                    | IESTER)                                  | CREDITS: 19        |
|-------------------------------------|------------------------------------------|--------------------|
| AUT 118                             | AUTOMOTIVE FUNDAMENTALS                  | s (4/6)            |
| AUT 119                             | AUTOMOTIVE BRAKE SYSTEM                  | ıs (5/8)           |
| AUT 123                             | AUTO SUSPENSION, STEERING & A            | LIGNMENT (5/8)     |
| AUT 124                             | AUTO ELECTRICAL & ELECTRONICS            | SYSTEMS I (5/8)    |
| YEAR 1 (SPRING S                    | SEMESTER)                                | CREDITS: 18        |
| AUT 122                             | AUTOMOTIVE, FUEL & EMISS                 | IONS SYSTEMS (4/6) |
| AUT 125                             | <b>AUTO ELECTRICAL &amp; ELECTRONICS</b> | SYSTEMS II (5/8)   |
| AUT 201                             | COMPUTERIZED ENGINE COM                  | ITROLS (4/6)       |
| AUT 202                             | Engine Performance Diagnosis             | & TUNE-UP (5/8)    |
| YEAR 1 (SUMMER                      | Semester)                                | CREDITS: 7         |
| AUT 205                             | AUTOMOTIVE CLIMATE CONT                  | ROL (3/4)          |
| AUT 207                             | HYBRID & ELECTRIC VEHICLE                | s (4/6)            |
| YEAR 2 (FALL SEMESTER) CREDITS: 5   |                                          | CREDITS: 5         |
| AUT 221                             | Engine Repair & Overhau                  | L (5/8)            |
| YEAR 2 (SPRING SEMESTER) CREDITS: 5 |                                          |                    |
| AUT 209                             | AUTOMOTIVE TRANSMISSION & DRI            | VE TRAINS (5/8)    |
|                                     |                                          |                    |

# **AUTOMOTIVE SERVICE & REPAIR**

# ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: Upon completion of the Master Certificate, an Associate in Applied Science Degree can be earned by completing English, math, and political science courses.

| GENERAL EDUCAT<br>ENG 120 or<br>ENG 111           | ION REQUIREMENTS APPLIED COMMUNICATION (3 ENGLISH COMPOSITION I (3/3             | ,               |
|---------------------------------------------------|----------------------------------------------------------------------------------|-----------------|
| ENG 123 or<br>ENG 112                             | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                               |                 |
| MTH 110 <i>or</i><br>MTH 113 <i>or</i><br>MTH 115 | TECHNICAL MATH (3/4) or<br>INTERMEDIATE ALGEBRA (4/4<br>APPLIED ALGEBRA & TRIGON |                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2       | AMERICAN GOVERNMENT REC                                                          | QUIREMENT (3/3) |

| CORE PROGRAM R | REQUIREMENTS                             | CREDITS: 54       |
|----------------|------------------------------------------|-------------------|
| AUT 118        | <b>AUTOMOTIVE FUNDAMENTAL</b>            | s (4/6)           |
| AUT 119        | AUTOMOTIVE BRAKE SYSTEM                  | лs (5/8)          |
| AUT 122        | AUTOMOTIVE AIR, FUEL & EMISSIO           | NS SYSTEMS (4/6)  |
| AUT 123        | AUTO SUSPENSION, STEERING & A            | LIGNMENT (5/8)    |
| AUT 124        | <b>AUTO ELECTRICAL &amp; ELECTRONICS</b> | SYSTEMS I (5/8)   |
| AUT 125        | <b>AUTO ELECTRICAL &amp; ELECTRONICS</b> | SYSTEMS II (5/8)  |
| AUT 201        | COMPUTERIZED ENGINE CON                  | ITROLS (4/6)      |
| AUT 202        | Engine Performance Diagnosis             | 8 & TUNE-UP (5/8) |
| AUT 205        | AUTO CLIMATE CONTROL (3)                 |                   |
| AUT 207        | HYBRID & ELECTRIC VEHICLE                | ES (4/6)          |
| AUT 209        | AUTOMOTIVE TRANSMISSIONS & D             | RIVE TRAINS (5/8) |
| AUT 221        | Engine Repair & Overhau                  | L (5/8)           |

# MINIMUM 66 CREDIT HOURS/97 CONTACT HOURS

#### Notes:

Tool Requirements: Students are required to provide their own safety equipment, work clothes, and basic hand tool set. A list is provided. Estimated cost is \$1,000 to \$2,500. Special student discounts and deferred payment programs are available. A quality set of hand tools is required for future employability.

# **AUTOMOTIVE SERVICE & REPAIR**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>AUT 118<br>AUT 119<br>AUT 123<br>AUT 124 | MESTER) AUTOMOTIVE FUNDAMENTALS AUTOMOTIVE BRAKE SYSTEM AUTO SUSPENSION, STEERING & A AUTO ELECTRICAL & ELECTRONICS       | MS (5/8)<br>ALIGNMENT (5/8)       |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| YEAR 1 (SPRING S<br>AUT 122<br>AUT 125<br>AUT 201<br>AUT 202 | SEMESTER)  AUTOMOTIVE, FUEL & EMISS  AUTO ELECTRICAL & ELECTRONICS  COMPUTERIZED ENGINE CON  ENGINE PERFORMANCE DIAGNOSIS | S SYSTEMS II (5/8) ` NTROLS (4/6) |
| YEAR 1 (SUMMER<br>AUT 205<br>AUT 207                         | SEMESTER)<br>AUTOMOTIVE CLIMATE CONT<br>HYBRID & ELECTRIC VEHICLI                                                         |                                   |
| YEAR 2 (FALL SEN<br>AUT 221                                  | <b>Mester)</b><br>Engine Repair & Overhau                                                                                 | <b>CREDITS: 11-13</b> L (5/8)     |
| ENG 120 <i>or</i><br>ENG 111                                 | TECHNICAL COMMUNICATION<br>ENGLISH COMPOSITION I (3/3                                                                     |                                   |
| MTH 110 <i>or</i><br>MTH 113 <i>or</i><br>MTH 115            | TECHNICAL MATH (3/4) OR<br>INTERMEDIATE ALGEBRA (4/4<br>APPLIED ALGEBRA & TRIGON                                          |                                   |
| YEAR 2 (SPRING S<br>AUT 209                                  | SEMESTER) AUTO TRANSMISSIONS & DR                                                                                         | CREDITS: 11<br>IVE TRAINS (5/8)   |
| ENG 123 <i>or</i><br>ENG 112                                 | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                                                                        |                                   |
| PLS 221 <i>or</i><br>PLS 222 <i>or</i><br>HST 221 & HST 2    | AMERICAN GOVERNMENT RE                                                                                                    | QUIREMENT (3/3)                   |

## BIOLOGY

#### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study for students seeking a degree in one of the many fields of biology which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| GENERAL EDUCATION COURSES | CREDITS: 22 |
|---------------------------|-------------|
| GENERAL EDUCATION COURSES | OKEDITO. ZZ |

ENG 111 or ENGLISH COMPOSITION I (3/3) or

**ENG 121** ADVANCED ENGLISH COMPOSITION I (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

**ENG 122** ADVANCED ENGLISH COMPOSITION II (3/3)

HUMANITIES ELECTIVES (6/6) HUM

MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

SOC SOCIAL SCIENCE ELECTIVE (3/3)

| CORE PROGRAM F | REQUIREMENTS                  | CREDITS: 38          |
|----------------|-------------------------------|----------------------|
| BIO 161        | GENERAL COLLEGE BIOLOG        | Y I (4/5)            |
| BIO 162        | GENERAL COLLEGE BIOLOG        | Y II (4/5)           |
| CEM 121        | GENERAL & INORGANIC CHE       | EMISTRY (4/7)        |
| CEM 122        | INORGANIC CHEMISTRY & QUALITA | ATIVE ANALYSIS (4/7) |
| CEM 221        | ORGANIC CHEMISTRY (5/7)       |                      |
| CEM 222        | ORGANIC CHEMISTRY (5/7)       |                      |
| MTH 223        | STATISTICAL METHODS (4/4      | ·) <sup>A</sup>      |

GENERAL COLLEGE PHYSICS (4/6) **PHY 121 PHY 122** GENERAL COLLEGE PHYSICS (4/6)

# MINIMUM 60 CREDIT HOURS/76 CONTACT HOURS

Notes:

#### BIOLOGY

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL | Semester)       | CREDITS: 15           |
|--------------|-----------------|-----------------------|
| BIO 161      | GENERAL COLLEG  | E BIOLOGY I (4/5)     |
| CEM 121      | GENERAL & INORG | SANIC CHEMISTRY (4/7) |

ENGLISH COMPOSITION I (3/3) or ENG 111 or

**ENG 121** ADVANCED ENGLISH COMPOSITION I (3/3) MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

YEAR 1 (SPRING SEMESTER) **CREDITS: 15** GENERAL COLLEGE BIOLOGY II (4/5) BIO 162

**CEM 122** INORGANIC CHEMISTRY & QUALITATIVE ANALYSIS (4/7)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

**ENG 122** ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 223 STATISTICAL METHODS (4/4)

YEAR 2 (FALL SEMESTER) CREDITS: 15

**CEM 221** ORGANIC CHEMISTRY (5/7) HUM HUMANITIES ELECTIVE (3/3) GENERAL COLLEGE PHYSICS (4/6) **PHY 121** 

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

YEAR 2 (SPRING SEMESTER) CREDITS: 15

CEM 222 ORGANIC CHEMISTRY (5/7) HUM HUMANITIES ELECTIVE (3/3) **PHY 122** GENERAL COLLEGE PHYSICS (4/6) SOC SOCIAL SCIENCE ELECTIVE (3/3)

<sup>&</sup>lt;sup>A</sup> May substitute MTH 131

# **BUSINESS ADMINISTRATION**

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans while preparing students for employment in the business industry or for transfer to a four-year university. Students will build a broad knowledge base from a blend of business-related topics and general education courses that meet MTA requirements.

| General Educat<br>ENG 111 or<br>ENG 121                                                 | ion Courses<br>English Composition I (3/3<br>ADVANCED ENGLISH COMPO                                         |                 |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|
| ENG 112 <i>or</i><br>ENG 122                                                            | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                            |                 |
| MTH 121 or<br>MTH 123 or<br>MTH 131 or higher                                           | COLLEGE ALGEBRA (4/4) or<br>COLLEGE ALGEBRA & ANALY<br>ANALYTIC GEOMETRY & CALC                             |                 |
| ECN 231<br>ECN 232                                                                      | ECONOMICS (MICRO) (3/3)<br>ECONOMICS (MACRO) (3/3)                                                          |                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                             | AMERICAN GOVERNMENT RE                                                                                      | QUIREMENT (3/3) |
| PSY 101                                                                                 | GENERAL PSYCHOLOGY (3/3                                                                                     | )               |
| SPE 121 <i>or</i><br>SPE 123                                                            | SPEECH COMMUNICATION (3/2) PUBLIC COMMUNICATION (3/2)                                                       |                 |
|                                                                                         | HUMANITIES/FINE ARTS REQ<br>LAB SCIENCE/NATURAL SCIE                                                        |                 |
| CORE PROGRAM R<br>BUS 121<br>BUS 123<br>BUS 127<br>BUS 221                              | REQUIREMENTS INTRODUCTION TO BUSINESS PRINCIPLES OF ACCOUNTING PRINCIPLES OF MANAGEMEN BUSINESS LAW I (3/3) | i (4/4)         |
| SUGGESTED ELECTIVES CREDITS: 10 RUS 115/116/117 FOLINDATIONS IN PERSONAL FINANCES (3/3) |                                                                                                             |                 |

| DUS 22 I        | BUSINESS LAW I (3/3)          |                  |
|-----------------|-------------------------------|------------------|
| SUGGESTED ELECT | TIVES                         | CREDITS: 10      |
| BUS 115/116/117 | FOUNDATIONS IN PERSONA        | L FINANCES (3/3) |
| BUS 122         | PERSONAL SELLING (3/3)        |                  |
| BUS 124         | PRINCIPLES OF ACCOUNTIN       | G II (4/4)       |
| BUS 222         | Business Law II (3/3)         |                  |
| BUS 229         | ADVERTISING (3/3)             |                  |
| BUS 235         | HUMAN RESOURCES MANA          | GEMENT (3/3)     |
| BUS 241         | PRINCIPLES OF MARKETING       | (3/3)            |
| BUS 248         | <b>BUSINESS COMMUNICATION</b> | ıs (3/3)         |
| BUS 255         | BUSINESS APPLICATION SO       | FTWARE (3/3)     |
| BUS 262         | PROJECT MANAGEMENT (3)        | /3)              |
| CIS 120         | INTRODUCTION TO MICROC        | OMPUTERS (3/4)   |
|                 |                               |                  |

#### MINIMUM 60 CREDIT HOURS/61 CONTACT HOURS

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

# **BUSINESS ADMINISTRATION**

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>ENG 111 or<br>ENG 121                                       | IESTER) ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO                                                    |                                              |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| MTH 121 or<br>MTH 123 or<br>MTH 131 or higher                                   | COLLEGE ALGEBRA (4/4) or<br>COLLEGE ALGEBRA & ANALY<br>ANALYTIC GEOMETRY & CALC                              |                                              |
| BUS 121<br>BUS 123<br>CIS 120                                                   | INTRODUCTION TO BUSINESS PRINCIPLES OF ACCOUNTING INTRODUCTION TO MICROCO                                    | s I (4/4)                                    |
| <b>Y</b> EAR <b>1</b> ( <b>S</b> PRING <b>S</b><br>ENG 112 <i>or</i><br>ENG 122 | EMESTER) ENGLISH COMPOSITION II (3/ ADVANCED ENGLISH COMPO                                                   |                                              |
| BUS 124                                                                         | PRINCIPLES OF ACCOUNTING                                                                                     | s II (4/4)                                   |
| BUS 127 or<br>BUS 235                                                           | PRINCIPLES OF MANAGEMEN HUMAN RESOURCES MANAGEMEN                                                            |                                              |
| ECN 232                                                                         | ECONOMICS (MACRO) (3/3)                                                                                      |                                              |
| YEAR 2 (FALL SEN<br>BUS 221<br>ECN 231                                          | IESTER) BUSINESS LAW (3/3) ECONOMICS (MICRO) (3/3) HUMANITIES/FINE ARTS REQ<br>LAB SCIENCE/NATURAL SCIE      | CREDITS: 15  BUIREMENT (3/3)  ENCE REQ (3/4) |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                     | AMERICAN GOVERNMENT REC                                                                                      | QUIREMENT (3/3)                              |
| <b>Y</b> EAR <b>2</b> ( <b>S</b> PRING <b>S</b><br>PSY 101<br>BUS 241           | EMESTER) GENERAL PSYCHOLOGY (3/3 PRINCIPLES OF MARKETING ( HUMANITIES/FINE ARTS REQ LAB SCIENCE/NATURAL SCIE | (3/3)<br>DUIREMENT (3/3)                     |
| SPE 121 <i>or</i><br>SPE 123                                                    | SPEECH COMMUNICATION (3/2) PUBLIC COMMUNICATION (3/2)                                                        |                                              |

# Business Information Systems – Administrative Professional

# ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program is designed for the student who plans to begin work as an administrative professional in a traditional setting. Using the latest developments in information technology as they relate to the management of the modern office, the program provides an extensive background in computer applications and an exposure to the total are of electronic communications technology.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121     | ION REQUIREMENTS<br>ENGLISH COMPOSITION I<br>ADVANCED ENGLISH COM |                   |
|---------------------------------------------|-------------------------------------------------------------------|-------------------|
| ENG 112 or<br>ENG 122                       | ENGLISH COMPOSITION I<br>ADVANCED ENGLISH COM                     |                   |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT                                               | REQUIREMENT (3/3) |

| 1101 221 01101 2                                                          |                                                                                                                                                                                |                                                   |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| CORE PROGRAM R<br>BIS 101                                                 | EQUIREMENTS KEYBOARD SKILLBUILDING (1/2                                                                                                                                        | CREDITS: <b>45</b><br>2) <sup>AC</sup>            |
| BIS 140                                                                   | PROOFREADING & EDITING FO PROFESSIONALS (3/4) A                                                                                                                                | R Business                                        |
| BUS 121<br>BUS 123<br>BUS 124<br>BUS 125<br>BUS 235<br>BUS 248<br>CIS 120 | INTRODUCTION TO BUSINESS (PRINCIPLES OF ACCOUNTING IPRINCIPLES OF ACCOUNTING IPRINCIPLES MATH (3/3) AHUMAN RESOURCES MANAGER BUSINESS COMMUNICATIONS (INTRO TO MICROCOMPUTERS) | (4/4) AC<br>I (4/4) A<br>MENT (3/3) A<br>(3/3) A  |
| CIS 150<br>CIS 171,172, 173<br>CIS 240<br>CIS 241<br>CIS 250<br>CIS 258   | WORD PROCESSING (3/4) A SPREADSHEETS I, II, III (3/3.7 MULTIMEDIA PRESENTATIONS INTRODUCTION TO WEB DESIGN DESKTOP PUBLISHING (3/4) A INTRO TO ENTERPRISE DATAB.               | (3/4) <sup>a</sup><br>in & Mgt (3/4) <sup>a</sup> |
| 010 200                                                                   | INTINO TO LINTLINFINISE DATAB                                                                                                                                                  | 70L (U/T)                                         |

# SUGGESTED ELECTIVES CREDITS: 6

ANY BUS, CIS, OR CNS ELECTIVE (3/3) ANY BUS, CIS, OR CNS ELECTIVE (3/3)

#### MINIMUM 60 CREDIT HOURS/65.75 CONTACT HOURS

#### Notes:

GPA of 2.0 or higher must be maintained in occupational specialty courses

# BUSINESS INFORMATION SYSTEMS - ADMINISTRATIVE PROFESSIONAL

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| SUGGESTED SEQUENCE OF COURSES                                      |                                                                                                                          |                                             |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| YEAR 1 (FALL SEMESTER) CREDITS: 16 BUS, CIS, or CNS ELECTIVE (3/3) |                                                                                                                          |                                             |
| BIS 101<br>BUS 121<br>CIS 120<br>CIS 150                           | KEYBOARD SKILLBUILDING (*INTRODUCTION TO BUSINESS INTRO TO MICROCOMPUTERS WORD PROCESSING (3/4)                          | 1/2)<br>s (3/3)                             |
| ENG 111 <i>or</i><br>ENG 121                                       | ENGLISH COMPOSITION I (3/ADVANCED ENGLISH COMPO                                                                          | ,                                           |
| YEAR 1 (SPRING S<br>BIS 140                                        | SEMESTER) PROOFREADING & EDITING F PROFESSIONAL (3/4)                                                                    | CREDITS: 12<br>FOR BUSINESS                 |
| CIS 171, 172, 17<br>CIS 240                                        | 3 Spreadsheets I, II, III (3/3<br>Multimedia Presentation                                                                |                                             |
| ENG 112 <i>or</i><br>ENG 122                                       | ENGLISH COMPOSITION II (3. ADVANCED ENGLISH COMPO                                                                        |                                             |
| YEAR 2 (FALL SEN                                                   |                                                                                                                          | CREDITS: 16                                 |
| BUS 123<br>BUS 125<br>CIS 250                                      | BUS, CIS, or CNS ELECTIV<br>PRINCIPLES OF ACCOUNTING<br>BUSINESS MATH (3/3)<br>DESKTOP PUBLISHING (3/4)                  |                                             |
| PLS 221 <i>or</i><br>PLS 222 <i>or</i><br>HST 221 & HST 2          | AMERICAN GOVERNMENT RE                                                                                                   | QUIREMENT (3-6/3-6)                         |
| YEAR 2 (SPRING S                                                   |                                                                                                                          | CREDITS: 16                                 |
| BUS 124<br>BUS 235<br>BUS 248<br>CIS 241<br>CIS 258                | PRINCIPLES OF ACCOUNTING HUMAN RESOURCES MANAGE BUSINESS COMMUNICATIONS INTRODUCTION TO WEB DES INTRO TO ENTERPRISE DATA | SEMENT (3/3)<br>S (3/3)<br>SIGN & MGT (3/4) |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> These courses are normally taken during a semester in sequence within the course group.

<sup>&</sup>lt;sup>c</sup> For the student taking BUS 123, BUS 125 must be taken as a co-requisite.

# BUSINESS INFORMATION SYSTEMS – BUSINESS SERVICES

# CERTIFICATE (C)

DESCRIPTION: This one-year program is designed to provide entry level job skills needed for the modern office environment. The student is introduced to a variety of computer applications and office skills. All Classes are transferrable to the two-year Business Information Systems degree options.

| General Educat<br>ENG 111 or<br>ENG 121 | ion Requirements<br>ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO |                        |
|-----------------------------------------|--------------------------------------------------------------------------|------------------------|
| CORE PROGRAM R<br>BIS 101               | REQUIREMENTS<br>KEYBOARD SKILLBUILDING (1                                | CREDITS: 27.5<br>/2) A |
| BIS 140                                 | PROOFREADING & EDITING F<br>PROFESSIONALS (3/4) A                        | OR BUSINESS            |
| BUS 123<br>BUS 125<br>BUS 248           | PRINCIPLES OF ACCOUNTING BUSINESS MATH (3/3) A BUSINESS COMMUNICATIONS   | • •                    |
| BUS 257<br>CIS 120                      | COMPUTERIZED ACCOUNTING INTRO TO MICROCOMPUTERS                          | SYSTEMS (1.5/2) A      |
| CIS 150<br>CIS 171, 172, 173            | WORD PROCESSING (3/4) A SPREADSHEETS I, II, III (3/3.                    | 75) <sup>AB</sup>      |
| CIS 250                                 | DESKTOP PUBLISHING (3/4)                                                 | A                      |

#### MINIMUM 30.5 CREDIT HOURS/36.25 CONTACT HOURS

#### Notes:

GPA of 2.0 or higher must be maintained in occupational specialty courses

# Business Information Systems – Business Services

CERTIFICATE (C)
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SE<br>BIS 101<br>BUS 123<br>BUS 125<br>CIS 120<br>CIS 150<br>CIS 250 | MESTER) KEYBOARD SKILLBUILDING ( PRINCIPLES OF ACCOUNTIN BUSINESS MATH (3/3) INTRO TO MICROCOMPUTEF WORD PROCESSING (3/4) DESKTOP PUBLISHING (3/4 | ig I (4/4)<br>Rs (3/4)        |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| YEAR 1 (SPRING<br>BIS 140                                                         | SEMESTER PROOFREADING & EDITING PROFESSIONALS (3/4)                                                                                               | CREDITS: 13.5<br>FOR BUSINESS |
| BUS 248<br>BUS 257<br>CIS 171, 172, 17                                            | BUSINESS COMMUNICATION<br>COMPUTERIZED ACCOUNTII<br>3 SPREADSHEETS I, II, III (3/3                                                                | NG SYSTEMS (1.5/2)            |
| ENG 111 <i>or</i><br>ENG 121                                                      | ENGLISH COMPOSITION I (3<br>ADVANCED ENGLISH COMP                                                                                                 | ,                             |

A Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> These courses are normally taken during a semester in sequence within the course group.

<sup>&</sup>lt;sup>c</sup> For the student taking BUS 123, BUS 125 must be taken as a co-requisite.

# **BUSINESS MANAGEMENT**

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program of study provides a well-rounded curriculum that blends general education courses with business operations and management to prepare students for employment in the business industry or to manage their own business. Students will build a broad knowledge base across business related functions of sales, marketing, business law, human resource management, accounting, economics, business application software, and general business operations.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121                                                                                | TION REQUIREMENTS  ENGLISH COMPOSITION I (3/3  ADVANCED ENGLISH COMPO                                                                                                                                                                                                                                                                      |                                                    |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122                                                                                           | ENGLISH COMPOSITION II (3/<br>ADVANCED ENGLISH COMPO                                                                                                                                                                                                                                                                                       |                                                    |
| PLS 221<br>PSY 101<br>SPE 121                                                                                          | AMERICAN GOVERNMENT REG<br>GENERAL PSYCHOLOGY (3/3<br>SPEECH COMMUNICATION (3/2)                                                                                                                                                                                                                                                           | )                                                  |
| CORE PROGRAM R BUS 121 BUS 123 BUS 124 BUS 125 BUS 127 BUS 221 BUS 222 BUS 235 BUS 241 BUS 255 CIS 120 ECN 231 ECN 232 | REQUIREMENTS INTRODUCTION TO BUSINESS PRINCIPLES OF ACCOUNTING PRINCIPLES OF ACCOUNTING BUSINESS MATH OR HIGHER PRINCIPLES OF MANAGEMEN BUSINESS LAW I (3/3) A BUSINESS LAW II (3/3) A HUMAN RESOURCES MANAG PRINCIPLES OF MARKETING ( BUSINESS APPLICATION SOF INTRODUCTION TO MICROCOL ECONOMICS (MICRO) (3/3) A ECONOMICS (MACRO) (3/3) | EMENT (3/3) A 3/3) A TWARE (3/4) A MPUTERS (3/4) A |

#### SUGGESTED ELECTIVES

**CREDITS: 6** 

FALL SUGGESTIONS:

BUS 115,116,117 FOUNDATIONS IN PERSONAL FINANCE (3/3) A

PERSONAL SELLING (3/3) A BUS 122 COST ACCOUNTING A BUS 228

#### **SPRING SUGGESTIONS:**

BUS 115,116,117 FOUNDATIONS IN PERSONAL FINANCE (3/3) A BUS 128 SMALL BUSINESS MANAGEMENT (3/3)

BUS 229 ADVERTISING (3/3) A

**BUS 233** MANAGEMENT & SUPERVISORY LEADERSHIP (3/3) A

BUSINESS COMMUNICATION (3/3) A **BUS 248** 

#### MINIMUM 62 CREDIT HOURS/64 CONTACT HOURS

A grade of 2.0 or higher must be maintained in occupational specialty courses

# **BUSINESS MANAGEMENT**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>BUS 121<br>BUS 123<br>BUS 125<br>CIS 120 | MESTER) INTRODUCTION TO BUSINESS PRINCIPLES OF ACCOUNTING BUSINESS MATH OR HIGHER INTRODUCTION TO MICROCO               | Э Î (4/4)<br>матн (3/3)  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|
| ENG 111 <i>or</i><br>ENG 121                                 | ENGLISH COMPOSITION I (3/<br>ADVANCED ENGLISH COMPO                                                                     |                          |
| YEAR 1 (SPRING S<br>BUS 124<br>BUS 127<br>BUS 235<br>BUS 255 | SEMESTER) PRINCIPLES OF ACCOUNTING PRINCIPLES OF MANAGEMEN HUMAN RESOURCES MANAGEMEN BUSINESS APPLICATION SOF           | NT (3/3)<br>SEMENT (3/3) |
| ENG 112 <i>or</i><br>ENG 122                                 | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO                                                                     |                          |
| YEAR 2 (FALL SEN<br>BUS 221<br>ECN 232                       | BUSINESS LAW I (3/3)<br>ECONOMICS (MACRO) (3/3)<br>ELECTIVE (3/3)                                                       | CREDITS: 15              |
| SPE 121<br>PLS 221                                           | SPEECH COMMUNICATION (3<br>AMERICAN GOVERNMENT RE                                                                       |                          |
| YEAR 2 (SPRING S<br>BUS 222<br>BUS 241<br>ECN 231<br>PSY 101 | BEMESTER) BUSINESS LAW II (3/3) PRINCIPLES OF MARKETING ECONOMICS (MICRO) (3/3) ELECTIVE (3/3) GENERAL PSYCHOLOGY (3/3) | ` ,                      |

A Included in occupational specialty.

# CHEMISTRY

ENG 111 or

**PHY 222** 

#### ASSOCIATE IN SCIENCE (AS) DEGREE

**GENERAL EDUCATION REQUIREMENTS** 

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

ENGLISH COMPOSITION I (3/3) or

**CREDITS: 29-33** 

| ENG 121                                     | ADVANCED ENGLISH COMPOSITION I (3/3)                                     |
|---------------------------------------------|--------------------------------------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122                | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3) |
| MTH 131                                     | Analytic Geometry & Calculus I (5/5)                                     |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6) 22                             |
| SPE 121                                     | SPEECH COMMUNICATION (3/3) HUMANITIES/FINE ARTS REQUIREMENT (3-4/4-5)    |
| CEM 121<br>PHY 221                          | GENERAL & INORGANIC CHEMISTRY (4/7) PHYSICS (5/7)                        |
| CORE PROGRAM R                              | EQUIREMENTS CREDITS: 32                                                  |
| CEM 122                                     | INORGANIC CHEMISTRY & QUALITATIVE ANALYSIS (4/7)                         |
| CEM 221                                     | ORGANIC CHEMISTRY (5/7)                                                  |
| CEM 222                                     | ORGANIC CHEMISTRY (5/7)                                                  |
| MTH 132                                     | ANALYTICAL GEOMETRY & CALCULUS II (5/5)                                  |
| MTH 231                                     | ANALYTICAL GEOMETRY & CALCULUS III (5/5)                                 |
| MTH 232                                     | DIFFERENTIAL EQUATIONS (4/4)                                             |

# Physics (5/7) MINIMUM 61 CREDIT HOURS/76 CONTACT HOURS

Note: A total of 10 semester credits are required in combination with Group III/Social Sciences and Group IV/Humanities/Fine Arts with a minimum of three credits from each group. Political Science or U.S. History courses used to satisfy the American Government Requirement can be included.

# CHEMISTRY

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEMESTER) CREDITS: 15-16 |                                                                                 |                     |
|---------------------------------------|---------------------------------------------------------------------------------|---------------------|
| ENG 111 <i>or</i><br>ENG 121          | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPOSITION I (3/3               | ,                   |
| CEM 121<br>MTH 131                    | GENERAL & INORGANIC CHEI<br>ANALYTIC GEOMETRY & CAL<br>HUMANITIES/FINE ARTS REQ | CULUS I (5/5)       |
| YEAR 1 (SPRING S                      | EMESTER)                                                                        | CREDITS: 12         |
| ENG 112 or                            | English Composition II (3/                                                      | ,                   |
| ENG 122                               | ADVANCED ENGLISH COMPO                                                          | SITION II (3/3)     |
| CEM 122<br>MTH 132                    | INORGANIC CHEMISTRY & QUALI<br>ANALYTICAL GEOMETRY & C.                         | ` ,                 |
| YEAR 2 (FALL SEM                      | ,                                                                               | CREDITS: 17         |
| CEM 221                               | ORGANIC CHEMISTRY (5/7)                                                         | /= /=>              |
| MTH 231                               | ANALYTICAL GEOMETRY & C.                                                        | ALCULUS III (5/5)   |
| PHY 221                               | Physics (5/7)                                                                   |                     |
| PLS 221 or                            | AMERICAN GOVERNMENT REC                                                         | QUIREMENT (3-6/3-6) |
| PLS 222 or                            |                                                                                 |                     |
| HST 221 & HST 222                     |                                                                                 |                     |
| YEAR 2 (SPRING SEMESTER) CREDITS: 17  |                                                                                 |                     |
|                                       | ODOANIO CUENIOTOV (E/Z)                                                         |                     |

ORGANIC CHEMISTRY (5/7) CEM 222 MTH 232 DIFFERENTIAL EQUATIONS (4/4) PHY 222 Physics (5/7) **SPE 121** SPEECH COMMUNICATION (3/3)

# COMPUTER INFORMATION SYSTEMS

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This program is designed for students who plan to continue their education in pursuit of a four-year degree in Computer Information Systems. The program includes all of the necessary courses to qualify for the MTA Articulation Agreement. All facets of business find computers in information systems to be essential. Qualified individuals are needed to relate the problem-solving abilities of a computer system to a company's operations. In this curriculum, students are preparing to work as computer programmers, programmer-analysis, network administrators, software application developers, database administrators, business intelligence analyst, web developers, software systems developers, or computer systems engineers in business and industry. The program helps prepare students for industry certifications.

| GENERAL EDUCAT               | ION REQUIREMENTS                                                                                                                 | CREDITS: 36                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| ECN 231<br>ECN 232           | ECONOMICS (MICRO) (3/3)<br>ECONOMICS (MACRO) (3/3)                                                                               |                                        |
| ENG 111 <i>or</i><br>ENG 121 | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                             |                                        |
| ENG 112 or<br>ENG 122        | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                 | ,                                      |
| MTH 113                      | HUMANITIES/FINE ARTS REQ<br>INTERMEDIATE ALGEBRA (4/4<br>LABORATORY SCIENCE REQU<br>LABORATORY SCIENCE or NA<br>REQUIREMENT (4/5 | JIREMENT (4/5)<br>ATURAL SCIENCE<br>5) |
| PHL 228                      | Introduction to Ethics (3                                                                                                        | 13)                                    |
| PLS 221 <i>or</i><br>PLS 222 | AMERICAN GOVERNMENT REG                                                                                                          | QUIREMENT (3/3)                        |

| CORE PROGRAM F | REQUIREMENTS              | CREDITS: 25          |
|----------------|---------------------------|----------------------|
| BUS 262        | PROJECT MANAGEMENT (3/4   | 1)                   |
| CIS 140        | Introduction to Microso   | FT CLIENT OS (3/4) A |
| CNS 150        | NETWORKING FUNDAMENTAL    |                      |
| CNS 170        | PC REPAIR & MAINTENANCE   | (4/5) Á              |
| CNS 180        | INTRODUCTION TO MICROSO   | FT SERVER (3/4) A    |
| CNS 220        | ADVANCED MICROSOFT SER    | VER (3/4) A `        |
| CNS 230        | INFORMATION SECURITY (3/4 | 1) A ` ´             |
| CNS 240        | OPEN-SOURCE NETWORKING    |                      |
|                |                           | ` '                  |

# MINIMUM 61 CREDIT HOURS/71 CONTACT HOURS

#### Notes:

# COMPUTER INFORMATION SYSTEMS

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL<br>CIS 140<br>CNS 150<br>CNS 170                          | SEMESTER) INTRODUCTION TO MICROS NETWORKING FUNDAMENT. PC REPAIR & MAINTENANCE                                            | ALS (3/4)                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                           | ENGLISH COMPOSITION I (3 ADVANCED ENGLISH COMP                                                                            |                                   |
|                                                                        | HUMANITIES/FINE ARTS RE                                                                                                   | EQUIREMENT (3/3)                  |
| Year 1 (Spring CNS 180                                                 | Semester) Introduction to Micros                                                                                          | CREDITS: 14<br>OFT SERVER (3/4)   |
| ENG 112 <i>or</i><br>ENG 122                                           | ENGLISH COMPOSITION II (<br>ADVANCED ENGLISH COMP                                                                         | ,                                 |
|                                                                        | LABORATORY SCIENCE <i>or</i> N<br>REQUIREMENT (4                                                                          |                                   |
| MTH 113                                                                | INTERMEDIATE ALGEBRA (4                                                                                                   | 4/4)                              |
| YEAR 2 (FALL SE<br>BUS 262<br>CNS 220<br>CNS 230<br>CNS 240<br>ECN 231 | MESTER) PROJECT MANAGEMENT (3 ADVANCED MICROSOFT SE INFORMATION SECURITY (3 OPEN-SOURCE NETWORKII ECONOMICS (MICRO) (3/3) | :RVER (3/4)<br>:/4)<br>NG (3/4)   |
| YEAR 2 (SPRING<br>ECN 232<br>PHL 228                                   | SEMESTER)  ECONOMICS (MACRO) (3/3  HUMANITIES/FINE ARTS RE  LABORATORY SCIENCE REI  INTRODUCTION TO ETHICS                | QUIREMENT (3/3) QUIREMENT (4/4-5) |
| PLS 221 <i>or</i><br>PLS 222                                           | AMERICAN GOVERNMENT R                                                                                                     | EQUIREMENT (3/3)                  |

A Included in occupational specialty.

GPA of 2.0 or higher must be maintained in occupational specialty courses

# COMPUTER SCIENCE - GENERAL

#### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This program is designed for students who plan to continue their education in pursuit of a four-year degree in Computer Science. The program includes all of the necessary courses to qualify for the MTA Articulation Agreement. All facets of business find computers and information systems to be essential. Qualified individuals are needed to relate the problemsolving abilities of a computer system to a company's operations. In this curriculum, students are preparing to work as computer programmers, coders, programmer-analysts, software application developers, database administrators, business intelligence analysts, web developers, software systems developers, or computer systems engineers in business and industry.

| GENERAL EDUCATE<br>ENG 111 or<br>ENG 121    | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO |                 |
|---------------------------------------------|--------------------------------------------------------------------|-----------------|
| ENG 112 <i>or</i><br>ENG 122                | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                   |                 |
| MTH 123                                     | HUMANITIES/FINE ARTS REQ<br>COLLEGE ALGEBRA & ANALY                |                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT REC                                            | QUIREMENT (3/3) |

SOCIAL SCIENCE REQUIREMENT (3/3)
NATURAL SCIENCE REQUIREMENT (4/5)
LABORATORY SCIENCE REQUIREMENT (4/5)

| CORE PROGRAM REQUIREMENTS |                         | CREDITS: 16          |
|---------------------------|-------------------------|----------------------|
| CIS 206                   | OBJECT-ORIENTED PROGRA  | mming (3/4) <b>A</b> |
| CIS 207                   | ADV OBJECT-ORIENTED PRO | OGRAMMING (3/4) A    |
| MTH 131                   | ANALYTIC GEOMETRY & CAL | CULUS I (5/5) A      |
| MTH 132                   | ANALYTIC GEOMETRY & CAL |                      |

#### SUGGESTED ELECTIVES CREDITS: 19

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

| CNS 150 | NETWORK FUNDAMENTALS (3/4) A    |
|---------|---------------------------------|
| CNS 170 | PC REPAIR & MAINTENANCE (4/5) A |
| CNS 230 | Information Security (3/4) A    |
| MTH 221 | C++ Programming (4/5) A         |

MTH 231 ANALYTIC GEOMETRY & CALCULUS III (5/5) A

#### MINIMUM 60 CREDIT HOURS/68 CONTACT HOURS

#### Notes

A grade of 2.0 or higher must be maintained in occupational specialty courses

# COMPUTER SCIENCE - GENERAL

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>CIS 206<br>CNS 170 | IESTER)<br>OBJECT ORIENTED PROGRA<br>PC REPAIR & MAINTENANCE                                                               |                                      |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| ENG 111 <i>or</i><br>ENG 121           | ENGLISH COMPOSITION I (3/2) ADVANCED ENGLISH COMPO                                                                         |                                      |
| MTH 123                                | COLLEGE ALGEBRA & ANALY                                                                                                    | TIC TRIG (4/4)                       |
| YEAR 1 (SPRING S<br>CIS 207            | EMESTER)<br>ADV OBJECT-ORIENTED PRO                                                                                        | CREDITS: 14<br>DGRAMMING (3/4)       |
| ENG 112 <i>or</i><br>ENG 122           | ENGLISH COMPOSITION II (3, ADVANCED ENGLISH COMPO                                                                          |                                      |
| MTH 131                                | HUMANITIES/FINE ARTS REC<br>ANALYTIC GEOMETRY & CAL                                                                        |                                      |
| YEAR 2 (FALL SEN<br>CNS 150<br>CNS 230 | NETWORK FUNDAMENTALS ( INFORMATION SECURITY (3/4 HUMANITIES/FINE ARTS REG NATURAL SCIENCE REQUIREM SOCIAL SCIENCE REQUIREM | 1)<br>QUIREMENT (3/3)<br>EMENT (4/5) |
| YEAR 2 (SPRING S                       |                                                                                                                            | CREDITS: 16                          |
| MTH 231<br>MTH 221                     | LABORATORY SCIENCE REQUESTED ANALYTIC GEOMETRY & CAL C++ PROGRAMMING (4/5)                                                 |                                      |
|                                        |                                                                                                                            |                                      |

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

A Included in occupational specialty.

# **CONCRETE TECHNOLOGY**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: Alpena Community College's Concrete Technology Associate in Applied Science (AAS) program is the only one of its kind in the nation. Students in this two-year program learn about all aspects of the concrete industry through a specialized curriculum featuring hands-on experience in material sciences, communication, computation, computer use, and a summer construction internship. Students use state-ofthe-art equipment housed in the World Center for Concrete Technology, one of the premier facilities in the world. The successful Concrete Tech student is prepared for a variety of career opportunities throughout the concrete industry and receive a number of job offers upon graduation. The Concrete Technology program was developed in the late 1960s as one of the original associate degree curriculums offered by the Portland Cement Association. Since then hundreds of men and women have gone through the program and currently fill many diverse positions throughout the global industry. This program allows students to continue their higher education endeavors at various universities.

| GENERAL EDUCAT | ION REQUIREMENTS           | CREDITS: 26              |
|----------------|----------------------------|--------------------------|
| ENG 120        | APPLIED COMMUNICATION (3)  |                          |
| ENG 123        | TECHNICAL COMMUNICATION    | (3/3) c                  |
| MTH 115        | APPLIED ALGEBRA & TRIGON   |                          |
| MTH 116        | APPLIED ALGEBRA & TRIGON   |                          |
| MTH 119        | Intro to Computers & Pro   | OGRAMING (3/3) E         |
| PHY 111        | APPLIED PHYSICS (3/4)      |                          |
| PLS 221        | AMERICAN GOVERNMENT & F    | POLITICS (3/3) F         |
| SDE 201        | JOB SEARCH STRATEGIES (1)  | /1)                      |
| CORE PROGRAM R |                            | CREDITS: 42              |
| CON 110        | Intro to Concrete Techno   | OLOGY (1/1) <sup>A</sup> |
| CON 121        | Aggregates (3.5/4.9) A     |                          |
| CON 122        | CONCRETE ADMIXTURES (1/1   |                          |
| CON 123        | CEMENTITIOUS MATERIALS (1  |                          |
| CON 124        | CONCRETE MIX PROPORTION    |                          |
| CON 221        | PLACED CONCRETE I (4/6/)   |                          |
| CON 222        | PLACED CONCRETE II (4/6) A |                          |
| CON 223        | CONCRETE MASONRY PRODU     |                          |
| CON 224        | PRESTRESS/PRECAST CONC     |                          |
| CON 226        | CONCRETE TROUBLESHOOTII    |                          |
| CON 227        | CONSTRUCTION INSPECTION    |                          |
| CON 231        | CONCRETE PROJECT LAB (1/   | 1) <sup>A</sup>          |
| CON 232        | Project Lab (2/2) A        |                          |
| CST 112        | Building Construction (3)  |                          |
| CST 151        | CONSTRUCTION SUMMER CO     | -Op (6/6) <b>a</b>       |

#### **SUGGESTED ELECTIVES CREDITS: 3**

#### MINIMUM 71 CREDIT HOURS/86 CONTACT HOURS

#### Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

- <sup>B</sup> May substitute ENG 111 or ENG 121.
- <sup>c</sup> May substitute ENG 112 or ENG 122.
- <sup>D</sup> May substitute any higher math course or MTH110 or MTH112.
- E May substitute CIS 120.
- F May substitute PLS 222 or HST 221 & HST 222.

# **CONCRETE TECHNOLOGY**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM                    | YEAR 1 (FALL SEMESTER) CREDITS: 18 |                   |  |
|-------------------------------------|------------------------------------|-------------------|--|
| CON 110                             | Intro to Concrete Techno           | DLOGY (1/1)       |  |
| CON 121                             | AGGREGATES (3.5/4.9)               |                   |  |
| CON 123                             | CEMENTITIOUS MATERIALS (1          |                   |  |
| ENG 120                             | APPLIED COMMUNICATION (3)          |                   |  |
| MTH 115                             | APPLIED ALGEBRA & TRIGON           |                   |  |
| MTH 119                             | Intro to Computers & Pro           |                   |  |
| SDE 201                             | JOB SEARCH STRATEGIES (1/          | <b>'</b> 1)       |  |
| YEAR 1 (SPRING S                    | EMESTER)                           | CREDITS: 16       |  |
| CON 122                             | CONCRETE ADMIXTURES (1/1           | )                 |  |
| CON 124                             | CONCRETE MIX PROPORTION            |                   |  |
| CST 112                             | Building Construction (3/          | (3)               |  |
| ENG 123                             | TECHNICAL COMMUNICATION            |                   |  |
| MTH 116                             | APPLIED ALGEBRA & TRIGON           | OMETRY II (5/6)   |  |
| YEAR 1 (SUMMER SEMESTER) CREDITS: 6 |                                    |                   |  |
| CST 151                             | CONSTRUCTION SUMMER CO             | -OP (6/6)         |  |
| YEAR 2 (FALL SEMESTER) CREDITS: 17  |                                    |                   |  |
| CON 221                             | PLACED CONCRETE I (4/6/)           |                   |  |
| CON 223                             | CONCRETE MASONRY PRODU             | JCTION (4/6)      |  |
| CON 227                             | CONSTRUCTION INSPECTION            |                   |  |
| CON 231                             | CONCRETE PROJECT LAB (1/           | 1)                |  |
| PLS 221                             | AMERICAN GOVERNMENT & F            | POLITICS (3/3)    |  |
| PHY 111                             | APPLIED PHYSICS (3/4)              |                   |  |
| YEAR 2 (SPRING S                    | EMESTER)                           | CREDITS: 14       |  |
| CON 222                             | PLACED CONCRETE II (4/6)           |                   |  |
| CON 224                             | PRESTRESS/PRECAST CONCI            |                   |  |
| CON 226                             | CONCRETE TROUBLESHOOTIN            | NG & REPAIR (2/2) |  |
| CON 232                             | PROJECT LAB (2/2)                  |                   |  |
|                                     | PROGRAM ELECTIVE (3/3)             |                   |  |

# CRIMINAL JUSTICE - CORRECTIONS

# ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program prepares successful graduates for careers in Corrections in local (Michigan), State (Michigan Department of Corrections), and federal correctional facilities. It includes the 10-credit hour academy for Corrections Officer employment in Michigan jails, and the 15 credit hours needed for employment in Michigan prisons, plus degree requirements and other career-related courses. Students planning to transfer to a four-year institution to pursue a bachelor's degree in Corrections or Criminal Justice should work closely with advisors at Alpena Community College and the transfer school. (See also Criminal Justice – Transfer Option).

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121                                    | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSITION I (3/3) |          |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
| ENG 112 <i>or</i><br>ENG 122                                               | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                 |          |
| PLS 221 <i>or</i><br>PLS 222                                               | AMERICAN GOVERNMENT & P<br>STATE & LOCAL GOVERNMEN                               | ` ,      |
| PSY 101<br>SOC 123<br>SPE 121                                              | GENERAL PSYCHOLOGY (3/3<br>INTRODUCTION TO SOCIOLOG<br>SPEECH COMMUNICATION (3.  | ýy (3/3) |
| CORE PROGRAM REQUIREMENTS CREDITS 43 CIS 120 INTRO TO MICROCOMPUTERS (3/4) |                                                                                  |          |

| CORE PROGRAM R | REQUIREMENTS                | CREDITS 43                  |
|----------------|-----------------------------|-----------------------------|
| CIS 120        | INTRO TO MICROCOMPUTERS     | (3/4)                       |
| CRJ 110        | CRIMINAL JUSTICE PHYSICAL   | EDUCATION (2/3) A           |
| CRJ 121        | INTRODUCTION TO CRIMINAL    | JUSTICE (3/3) A             |
| CRJ 131        | INTRODUCTION TO CORRECTI    | ONS (3/3) A                 |
| CRJ 211        | ETHICS IN CRIMINAL JUSTICE  |                             |
| CRJ 229        | CRIMINAL INVESTIGATION (4/4 | 4) A                        |
| CRJ 234        | MULTICULTURAL LAW ENFOR     | CEMENT (3/3) A              |
| CRJ 235        | CLIENT RELATIONS IN CORRE   | ECTIONS (3/3) A             |
| CRJ 236        | CORR. CLIENT GROWTH & D     |                             |
| CRJ 237        | CORR. INSTITUTIONS & FACIL  | ITIES (3/3) A               |
| CRJ 238        | LEGAL ISSUES IN CORRECTIO   | NS (3/3) A                  |
| CRJ 248        | LOCAL CORR. OFFICER ACAD    | рему (10/11.5) <sup>в</sup> |
|                |                             |                             |

#### MINIMUM 61 CREDIT HOURS/64.5 CONTACT HOURS

#### Notes:

A grade of 2.0 or higher must be maintained in occupational specialty courses

# CRIMINAL JUSTICE - CORRECTIONS

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 121                    | MESTER) ENGLISH COMPOSITION I (3/- ADVANCED ENGLISH COMPO                                                     |                                   |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|
| CRJ 110<br>CRJ 121<br>CRJ 131<br>CIS 120                     | CRIMINAL JUSTICE PHYSICAL INTRODUCTION TO CRIMINAL INTRODUCTION TO CORRECT INTRO TO MICROCOMPUTERS            | JUSTICE (3/3) (1000 (3/3)         |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                    | SEMESTER) ENGLISH COMPOSITION II (3, ADVANCED ENGLISH COMPO                                                   |                                   |
| CRJ 229<br>CRJ 234<br>CRJ 235                                | CRIMINAL INVESTIGATION (4/<br>MULTICULTURAL LAW ENFOR<br>CLIENT RELATIONS IN CORR                             | RCEMENT (3/3)                     |
| YEAR 1 (SUMMER<br>CRJ 248                                    | <b>Semester)</b><br>Local Corr. Officer Aca                                                                   | <b>CREDITS: 10</b> DEMY (10/11.5) |
| YEAR 2 (FALL SEN<br>CRJ 211<br>CRJ 236<br>CRJ 238<br>PSY 101 | MESTER) ETHICS IN CRIMINAL JUSTICE CORR. CLIENT GROWTH & D LEGAL ISSUES IN CORRECTION GENERAL PSYCHOLOGY (3/3 | DEVELOPMENT (3/3)<br>DNS (3/3)    |
| YEAR 2 (SPRING S<br>CRJ 237<br>SOC 123<br>SPE 121            | SEMESTER)  CORR. INSTITUTIONS & FACI INTRODUCTION TO SOCIOLOG SPEECH COMMUNICATION (3                         | gy (3/3)                          |
| PLS 221 or<br>PLS 222                                        | AMERICAN GOVERNMENT & F<br>STATE & LOCAL GOVERNMENT                                                           |                                   |

A Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> A score of 70% or higher must be earned to meet Michigan Sheriffs' Coordinating & Training Council requirements.

# CRIMINAL JUSTICE - CORRECTIONS OFFICER ACADEMIC PROGRAM

#### CERTIFICATE (C)

DESCRIPTION: This academic certificate program is certified by the Michigan Correctional Officers Training Council. This academic certificate program provides students with the required 15 credit hours of coursework necessary for consideration for employment by the Michigan Department of Corrections in the Michigan Prison System.

| CORE PROGRAM REQUIREMENTS |                            | CREDITS: 17        |
|---------------------------|----------------------------|--------------------|
| CRJ 110                   | CRIMINAL JUSTICE PHYSICAL  | EDUCATION (2/3) A  |
| CRJ 131                   | INTRODUCTION TO CORRECTI   | ONS (3/3) B        |
| CRJ 235                   | CLIENT RELATIONS IN CORRE  | CTIONS (3/3) B     |
| CRJ 236                   | CORR. CLIENT GROWTH & D    | EVELOPMENT (3/3) B |
| CRJ 237                   | CORR. INSTITUTIONS & FACIL |                    |
| CRJ 238                   | LEGAL ISSUES IN CORRECTIO  | NS (3/3) B         |

#### MINIMUM 17 CREDIT HOURS/18 CONTACT HOURS

#### Notes:

A Successful completion of CRJ 110 (Criminal Justice Physical Education) is required to earn this certification from Alpena Community College; however, it is not required to meet the minimum 15 credit hour requirement for employment by the Michigan Department of Corrections

<sup>&</sup>lt;sup>B</sup> A minimum grade of C (2.0) must be earned in each course.

# CRIMINAL JUSTICE - PRE-SERVICE

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

**GENERAL EDUCATION REQUIREMENTS** 

DESCRIPTION: This program is designed for the career-focused student whose intent is to pursue employment as a police officer (local, county, or state, including DNR or motor carrier). This program will prepare the student academically for the police academy experience. Successful completion of a police academy (local, state, or privately-run) is required by MCOLES (Michigan Commission on Law Enforcement Standards) for employment in these career fields in Michigan. Other states have similar certification requirements.

CREDITS: 15

| ENG 111 or<br>ENG 121                                                                           | ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122                                                                    | ENGLISH COMPOSITION II (3/3 ADVANCED ENGLISH COM |                                                        |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                                     | AMERICAN GOVERNMENT REC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUIREMENT (3-6/3-6)                                    |
| PSY 101<br>SPE 121                                                                              | GENERAL PSYCHOLOGY (3/3)<br>SPEECH COMMUNICATION (3/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |
| CORE PROGRAM R<br>CIS 120<br>CRJ 110<br>CRJ 119<br>CRJ 121<br>CRJ 131                           | EQUIREMENTS INTRODUCTION TO MICROCON CRIMINAL JUSTICE PHYSICAL INTRODUCTION TO HOMELAND INTRODUCTION TO CRIMINAL INTRODUCTION TO CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EDUCATION (2/3) A<br>SECURITY (3/3) A<br>JUSTICE (3/3) |
| CRJ 132                                                                                         | INTRODUCTION TO COMPUTER CYBERCRIME (3/4) A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | R FORENSICS &                                          |
| CRJ 211<br>CRJ 220<br>CRJ 223<br>CRJ 224<br>CRJ 229<br>CRJ 230<br>CRJ 233<br>CRJ 234<br>LAW 125 | ETHICS IN CRIMINAL JUSTICE JUVENILE DELINQUENCY (3/3 POLICE ADMINISTRATION (3/3 POLICE OPERATIONS (3/3) A CRIMINAL INVESTIGATION (4/4 FIELD SERVICE PRACTICUM (3/3) A MULTICULTURAL LAW ENFORINTRODUCTION TO LEGAL PRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1) A<br>1) A<br>3/3) A<br>CEMENT (3/3) A               |

#### MINIMUM 60 CREDIT HOURS/63 CONTACT HOURS

#### Notes:

<sup>A</sup> Included in occupational specialty.

GPA of 2.0 or higher must be maintained in occupational specialty courses

After successful completion of the first three semesters of this program, students can opt to substitute the fourth semester's classes by completing the Kirtland Regional Police Academy at Kirtland Community College. Credits earned through successful completion of the police academy can be transferred back to fulfill the requirements of the Associate in Applied Science degree from Alpena Community College without taking the fourth semester classes listed above.

# CRIMINAL JUSTICE - PRE-SERVICE

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>CIS 120<br>CRJ 121<br>CRJ 131<br>CRJ 233<br>ENG 111 or              | ESTER) INTRODUCTION TO MICROCOM INTRODUCTION TO CRIMINAL A INTRODUCTION TO CORRECTI COMMUNITY POLICING (3/3) ENGLISH COMPOSITION I (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JUSTICE (3/3)<br>ONS (3/3)   |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| ENG 121                                                                                 | ADVANCED ENGLISH COMPOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Year 1 (Spring S<br>CRJ 132                                                             | EMESTER) INTRODUCTION TO COMPUTER CYBERCRIME (3/4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CREDITS: 15<br>R FORENSICS & |
| CRJ 223<br>CRJ 234                                                                      | POLICE ADMINISTRATION (3/3 MULTICULTURAL LAW ENFOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| ENG 112 or<br>ENG 122                                                                   | ENGLISH COMPOSITION II (3/3 ADVANCED ENGLISH COM |                              |
| PSY 101                                                                                 | GENERAL PSYCHOLOGY (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | )                            |
| YEAR 2 (FALL SEM<br>CRJ 110<br>CRJ 211<br>CRJ 220<br>CRJ 230<br>SPE 121                 | ESTER) CRIMINAL JUSTICE PHYSICAL ETHICS IN CRIMINAL JUSTICE JUVENILE DELINQUENCY (3/3 FIELD SERVICE PRACTICUM (3/2) SPEECH COMMUNICATION (3/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (3/3)<br>)<br>3/3)           |
| <b>YEAR 2 (SPRING S</b> CRJ 119 CRJ 224 CRJ 229 LAW 125                                 | EMESTER) INTRODUCTION TO HOMELAND POLICE OPERATIONS (3/3) CRIMINAL INVESTIGATION (4/4 INTRODUCTION TO LEGAL PRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1)                           |
| PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)<br>PLS 222 or<br>HST 221 & HST 222 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |

# CRIMINAL JUSTICE - TRANSFER

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for transfer students interested in majoring in Criminal Justice at a four-year college or university. This is a program choice for the student whose career goal is to become a police officer or federal agent and who also wishes to enter supervision of criminal justice personnel. Students who want to work in Forensics, Probation, Customs, Private Security, Criminal Justice Education, or in Federal Departments of Justice, Attorney General, Defense, Drug Enforcement, or Homeland Security can follow this program of study. Consultation with advisors at Alpena Community College and the transfer school is recommended for appropriate course selection.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121 | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSITION I (3/3)                           |                                           |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122            | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                   |                                           |
|                                         | HUMANITIES/FINE ARTS REQ                                                                                   | UIREMENT (8/8)                            |
|                                         | MATH REQUIREMENT (4/4) B                                                                                   |                                           |
| PLS 221 <i>or</i><br>PLS 222            | AMERICAN GOVERNMENT REC                                                                                    | QUIREMENT (3/3)                           |
| PSY 101<br>SOC 123                      | GENERAL PSYCHOLOGY (3/3<br>INTRODUCTION TO SOCIOLOG<br>LABORATORY SCIENCE REQU<br>NATURAL SCIENCE ELECTIVE | SY (3/3)<br>JIREMENT (4/4-5) <sup>E</sup> |
| CORE PROGRAM REQUIREMENTS CREDITS: 24   |                                                                                                            |                                           |
| CRJ 121<br>CRJ 131                      | INTRODUCTION TO CRIMINAL INTRODUCTION TO CORRECT                                                           |                                           |
| CRJ 132                                 | INTRODUCTION TO COMPUTE CYBERCRIME (3/4) A                                                                 | R FORENSICS &                             |
| CRJ 211<br>CRJ 220<br>CRJ 223           | ETHICS IN CRIMINAL JUSTICE<br>JUVENILE DELINQUENCY (3/3<br>POLICE ADMINISTRATION (3/3                      | ) A                                       |

SUGGESTED ELECTIVES CREDITS: 3

COMMUNITY POLICING (3/3) A

INTRODUCTION TO LEGAL PRINCIPLES (3/3) A

GENERAL ELECTIVE (3/3)

#### MINIMUM 61 CREDIT HOURS/63 CONTACT HOURS

#### Notes

CRJ 233

LAW 125

<sup>A</sup> Included in occupational specialty.

GPA of 2.0 or higher must be maintained in occupational specialty courses

# CRIMINAL JUSTICE - TRANSFER

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| Secretary Season of Secretary                                |                                                                                                                |                               |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| YEAR 1 (FALL<br>CRJ 121<br>CRJ 131                           | SEMESTER) INTRODUCTION TO CRIMINAL INTRODUCTION TO CORRECT                                                     |                               |
| ENG 111 <i>or</i><br>ENG 121                                 | ENGLISH COMPOSITION I (3/<br>ADVANCED ENGLISH COMPO                                                            |                               |
|                                                              | GENERAL ELECTIVE (3/3)<br>LABORATORY SCIENCE REQ                                                               | UIREMENT (4/4-5)              |
| YEAR 1 (SPRING S<br>CRJ 132                                  | SEMESTER) INTRODUCTION TO COMPUTE CYBERCRIME (3/4)                                                             | CREDITS: 16<br>ER FORENSICS & |
| CRJ 223                                                      | POLICE ADMINISTRATION (3/                                                                                      | 3)                            |
| ENG 112 <i>or</i><br>ENG 122                                 | ENGLISH COMPOSITION II (3. ADVANCED ENGLISH COMPO                                                              |                               |
| PSY 101                                                      | MATH REQUIREMENT (4/4)<br>GENERAL PSYCHOLOGY (3/3                                                              | 3)                            |
| YEAR 2 (FALL SEA<br>CRJ 211<br>CRJ 220<br>CRJ 233<br>SOC 123 | MESTER) ETHICS IN CRIMINAL JUSTICE JUVENILE DELINQUENCY (3/3 COMMUNITY POLICING (3/3) HUMANITIES/FINE ARTS REG | QUIREMENT (4/4)               |
| YEAR 2 (SPRING SEMESTER) CREDITS: 13-17                      |                                                                                                                |                               |
| LAW 125                                                      | HUMANITIES/FINE ARTS REG<br>INTRODUCTION TO LEGAL PR<br>NATURAL SCIENCE ELECTIVE                               | INCIPLES (3/3)                |

AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 221 or

# CUSTOMER ENERGY SERVICE

CERTIFICATE (C) OR ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This three-semester certificate program prepares students for work in the utility industry as a single point of contact for the customer from the first phone call requesting service to the completion of the job. The program stresses public relations/communication skills, business skills, and computer-aided drafting skills, as well as an understanding of electricity necessary to design electric services. In addition, students who desire a broader educational experience can complete a fourth semester of study to meet requirements for an Associate in Applied Science degree.

| GENERAL EDUCATION REQUIREMENTS CREDITS: 17 |                       |                   |
|--------------------------------------------|-----------------------|-------------------|
| ENG 120                                    | APPLIED COMMUNICATIO  | ท (3/3)           |
| ENG 123                                    | TECHNICAL COMMUNICAT  | rion (3/3)        |
| MTH 115                                    | APPLIED ALGEBRA & TRI | GONOMETRY I (5/6) |
| SPE 121                                    | SPEECH COMMUNICATION  | N (3/3)           |
| PHY 111                                    | APPLIED PHYSICS (3/4) |                   |

| CORE PROGRAM REQUIREMENTS CREDITS: 34-3 |                                                                                                                                                                                                                             |  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ELECTRICAL STUDIES FOR TH</b>        | E TRADES (3/4) A                                                                                                                                                                                                            |  |
| AC & DC FUNDAMENTALS (3                 | /4) A                                                                                                                                                                                                                       |  |
| INTRODUCTION TO BUSINESS                | (3/3) A                                                                                                                                                                                                                     |  |
| APPLIED ACCOUNTING (3/4)                | <b>A</b>                                                                                                                                                                                                                    |  |
| BUSINESS LAW (3/3) A                    |                                                                                                                                                                                                                             |  |
| PRINCIPLES OF MARKETING (               | 3/3) <sup>A</sup>                                                                                                                                                                                                           |  |
| AUTOCAD FUNDAMENTALS (                  | 1.5/2) A                                                                                                                                                                                                                    |  |
| INTERMEDIATE AUTOCAD (1.                | .5/2) <sup>A</sup>                                                                                                                                                                                                          |  |
| 3D Modeling (3/4) A                     |                                                                                                                                                                                                                             |  |
| INTRODUCTION TO MICROCOM                | MPUTERS (3/4) A                                                                                                                                                                                                             |  |
| SYSTEM DESIGN & OPERATION               | on (4/4)                                                                                                                                                                                                                    |  |
| <b>ELECTRICAL ELECTIVE (3-4/4</b>       | ) <sup>B</sup>                                                                                                                                                                                                              |  |
|                                         | ELECTRICAL STUDIES FOR TH<br>AC & DC FUNDAMENTALS (3<br>INTRODUCTION TO BUSINESS<br>APPLIED ACCOUNTING (3/4) A<br>BUSINESS LAW (3/3) A<br>PRINCIPLES OF MARKETING (3<br>AUTOCAD FUNDAMENTALS (1<br>INTERMEDIATE AUTOCAD (1) |  |

# MINIMUM 51 CREDIT HOURS/60 CONTACT HOURS (CERTIFICATE) MINIMUM 60 CREDIT HOURS/69 CONTACT HOURS (AAS)

#### Notes:

A grade of 2.0 or higher must be maintained in occupational specialty courses

<sup>B</sup> Select from: APP 102E, App 103E, APP 107E, APP 111E, APP 115E, APP 122E, or APP 123E

An Associate in Applied Science (AAS) degree can be earned by completing the above Certificate program, the American Government Requirement (PLS 221 or PLS 222 or HST 221 & HST 222), and six credits of general electives. Sixty total credit hours are needed for and AAS degree.

# CUSTOMER ENERGY SERVICE

CERTIFICATE (C) OR ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 120<br>CIS 120<br>CAD 132<br>CAD 135<br>APP 100E<br>MTH 115                                    |                                                                                                                                                          | MPUTERS (3/4)<br>(1.5/2)<br>.5/2)<br>HE TRADES (3/4) |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| YEAR 1 (SPRING S<br>ENG 123<br>APP 104E<br>CAD 150<br>UTT 204<br>PHY 111                                               | TECHNICAL COMMUNICATION AC & DC FUNDAMENTALS (3                                                                                                          | 3/4) ´                                               |
| YEAR 2 (FALL SEN<br>BUS 121<br>BUS 131<br>BUS 221<br>BUS 241<br>SPE 121                                                | IESTER) INTRODUCTION TO BUSINESS APPLIED ACCOUNTING (3/4) BUSINESS LAW (3/3) PRINCIPLES OF MARKETING ( SPEECH COMMUNICATION (3 ELECTRICAL ELECTIVE (3/4) | (3/3)                                                |
| YEAR 2 (SPRING SEMESTER) CREDITS: 18 PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6) PLS 222 or HST 221 & HST 222 |                                                                                                                                                          |                                                      |

GENERAL ELECTIVES (6/6)

A Included in occupational specialty.

# **ECONOMICS**

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of economics that may be altered to meet individual career goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in economics is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate in Arts (AA) degree.

| GENERAL EDUCAT<br>BIO 114<br>ECN 231<br>ECN 232 | ON REQUIREMENTS CREDITS: 36 INTRODUCTION TO BIOLOGICAL SCIENCE A (4/5) ECONOMICS (MICRO) (3/3) ECONOMICS (MACRO) (3/3) |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                    | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                 |
| ENG 112 or<br>ENG 122                           | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                               |
| GEO 127<br>HST 121<br>MTH 121<br>PHL 228        | Physical Geography (4/5) HISTORY OF WESTERN CIVILIZATION (3/3) COLLEGE ALGEBRA (4/4) INTRODUCTION TO ETHICS (3/3)      |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2     | AMERICAN GOVERNMENT REQUIREMENT (3/3) 22                                                                               |

SPE 121 SPEECH COMMUNICATION (3/3)

CORE PROGRAM REQUIREMENTS CREDITS: 18

BUS 123 ACCOUNTING I (4/4)
BUS 124 ACCOUNTING II (4/4)
MTH 223 STATISTICAL METHODS (4/4)
PSY 101 GENERAL PSYCHOLOGY (3/3)
SOC 123 INTRODUCTION TO SOCIOLOGY (3/3)

## SUGGESTED ELECTIVES

CREDITS: 9

Electives should be selected from the following ECN, BUS, HST, GEO, SOC, PSY, ART, ENG, HUM, PFA, PHL, SPE, and/or foreign language courses in consultation with an ACC Academic Advisor in economics in order to fulfill transfer institution requirements, area concentrations (major and minor), or occupational interest. It is strongly recommended that foreign language preparation begin as soon as possible if pursued.

#### MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

#### **N**OTES

## **ECONOMICS**

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>BIO 114                       | IESTER)<br>INTRODUCTION TO BIOLOGIC                                            | CREDITS: 16<br>AL SCIENCE (4/5) |
|---------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|
| ENG 111 <i>or</i><br>ENG 121                      | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                           |                                 |
| HST 121<br>SOC 123<br>SPE 121                     | HISTORY OF WESTERN CIVIL INTRODUCTION TO SOCIOLOG SPEECH COMMUNICATION (3      | gy (3/3) ` ´                    |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122         | EMESTER) ENGLISH COMPOSITION II (3/ ADVANCED ENGLISH COMPO                     |                                 |
| GEO 127<br>MTH 121<br>PHL 228                     | PHYSICAL GEOGRAPHY (4/5)<br>COLLEGE ALGEBRA (4/4)<br>INTRODUCTION TO ETHICS (3 |                                 |
| YEAR 2 (FALL SEM<br>BUS 123<br>ECN 232<br>MTH 223 | IESTER) ACCOUNTING I (4/4) ECONOMICS (MACRO) (3/3) STATISTICAL METHODS (4/4)   | CREDITS: 17                     |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2       | AMERICAN GOVERNMENT RE                                                         | QUIREMENT (3/3)                 |
| PSY 101                                           | GENERAL PSYCHOLOGY (3/3                                                        | 3)                              |
| YEAR 2 (SPRING S<br>BUS 124<br>ECN 231            | ACCOUNTING II (4/4) ECONOMICS (MICRO) (3/3) GENERAL ELECTIVES (6/6)            | CREDITS: 13                     |

A May substitute with CEM, PHS, PSY courses

# **EDUCATION**

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study that may be altered to meet individual goals and transfer plans. It is intended for students who want to work in the educational field, are considering an Associate in Arts (AA) degree, or intending to transfer to obtain a bachelor's degree or advanced degree in education. Students should consult an ACC Academic Advisor education concerning specific course selection. Recommended courses may change depending on area of concentration (elementary, secondary, vocational, math, social science, etc.) and the specific transfer institution's requirements.

| GENERAL EDUCAT<br>BIO 114<br>ECN 232        | ION REQUIREMENTS CREDITS: 36 INTRODUCTION TO BIOLOGY (4/5) ECONOMICS (MACRO) (3/3)                                         |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                     |
| ENG 112 <i>or</i><br>ENG 122                | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                   |
| GEO 127<br>HST 121<br>HST 122<br>MTH 121    | Physical Geography (4/5) History of Western Civilization (3/3) History of Western Civilization (3/3) College Algebra (4/4) |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)                                                                                  |
| PSY 101                                     | GENERAL PSYCHOLOGY (3/3)                                                                                                   |

SPE 121 SPEECH COMMUNICATION (3/3) **CORE PROGRAM REQUIREMENTS** CREDITS: 14

ART 103 DESIGN I: 2D (3/4) **HUM 241** HUMANITIES I (4/4) **HUM 242** HUMANITIES II (4/4)

**PSY 226** DEVELOPMENTAL PSYCHOLOGY (3/3)

#### SUGGESTED ELECTIVES

CREDITS: 10 Electives will change depending on area of concentration (elementary, secondary, vocational, math, social science, etc.) and the specific transfer institution's requirements. Consult your ACC Academic Advisor in education and transfer institution's program academic advisor when selecting elective courses.

#### MINIMUM 60 CREDIT HOURS/66 CONTACT HOURS

Notes:

#### **EDUCATION**

ASSOCIATE IN ARTS (AA) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 2 (SPRING S                                                        | SEMESTER)                                                                                | CREDITS: 14                      |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|
| PSY 226                                                                 | DEVELOPMENTAL PSYCHOLO                                                                   | GY (3/3                          |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                             | AMERICAN GOVERNMENT RE                                                                   | QUIREMENT (3-6/3-6)              |
| YEAR 2 (FALL SEN<br>ART 103<br>ECN 232<br>HUM 241                       | MESTER) DESIGN I: 2D (3/4) ECONOMICS (MACRO) (3/3) HUMANITIES I (4/4)                    | CREDITS: 16                      |
| GEO 127<br>HST 122<br>PSY 101                                           | ELECTIVE (3/3) PHYSICAL GEOGRAPHY (4/5) HISTORY OF WESTERN CIVIL GENERAL PSYCHOLOGY (3/3 | IZATION (3/3)                    |
| <b>Y</b> EAR <b>1 (S</b> PRING <b>S</b><br>ENG 112 <i>or</i><br>ENG 122 |                                                                                          |                                  |
| HST 121<br>MTH 121                                                      | HISTORY OF WESTERN CIVIL COLLEGE ALGEBRA (4/4)                                           | IZATION (3/3)                    |
| ENG 111 <i>or</i><br>ENG 121                                            | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                     |                                  |
| YEAR 1 (FALL SEN<br>BIO 114                                             | MESTER) INTRODUCTION TO BIOLOGY (                                                        | <b>C</b> REDITS: <b>14</b> (4/5) |
| SUGGESTED SEQUENCE OF COURSES                                           |                                                                                          |                                  |

ELECTIVES (7/7)

HUMANITIES II (4/4) **HUM 242** SPE 121 SPEECH COMMUNICATION (3/3)

# ELECTRICAL MAINTENANCE TECHNICIAN

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program meets industry standards for this skilled trade. The occupational specialty courses meet requirements for local electrical apprenticeship programs. Students are prepared to work in residential, commercial, and industrial environments. The program includes training in the fundamentals of electricity, electric motor controls, and programmable controllers, as well as digital electronics.

GENERAL EDUCATION REQUIREMENTS CREDITS: 12

ENG 111 or ENGLISH COMPOSITION I (3/3) or ENG 120 APPLIED COMMUNICATION (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or ENG 123 TECHNICAL COMMUNICATION (3/3)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

SPE 123 or PUBLIC COMMUNICATION (3/3) or SPE 121 SPEECH COMMUNICATION (3/3)

CORE PROGRAM REQUIREMENTS CREDITS: 7
APP 100E ELECTRICAL STUDIES FOR TRADES (3/4) A

APP 106M INDUSTRIAL SAFETY (1/1)<sup>A</sup>

MTH 110 or TECHNICAL MATH I (3/4) or

MTH 115 APPLIED ALGEBRA & TRIGONOMETRY I (5/6)

TECHNICAL PROGRAM REQUIREMENTS CREDITS: 33

APP 102E RESIDENTIAL WIRING & BLUEPRINT RDG (3/4) A

APP 103E COMMERCIAL & INDUSTRIAL WIRING (3/4) A

APP 104E AC & DC FUNDAMENTALS (3/4) A

APP 107E SPECIALTY WIRING (3/4) A

APP 111E ELECTRIC MOTOR CONTROL (3/4) A
APP 114E PROGRAMMABLE CONTROLLERS (3/4) A

APP 114E

APP 115E

APP 122E

APP 123 E

IND 120 or

CIS 120

PROGRAMMABLE CONTROLLERS (3/4) A

PROGRAMMABLE CONTROLLERS (3/4) A

NATIONAL ELECTRIC CODE APPLICATION (4/4) A

DIGITAL ELECTRONICS FOR ELECTRICIANS (3/4) A

LINEAR ELECTRONICS FOR ELECTRICIANS (3/4) A

INDUSTRIAL COMPUTERS & NETWORKING (3/4) or

INTRODUCTION TO MICROCOMPUTERS (3/4)

Technical or Business Elective (3/3)

SUGGESTED ELECTIVES CREDITS: 8

GENERAL ELECTIVES (8/8)

#### MINIMUM 66 CREDIT HOURS/72 CONTACT HOURS

Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

# ELECTRICAL SYSTEMS TECHNOLOGY

# BACHELOR IN SCIENCE (BS) DEGREE

DESCRIPTION: This bachelor's degree program is designed to train individuals to install, modify, maintain, troubleshoot, and perform functional tests on electrical grid systems equipment for employment in the fields of electric distribution, transmission, and generation. This includes grounding grids, power transformers, circuit breakers, lightning arresters, switches, and various protective relay equipment including electromechanical and microprocessor-based hardware.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 120  | ION COURSES ENGLISH COMPOSITION I (3/3 APPLIED COMMUNICATION (3                                             |   |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------|---|
| ENG 112 or<br>ENG 123                    | ENGLISH COMPOSITION II (3/<br>TECHNICAL COMMUNICATION                                                       |   |
| MTH 123<br>ECN 231<br>PSY 101<br>SPE 123 | ALGEBRA & ANALYTIC TRIGO<br>ECONOMICS (MICRO) (3/3)<br>GENERAL PSYCHOLOGY (3/3<br>PUBLIC COMMUNICATION (3/3 | ) |
| CEM 111 <i>or</i><br>CEM 121             | GENERAL CHEMISTRY (4/7) C<br>GENERAL & INORGANIC CHEM                                                       |   |
| PHY 221                                  | Physics (5/7)                                                                                               |   |

| PHY 221                               | PHYSICS (5/7)                                          |  |  |  |
|---------------------------------------|--------------------------------------------------------|--|--|--|
| CORE PROGRAM REQUIREMENTS CREDITS: 69 |                                                        |  |  |  |
| APP 100E                              | ELECTRICAL STUDIES FOR TRADES (3/4) A                  |  |  |  |
| APP 104E                              | AC & DC FUNDAMENTALS (3/4) A                           |  |  |  |
| APP 111E                              | ELECTRIC MOTOR CONTROL (3/4) A                         |  |  |  |
| APP 114E                              | PROGRAMMABLE CONTROLLERS (3/4) A                       |  |  |  |
| APP 122E                              | DIGITAL ELECTRONICS FOR ELECTRICIANS (3/4) A           |  |  |  |
| BUS 390                               | UTILITY FINANCING & ACCOUNTING (3/3) A                 |  |  |  |
| BUS 391                               | UTILITY REGULATIONS (3/3) A                            |  |  |  |
| EPT 230                               | POLY-PHASE METERING (2/3) A                            |  |  |  |
| EST 301                               | Power Systems (3/3) A                                  |  |  |  |
| EST 302                               | CIRCUITS (4/4) A                                       |  |  |  |
| EST 304                               | THREE PHASE POWER/PHASOR ANALYSIS (3/3) A              |  |  |  |
| EST 306                               | ELECTRIC POWER GENERATION (3/3) A                      |  |  |  |
| EST 307                               | INTRO TO COMPUTER MODELING POWER SYSTEMS (3/4) A       |  |  |  |
| EST 308                               | DISTRIBUTION/TRANSMISSION POWER (3/3) A                |  |  |  |
| EST 401                               | Renewables (3/3) A                                     |  |  |  |
| EST 402                               | SCADA (SUPERVISORY CONTROL & DATA ACQUISITION) (3/4) A |  |  |  |
| EST 403                               | Protection (3/3) A                                     |  |  |  |
| EST 404                               | Power Line Parameters (3/3) A                          |  |  |  |
| EST 405                               | RELAYING (3/4) A                                       |  |  |  |
| EST 406                               | THE GRID (3/3) A                                       |  |  |  |
| EST 408                               | ELECTRICAL SYSTEMS CAPSTONE PROJECT (3/4) A            |  |  |  |
| UTT 300                               | UTILITY SYSTEMS & EQUIPMENT (6/7) A                    |  |  |  |

| ADDITIONAL PROGRAM REQUIREMENTS CREDITS: 32 |                                               |                |  |  |
|---------------------------------------------|-----------------------------------------------|----------------|--|--|
| BUS 121                                     | INTRODUCTION TO BUSINESS (3/3)                |                |  |  |
| CNS 151                                     | NETWORK CABLING (3/4)                         |                |  |  |
| GEO 151                                     | Introduction to GIS (1.5                      | 5/2)           |  |  |
| GEO 152                                     | ADVANCED GIS (1.5/2)                          |                |  |  |
| IND 120                                     | IND 120 Intro to Computers & Networking (3/4) |                |  |  |
| MTH 131                                     | Calculus I (5/5)                              |                |  |  |
| MTH 221                                     | C++ Programming (4/5)                         |                |  |  |
| PHY 222                                     | Physics (5/7)                                 |                |  |  |
| PLS 221                                     | AMERICAN GOVERNMENT &                         | Politics (3/3) |  |  |
| PSY 241                                     | Social Psychology (3/3)                       |                |  |  |

# MINIMUM 129 CREDIT HOURS/151 CONTACT HOURS

#### Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

It is recommended that students intending to transfer work closely with their academic advisor and transfer destination.

# **ELECTRICAL SYSTEMS TECHNOLOGY**

BACHELOR IN SCIENCE (BS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM             | ESTER) (                               | CREDITS: 16        |
|------------------------------|----------------------------------------|--------------------|
| APP 100E                     | ELECTRICAL STUDIES                     | S FOR TRADES (3/4) |
| BUS 121                      | Introduction to B                      | USINESS (3/3)      |
| ENG 111 <i>or</i><br>ENG 120 | ENGLISH COMPOSITI<br>APPLIED COMMUNICA |                    |

MTH 123 ALGEBRA & ANALYTIC TRIGONOMETRY (4/4)

PSY 101 GENERAL PSYCHOLOGY (3/3)

YEAR 1 (SPRING SEMESTER)CREDITS: 17APP 104EAC & DC FUNDAMENTALS (3/4)ECN 231ECONOMICS (MICRO) (3/3)ENG 112 orENGLISH COMPOSITION II (3/3) orENG 123TECHNICAL COMMUNICATION (3/3)

MTH 131 CALCULUS I (5/5)

SPE 123 Public Communication (3/3)

YEAR 2 (FALL SEMESTER) CREDITS: 15
APP 111E ELECTRIC MOTOR CONTROL (3/4)

APP 122E DIGITAL ELECTRONICS FOR ELECTRICIANS (3/4)

CEM 111 or GENERAL CHEMISTRY (4/7) or

CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)

PHY 221 Physics (5/7)

YEAR 2 (SPRING SEMESTER) CREDITS: 18
APP 114E PROGRAMMABLE CONTROLLERS (3/4)

MTH 221 C++ PROGRAMMING (4/5)

PHY 222 PHYSICS (5/7)

PLS 221 AMERICAN GOVERNMENT & POLITICS (3/3)

PSY 241 Social Psychology (3/3)

| YEAR 3 (FALL S<br>CNS 151<br>IND 120<br>EST 302<br>EST 304<br>EST 306           | NETWORK CABLING (<br>INTRO TO COMPUTER<br>CIRCUITS (4/4) | Rs & NETWORKING (3/4) ER/PHASOR ANALYSIS (3/3)          |
|---------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| YEAR 3 (SPRIN<br>EPT 230<br>EST 301<br>EST 308<br>GEO 151<br>GEO 152<br>UTT 300 | G SEMESTER) POLY-PHASE METER POWER SYSTEMS (3)           | CREDITS: 17 (3) (3) SMISSION POWER (3/3) IS (1.5/2) (2) |
| YEAR 4 (FALL S<br>BUS 390<br>EST 401<br>EST 402<br>EST 404<br>EST 406           | UTILITY FINANCING & RENEWABLES (3/3)                     | ONTROL & DATA ACQUISITION) (3/4)                        |
| <b>Year 4 (Sprin</b><br>BUS 391<br>EST 307                                      | UTILITY REGULATION                                       | CREDITS: 15 IS (3/3) DELING POWER SYSTEMS (3/4)         |

PROTECTION (3/3)

ELECTRICAL SYSTEMS CAPSTONE PROJECT (3/4)

RELAYING (3/4)

EST 403

EST 405

**EST 408** 

# **ENGLISH**

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is program of study for those interested in the subject of English that may be altered to meet individual career goals or transfer plans. This program of study meets degree distribution requirements and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in English is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate in Arts (AA) degree.

| GENERAL EDUCATION REQUIREMENTS CREDITS: 38 ENG 111 or ENGLISH COMPOSITION I (3/3) or ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)   |                                                                                                                                                                                                                           |                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|
| ENG 112 <i>or</i><br>ENG 122                                                                                                        | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                                                                                                          |                                            |  |
| GEO 127<br>HST 221<br>HST 222<br>HUM 241<br>HUM 242<br>MTH 121<br>PHS 113<br>SOC 123<br>SPE 121                                     | PHYSICAL GEOGRAPHY (4/5) UNITED STATES HISTORY I (3) UNITED STATES HISTORY II (4) HUMANITIES I (4/4) HUMANITIES II (4/4) COLLEGE ALGEBRA (4/4) INTRODUCTION TO PHYSICAL INTRODUCTION TO SOCIOLOG SPEECH COMMUNICATION (3) | 3/3)<br>(3/3)<br>SCIENCE (4/5)<br>GY (3/3) |  |
| CORE PROGRAM REQUIREMENTS CREDITS: 9                                                                                                |                                                                                                                                                                                                                           |                                            |  |
| ENG 221<br>ENG 223<br>ENG 229                                                                                                       | BRITISH LITERATURE I (3/3)<br>AMERICAN LITERATURE (3/3)<br>CREATIVE WRITING (3/3)                                                                                                                                         | )                                          |  |
| SUGGESTED ELECTIVES CREDITS: 13 ENG 203 INTRODUCTION TO MYTHOLOGY (3/3) ENG 242 CHILDREN'S LITERATURE (3/3) GENERAL ELECTIVES (7/7) |                                                                                                                                                                                                                           | GY (3/3)                                   |  |

MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

Notes:

# **E**NGLISH

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEMESTER) ENG 111 or ENGLISH COMPOSITION I (3/ENG 121 ADVANCED ENGLISH COMPO |                                                                                                            |             |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                           | GENERAL ELECTIVE (3/3)                                                                                     |             |
| HST 221<br>HUM 241<br>MTH 121                                                             | United States History I (3<br>Humanities I (4/4)<br>College Algebra (4/4)                                  | 3/3)        |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                                                 | EMESTER) ENGLISH COMPOSITION II (3/ ADVANCED ENGLISH COMPO                                                 |             |
| ENG 242<br>HST 222<br>HUM 242<br>SPE 121                                                  | CHILDREN'S LITERATURE (3/<br>UNITED STATES HISTORY II (<br>HUMANITIES II (4/4)<br>SPEECH COMMUNICATION (3  | (3/3)       |
| YEAR 2 (FALL SEN<br>ENG 203<br>ENG 221<br>ENG 229<br>PHS 113                              | IESTER) INTRODUCTION TO MYTHOLO BRITISH LITERATURE I (3/3) CREATIVE WRITING (3/3) INTRODUCTION TO PHYSICAL | . ,         |
| YEAR 2 (SPRING SEMESTER) CREDITS: ENG 223 AMERICAN LITERATURE (3/3)                       |                                                                                                            | CREDITS: 14 |
|                                                                                           | GENERAL ELECTIVE CREDIT                                                                                    | (4/4)       |
| GEO 127 PHYSICAL GEOGRAPHY (4/5) SOC 123 INTRODUCTION TO SOCIOLOGY (3/3)                  |                                                                                                            |             |

# ENVIRONMENTAL SCIENCE

# ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans while preparing students for employment or for transfer to a four-year university to pursue a degree in Environmental Science.

| aniversity to parous a degree in Environmental colonies.                                                                                                                                                                                                                                                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| GENERAL EDUCATION REQUIREMENTS CREDITS: 30 ENG 111 or ENGLISH COMPOSITION I (3/3) or ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)                                                                                                                                                                       |  |  |  |
| ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                                                                                                                                                                                                |  |  |  |
| MICROBIOLOGY (4/6) or<br>GENERAL ZOOLOGY (4/5)                                                                                                                                                                                                                                                          |  |  |  |
| ECONOMICS (MICRO) (3/3)                                                                                                                                                                                                                                                                                 |  |  |  |
| Physical Geography (4/5) or<br>Introduction to Physical Geology (4/5)                                                                                                                                                                                                                                   |  |  |  |
| COLL ALGEBRA & ANALYTIC TRIGONOMETRY (4/4) INTRODUCTION TO ETHICS A (3/3) AMERICAN GOVERNMENT & POLITICS (3/3) SPEECH COMMUNICATION (3/3)                                                                                                                                                               |  |  |  |
| GENERAL COLLEGE BIOLOGY I (4/5) GENERAL COLLEGE BIOLOGY II (4/5) GENERAL COLLEGE BIOLOGY II (4/5) WILDLIFE & FISHERIES ECOLOGY & MGT (3/3) GENERAL & INORGANIC CHEMISTRY (4/7) INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7) ENVIRONMENTAL SCIENCE (4/5) INTRODUCTION TO GIS (1.5/2) ADVANCED GIS (1.5/2) |  |  |  |
|                                                                                                                                                                                                                                                                                                         |  |  |  |

SUGGESTED ELECTIVES CREDITS: 4

MTH 223 Statistical Methods (4/4)

MINIMUM 60 CREDIT HOURS/73 CONTACT HOURS

Notes:

<sup>A</sup> or Humanities Credit

# **ENVIRONMENTAL SCIENCE**

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| OUGGESTED DEQUENCE OF GOOKSES                                                   |                                                                                                                                     |                      |  |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| <b>Y</b> EAR <b>1</b> ( <b>F</b> ALL <b>S</b> E<br>ENG 111 <i>or</i><br>ENG 121 | MESTER) ENGLISH COMPOSITION I (3, ADVANCED ENGLISH COMPO                                                                            |                      |  |
| BIO 161<br>ENV 101<br>MTH 123                                                   | GENERAL COLLEGE BIOLOG<br>ENVIRONMENTAL SCIENCE (<br>COLL ALGEBRA & ANALYTIC                                                        | 4/5)                 |  |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                                       |                                                                                                                                     |                      |  |
| BIO 162<br>BIO 207<br>GEO 151<br>GEO 152<br>MTH 223                             | GENERAL COLLEGE BIOLOG<br>WILDLIFE & FISHERIES ECO<br>INTRODUCTION TO GIS (1.5<br>ADVANCED GIS (1.5/2)<br>Statistical Methods (4/4) | LOGY & MGT (3/3)     |  |
| YEAR 2 (FALL SEI<br>CEM 121<br>ECN 231<br>PHL 228<br>PLS 221                    | MESTER) GENERAL & INORGANIC CHE ECONOMICS (MICRO) (3/3) INTRODUCTION TO ETHICS <sup>3</sup> AMERICAN GOVERNMENT &                   | (3/3)                |  |
| YEAR 2 (SPRING S<br>BIO 227 or<br>BIO 211                                       | SEMESTER)<br>MICROBIOLOGY (4/6) <i>or</i><br>GENERAL ZOOLOGY (4/5)                                                                  | CREDITS: 15          |  |
| CEM 122                                                                         | INORGANIC CHEM & QUALIT                                                                                                             | ATIVE ANALYSIS (4/7) |  |
| GEO 127 <i>or</i><br>PHY 124                                                    | PHYSICAL GEOGRAPHY (4/5<br>INTRODUCTION TO PHYSICA                                                                                  |                      |  |
| SPE 121                                                                         | SPEECH COMMUNICATION (                                                                                                              | 3/3)                 |  |

# **ESPORTS MANAGEMENT**

ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study which balances business, management, cybersecurity, management information systems, and core educational courses while preparing students for employment in business, the esports industry, or for transfer to a four-year university. Students will build a broad knowledge base across varied business-related functions and how they can be applied to the professional esports gaming industry, as well as technological concepts of business and esports.

| General Educat<br>ECN 231                                                                              | ion Requirements<br>ECONOMICS (MICRO) (3/3)                                                                                                                                                       | Credits: 29                                    |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                                                           | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                                                                                            |                                                |
| ENG 112 or<br>ENG 122                                                                                  | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                                                                                          |                                                |
| HST 121                                                                                                | HISTORY OF WESTERN CIVILIZATION (3/3) LAB SCIENCE/NATURAL SCIENCE REQ (4/5)                                                                                                                       |                                                |
| MTH 121 or<br>MTH 123 or<br>MTH 131 or highe                                                           | MATHEMATICS REQUIREMENT                                                                                                                                                                           | т (4/4)                                        |
| PLS 221 <i>or</i><br>PLS 222                                                                           | AMERICAN GOVERNMENT RE                                                                                                                                                                            | QUIREMENT (3/3)                                |
| PSY 101                                                                                                | GENERAL PSYCHOLOGY (3/3                                                                                                                                                                           | )                                              |
| SPE 121 <i>or</i><br>SPE 123                                                                           | SPEECH COMMUNICATION (3/PUBLIC COMMUNICATION (3/                                                                                                                                                  |                                                |
| CORE PROGRAM R<br>BUS 123<br>BUS 124<br>BUS 127<br>BUS 221<br>BUS 241<br>CIS 120<br>ECN 232<br>PHL 228 | PRINCIPLES OF ACCOUNTING PRINCIPLES OF ACCOUNTING PRINCIPLES OF MANAGEMEN BUSINESS LAW I (3/3) PRINCIPLES OF MARKETING (INTRODUCTION TO MICROCOLECONOMICS (MACRO) (3/3) INTRODUCTION TO ETHICS (3 | 3 II (4/4)<br>T (3/3)<br>3/3)<br>MPUTERS (3/4) |
| SUGGESTED ELECTIVES CREDITS: 6 BUS 262 PROJECT MANAGEMENT (3/4) A                                      |                                                                                                                                                                                                   |                                                |

Information Security (3/4) A

#### Notes

**CNS 230** 

MINIMUM 61 CREDIT HOURS/65 CONTACT HOURS

# **ESPORTS MANAGEMENT**

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>BUS 123                                             | IESTER)<br>PRINCIPLES OF ACCOUNTING                                                                                        | CREDITS: 14<br>s I (4/4) |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| ENG 111 <i>or</i><br>ENG 121                                            | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                       |                          |
| HST 121                                                                 | HISTORY OF WESTERN CIVIL                                                                                                   | IZATION (3/3)            |
| MTH 121 or<br>MTH 123 or<br>MTH 131 or highe                            | Mathematics Requirement                                                                                                    | т (4/4)                  |
| YEAR 1 (SPRING S<br>BUS 124<br>CIS 120                                  | EMESTER) PRINCIPLES OF ACCOUNTING INTRODUCTION TO MICROCO                                                                  | ` '                      |
| ENG 112 <i>or</i><br>ENG 122                                            | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                           |                          |
|                                                                         | LAB SCIENCE/NATURAL SCIE                                                                                                   | NCE REQ (4/5)            |
| PLS 221 <i>or</i><br>PLS 222                                            | AMERICAN GOVERNMENT RE                                                                                                     | QUIREMENT (3/3)          |
| YEAR 2 (FALL SEM<br>BUS 221<br>BUS 262<br>CNS 230<br>ECN 232<br>PHL 228 | BUSINESS LAW I (3/3) PROJECT MANAGEMENT (3/4) Information Security (3/4) ECONOMICS (MACRO) (3/3) INTRODUCTION TO ETHICS (3 | •                        |
|                                                                         |                                                                                                                            |                          |

<sup>&</sup>lt;sup>A</sup> May substitute BUS 248 or MTH 223

# FINE ARTS

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Successful completion of this program will prepare students to pursue a bachelor's degree in fine arts and related areas. Students should refer to Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection.

| General Education Requirements Credits: 25 ENG 111 or ENGLISH COMPOSITION I (3/3) or ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3) |                                                                                                |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------|--|
| ENG 112 <i>or</i><br>ENG 122                                                                                                      | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                       |                |  |
| GEO 127<br>HUM 241<br>HUM 242                                                                                                     | PHYSICAL GEOGRAPHY (4/5<br>HUMANITIES I (4/4) <sup>A</sup><br>HUMANITIES II (4/4) <sup>B</sup> | )              |  |
| MTH 118<br>PLS 221                                                                                                                | MATH FOR LIBERAL ARTS/QUANTITATIVE REASONING (4/4) AMERICAN GOVERNMENT & POLITICS (3/3)        |                |  |
| PL3 221                                                                                                                           | AMERICAN GOVERNMENT &                                                                          | POLITICS (3/3) |  |
| CORE PROGRAM REQUIREMENTS CREDITS: 27                                                                                             |                                                                                                |                |  |
| ART 101                                                                                                                           | ART HISTORY I (3/3)                                                                            |                |  |
| ART 102                                                                                                                           | ART HISTORY II (3/3)                                                                           |                |  |
| ART 103                                                                                                                           | 2-D Design (3/4)                                                                               |                |  |
| ART 104                                                                                                                           | 3-D Design (3/4)                                                                               |                |  |
| ART 105                                                                                                                           | Drawing I (3/4)                                                                                |                |  |
| ART 106                                                                                                                           | 2-D DIGITAL ART (3/4) C                                                                        |                |  |
| ART 108                                                                                                                           | PAINTING I (3/4) D                                                                             |                |  |
| ART 109                                                                                                                           | CERAMICS I (3/4) E                                                                             |                |  |
| ART 280                                                                                                                           | FINE ART PORTFOLIO (3/4)                                                                       |                |  |

## SUGGESTED ELECTIVES CREDITS: 9

GENERAL ELECTIVE (3/3) F Social Science Electives (6/6)

#### MINIMUM 61.0 CREDIT HOURS/69.0 CONTACT HOURS

#### Notes

# FINE ARTS

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEMESTER) CREDITS: 16                             |                                                                          |             |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------|-------------|--|
| ART 101<br>ART 103<br>ART 105                                  | ART HISTORY I (3/3)<br>2-D DESIGN (3/4)<br>DRAWING I (3/4)               |             |  |
| ENG 111 <i>or</i><br>ENG 121                                   | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)   |             |  |
| HUM 241                                                        | HUMANITIES I (4/4)                                                       |             |  |
| YEAR 1 (SPRING S<br>ART 102<br>ART 104                         | Gemester)<br>Art History II (3/3)<br>3-D Design (3/4)                    | CREDITS: 17 |  |
| ENG 112 <i>or</i><br>ENG 122                                   | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3) |             |  |
| HUM 242                                                        | HUMANITIES II (4/4)                                                      |             |  |
| MTH 118                                                        | Math for Liberal Arts/Q<br>Reasoning (4/4)                               | UANTITATIVE |  |
| YEAR 2 (FALL SEN<br>ART 106<br>ART 108                         | MESTER)<br>2-D DIGITAL ART (3/4)<br>PAINTING I (3/4)                     | CREDITS: 16 |  |
| ART 109<br>GEO 127                                             | CERAMICS I (3/4) PHYSICAL GEOGRAPHY (4/5 SOCIAL SCIENCE ELECTIVE (       |             |  |
| YEAR 2 (SPRING SEMESTER) C<br>ART 280 FINE ART PORTFOLIO (3/4) |                                                                          | CREDITS: 12 |  |
| PLS 221                                                        | AMERICAN GOVERNMENT & GENERAL ELECTIVE (3/3) SOCIAL SCIENCE ELECTIVE (   |             |  |

<sup>&</sup>lt;sup>A</sup> HST 121: History of Early Western World may be substituted <sup>B</sup> HST 122:History of Modern Western World may be substituted

<sup>&</sup>lt;sup>c</sup> ART 107: Photography may be substituted

<sup>&</sup>lt;sup>D</sup> ART 205: Drawing II may be substituted

E ART 110: Sculpture I may be substituted

F Additional science course required for MTA

### GENERAL SCIENCES

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a degree that can be individually planned to meet transfer requirements for the specific program of study you intend to pursue at a particular four-year institution after attending Alpena Community College. Course work selected must also meet degree requirements, as well as the Associate in Science degree distribution requirements in this catalog. By working closely with your ACC academic advisor before registering for classes, you can get full benefit from transfer of general education credits. A minimum total of 60 credits is required for the Associate in Science degree.

Many areas of interest in the sciences and in the health care field can be served by working with your advisor and carefully selecting your courses at Alpena Community College. If you are undecided, an appointment with one of our advisors can provide information and guidance regarding the Associate in Science degree.

Listed elsewhere in this Programs of Study section of the catalog are AS transfer degrees in the following areas of concentration: Biology, Chemistry, Computer Science – General, Mathematics, Natural Sciences, Physics, Pre-Dental & Pre-Medicine, Pre-Engineering, Pre-Medical Technology, Pre-Pharmacy, and Pre-Veterinary. With the addition of general study classes, students may earn an Associate in Science degree in Pre-Nursing.

In addition, by working with your academic advisor at ACC, the appropriate choice of required and elective courses for this degree can be made for transfer to the following programs:

Pre-Occupational Therapy
Pre-Physical Therapy
Pre-Radiology Technology
(See information regarding cooperate program in Radiograph.)

### GENERAL STUDIES

#### ASSOCIATE IN GENERAL STUDIES (AGS) DEGREE

DESCRIPTION: The Associate in General Studies degree is awarded to students primarily interested in general education. The suggested outline of courses, which may be altered to suit individual goals, is listed on page 37 of this catalog. Students should consult an academic advisor for course selection.

### **GEOGRAPHY**

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of geography that may be altered to meet individual career goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in Geography is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate of Arts (AA) degree.

| General Educat                                                                   | ion Requirements Credits: 36                                                                                                                                                                           |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ECN-231                                                                          | ECONOMICS (MICRO) A (3/3)                                                                                                                                                                              |
| ENG 111 <i>or</i>                                                                | ENGLISH COMPOSITION I (3/3) or                                                                                                                                                                         |
| ENG 121                                                                          | ADVANCED ENGLISH COMPOSITION I (3/3)                                                                                                                                                                   |
| ENG 112 <i>or</i>                                                                | ENGLISH COMPOSITION II (3/3) or                                                                                                                                                                        |
| ENG 122                                                                          | ADVANCED ENGLISH COMPOSITION II (3/3)                                                                                                                                                                  |
| GEO 127                                                                          | Physical Geography (4/5)                                                                                                                                                                               |
| HST 121                                                                          | History of Western Civilization (3/3)                                                                                                                                                                  |
|                                                                                  | Language/Arts/Humanities Elective $^{\rm B}$ (3/3)                                                                                                                                                     |
| MTH 121<br>PHS 113<br>PLS 221<br>PSY 101                                         | COLLEGE ALGEBRA (4/4) INTRODUCTION TO PHYSICAL SCIENCE (4/5) AMERICAN GOVERNMENT & POLITICS (3/3) GENERAL PSYCHOLOGY (3/3)                                                                             |
| SPE 121 <i>or</i><br>SPE 123                                                     | SPEECH COMMUNICATION (3/3) or Public Communication (3/3)                                                                                                                                               |
| Core Program F<br>ANP 121<br>GEO 126<br>GEO 151<br>GEO 152<br>HST 122<br>SOC 123 | Requirements Credits: 15 CULTURAL ANTHROPOLOGY (3/3) CULTURAL GEOGRAPHY (3/3) INTRODUCTION TO GIS (1.50/2) ADVANCED GIS (1.50/2) HISTORY OF WESTERN CIVILIZATION (3/3) INTRODUCTION TO SOCIOLOGY (3/3) |

### **Suggested Electives**

Credits: 9 Electives should be selected from the following: HST, ECN, GEO, SOC, PSY, ART, ENG, HUM, MUS, PFA, PHL, SPE, and/or foreign language courses in consultation with an ACC Academic Advisor in Geography in order to fulfill transfer institution requirements, area concentrations (major and minor), or occupational interest. It is strongly recommended that foreign language preparation begin as soon as possible if pursued.

#### Minimum 60 Credit Hours/63 Contact Hours

### NOTES:

### GEOGRAPHY

ASSOCIATE IN ARTS (AA) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEI<br>ENG 111 or<br>ENG 121                |                                                                             |                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|
| HST 121<br>MTH 121<br>PHS 113                            | HISTORY OF WESTERN CIVI<br>COLLEGE ALGEBRA (4/4)<br>INTRODUCTION TO PHYSICA | , ,               |
| YEAR <b>1 (S</b> PRING S<br>ENG 112 <i>or</i><br>ENG 122 | SEMESTER) ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                  |                   |
|                                                          | GENERAL ELECTIVE CREDIT                                                     | (3/3)             |
| GEO 126<br>HST 122<br>PLS 221                            | CULTURAL GEOGRAPHY (3/<br>HISTORY OF WESTERN CIVI<br>AMERICAN GOVERNMENT &  | LIZATION (3/3)    |
| YEAR 2 (FALL SEE<br>ECN 231                              | MESTER) ECONOMICS (MICRO) (3/3)                                             | CREDITS: 16       |
|                                                          | GENERAL ELECTIVE CREDIT                                                     | (3/3)             |
| GEO 127                                                  | Physical Geography (4/3                                                     | 3)                |
|                                                          | LANGUAGE/ARTS/HUMANITI                                                      | ES ELECTIVE (3/3) |
| PSY-101                                                  | GENERAL PSYCHOLOGY (3/                                                      | 3)                |
| YEAR 2 (SPRING S<br>ANP 121                              | GEMESTER)  CULTURAL ANTHROPOLOGY                                            | CREDITS: 15 (3/3) |
|                                                          | GENERAL ELECTIVE CREDIT                                                     | (3/3)             |
| GEO 151<br>GEO 152<br>SOC 123                            | INTRODUCTION TO GIS (1.5 ADVANCED GIS (1.50/2) INTRODUCTION TO SOCIOLO      | •                 |
| SPE 121 <i>or</i><br>SPE 123                             | SPEECH COMMUNICATION (3 PUBLIC COMMUNICATION (3                             | ,                 |

<sup>&</sup>lt;sup>A</sup> May substitute ECN 232

<sup>&</sup>lt;sup>B</sup> CHOOSE FROM ART, ASL, ENG 203 OR HIGHER, FRN, GER, HUM, MUS, PFA, PHL, SPE, SPN

### GRAPHIC DESIGN

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This graphic design curriculum provides students with hands-on experience in the areas of photo-offset, letterpress, screen printing, thermography, paper making, computer layout and typesetting, foil stamping, multi-color printing, and bindery. Successful completion of this program will prepare a student to pursue a bachelor's degree in graphic design or related areas. Students should refer to the descriptions of Alpena Community College's graduation requirements and degree distribution requirements.

| <b>General Educat</b> i<br>ENG 111 <i>or</i><br>ENG 121 | ion Requirements<br>ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO          |             |
|---------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|
| ENG 112 <i>or</i><br>ENG 122                            | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                  |             |
|                                                         | GENERAL SCIENCE ELECTIVE                                                          | ≣ (4/4)     |
| GEO 127<br>HUM 241<br>HUM 242                           | PHYSICAL GEOGRAPHY (4/5)<br>HUMANITIES I (4/4) A<br>HUMANITIES II (4/4) B         | )           |
| MTH 118                                                 | MATH FOR LIBERAL ARTS/QU<br>REASONING (4/4)                                       | JANTITATIVE |
| PLS 221                                                 | AMERICAN GOVERNMENT & I<br>SOCIAL SCIENCE ELECTIVE (<br>SOCIAL SCIENCE ELECTIVE ( | 3/3)        |

| EQUIREMENTS                 | CREDITS: 27                                                                                                                                                                                         |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 D Design (3/4)            |                                                                                                                                                                                                     |
| 3 D DESIGN (3/4)            |                                                                                                                                                                                                     |
| 2 D DIGITAL ART (3/4)       |                                                                                                                                                                                                     |
| GRAPHIC DESIGN HISTORY (3   | 3/3)                                                                                                                                                                                                |
| GRAPHIC DESIGN I: TYPE (3/4 | 4)                                                                                                                                                                                                  |
| GRAPHIC DESIGN II: LAYOUT   | (3/4)                                                                                                                                                                                               |
| GRAPHIC DESIGN III: IDENTIT | Y (3/4)                                                                                                                                                                                             |
| GRAPHIC DESIGN PORTFOLIC    | (3/4)                                                                                                                                                                                               |
| GRAPHIC DESIGN INTERNSHIP   | (3/3)                                                                                                                                                                                               |
|                             | 2 D DESIGN (3/4) 3 D DESIGN (3/4) 2 D DIGITAL ART (3/4) GRAPHIC DESIGN HISTORY (3/4) GRAPHIC DESIGN II: TYPE (3/4) GRAPHIC DESIGN III: LAYOUT GRAPHIC DESIGN IIII: IDENTIT GRAPHIC DESIGN PORTFOLIC |

### MINIMUM 62 CREDIT HOURS/70 CONTACT HOURS

### Notes

### GRAPHIC DESIGN

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| <b>YEAR 1 (FALL SEN</b><br>ART 103<br>ART 106<br>ART 201<br>ART 202 | MESTER)<br>2 D DESIGN (3/4)<br>2 D DIGITAL ART (3/4)<br>GRAPHIC DESIGN HISTORY (<br>GRAPHIC DESIGN I: TYPE (3.                |                |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|
| ENG 111 <i>or</i><br>ENG 121                                        | ENGLISH COMPOSITION I (3/ADVANCED ENGLISH COMPO                                                                               |                |
| YEAR 1 (SPRING S<br>ART 104<br>ART 203                              | <b>SEMESTER)</b><br>3 D DESIGN (3/4)<br>GRAPHIC DESIGN II: LAYOUT                                                             | CREDITS: 13    |
| ENG 112 <i>or</i><br>ENG 122                                        | ENGLISH COMPOSITION II (3. ADVANCED ENGLISH COMPO                                                                             |                |
| MTH 118                                                             | MATH FOR LIBERAL ARTS/QI<br>REASONING (4/4)                                                                                   | UANTITATIVE    |
| YEAR 2 (FALL SEN                                                    | MESTER)                                                                                                                       | CREDITS: 18    |
| ART 204                                                             | GRAPHIC DESIGN III: IDENTI<br>GENERAL SCIENCE ELECTIVI                                                                        | тү (3/4)       |
| GEO 127                                                             | PHYSICAL GEOGRAPHY (4/5                                                                                                       |                |
| HUM 241                                                             | HUMANITIES I (4/4)<br>SOCIAL SCIENCE ELECTIVE (                                                                               | (3/3)          |
| YEAR 2 (SPRING S<br>ART 281<br>ART 291<br>HUM 242<br>PLS 221        | GEMESTER) GRAPHIC DESIGN PORTFOLI GRAPHIC DESIGN INTERNSH HUMANITIES II (4/4) AMERICAN GOVERNMENT & SOCIAL SCIENCE ELECTIVE ( | POLITICS (3/3) |

<sup>&</sup>lt;sup>A</sup> HST 121: History of Early Western World may be substituted <sup>B</sup> HST 122:History of Modern Western World may be substituted

### GRAPHIC DESIGN

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: Students with an aptitude in problem-solving, drawing, design, photography, and/or computer-related visual communication should consider this rapidly expanding field of creative employment. The program offers students the opportunity to specialize in graphic design while exploring other arts disciplines. Students will prepare themselves for entry-level work in various applications of graphic design including print, web, motion, and 3-D. Integral parts of this program, which are necessary for employment in the graphic design field, include design creativity, problem-solving skills, and proficiency in art/design computer programs. Graphic designers are responsible for the creative concept, design, layout, and execution of printed and digital materials.

| General Educat<br>ENG 111 or<br>ENG 121 | tion Requirements<br>English Composition I (3/3<br>Advanced English Compo                |                |
|-----------------------------------------|------------------------------------------------------------------------------------------|----------------|
| ENG 112 <i>or</i><br>ENG 122            | ENGLISH COMPOSITION II (3/<br>ADVANCED ENGLISH COMPO                                     |                |
| HUM 241<br>HUM 242<br>PLS 221           | HUMANITIES I (4/4) <sup>A</sup> HUMANITIES II (4/4) <sup>B</sup> AMERICAN GOVERNMENT & I | Politics (3/3) |
| CORE PROGRAM F                          | REQUIREMENTS                                                                             | CREDITS: 36    |
| ART 103                                 | 2 D DESIGN (3/4)                                                                         | 3233.          |
| ART 104                                 | 3 D DESIGN (3/4)                                                                         |                |
| ART 106                                 | 2 D DIGITAL ART (3/4)                                                                    |                |
| ART 107                                 | PHOTOGRAPHY I (3/4)                                                                      |                |
| ART 201                                 | GRAPHIC DESIGN HISTORY (                                                                 |                |
| ART 202                                 | GRAPHIC DESIGN I: TYPE (3/                                                               | 4)             |
| ART 203                                 | GRAPHIC DESIGN II: LAYOUT                                                                |                |
| ART 204                                 | GRAPHIC DESIGN III: IDENTIT                                                              | TY (3/4)       |
| ART 206                                 | DIGITAL MEDIA II: 3-D (3/4)                                                              |                |
| ART 207                                 | PHOTOGRAPHY II (3/4)                                                                     |                |
| ART 281                                 | GRAPHIC DESIGN PORTFOLI                                                                  |                |
| ART 291                                 | GRAPHIC DESIGN INTERNSHI                                                                 | P (3/3)        |
| SUGGESTED ELEC                          | TIVES                                                                                    | CREDITS: 6     |

### MINIMUM 60 CREDIT HOURS/69 CONTACT HOURS

#### Notes

GENERAL ELECTIVES (6/6)

### GRAPHIC DESIGN

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEI<br>ART 103<br>ART 201<br>ART 202            | MESTER)<br>2 D DESIGN (3/4)<br>GRAPHIC DESIGN HISTORY (<br>GRAPHIC DESIGN I: TYPE (3                                      |                                     |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                 | ENGLISH COMPOSITION I (3/ADVANCED ENGLISH COMPO                                                                           |                                     |
| HUM 241                                                      | HUMANITIES I (4/4)                                                                                                        |                                     |
| YEAR 1 (SPRING S<br>ART 104<br>ART 203                       | <b>Semester)</b><br>3 D Design (3/4)<br>Graphic Design II: Layou <sup>-</sup>                                             | CREDITS: 13                         |
| ENG 112 <i>or</i><br>ENG 122                                 | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO                                                                       |                                     |
| HUM 242                                                      | HUMANITIES II (4/4)                                                                                                       |                                     |
| YEAR 2 (FALL SEI<br>ART 106<br>ART 107<br>ART 204<br>PLS 221 | MESTER)  2 D DIGITAL ART (3/4)  PHOTOGRAPHY I (3/4)  GRAPHIC DESIGN III: IDENTI  AMERICAN GOVERNMENT &  ELECTIVE (3/3)    | CREDITS: 15 TY (3/4) POLITICS (3/3) |
| YEAR 2 (SPRING S<br>ART 206<br>ART 207<br>ART 281<br>ART 291 | SEMESTER) DIGITAL MEDIA II: 3-D (3/4) PHOTOGRAPHY II (3/4) GRAPHIC DESIGN PORTFOLI GRAPHIC DESIGN INTERNSH ELECTIVE (3/3) |                                     |

<sup>&</sup>lt;sup>A</sup> HST 121: History of Early Western World may be substituted <sup>B</sup> HST 122:History of Modern Western World may be substituted

### **HISTORY**

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of history that may be altered to meet individual career goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in history is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate in Arts (AA) degree.

|                                                                                                 | , , -                                                                                                                                                                                                            |                                |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121                                                         | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO                                                                                                                                               | ,                              |
| ENG 112 or<br>ENG 122                                                                           | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                                                                                                 |                                |
| GEO 127<br>HST 121<br>HST 221<br>HUM 241<br>HUM 242<br>MTH 121<br>PHS 113<br>PLS 221<br>PSY 101 | PHYSICAL GEOGRAPHY (4/5) HISTORY OF WESTERN CIVIL U. S. HISTORY I (3/3) HUMANITIES I (4/4) HUMANITIES II (4/4) COLLEGE ALGEBRA (4/4) C INTRODUCTION TO PHYSICAL AMERICAN GOVERNMENT & I GENERAL PSYCHOLOGY (3/3) | SCIENCE (4/5) B POLITICS (3/3) |
| CORE PROGRAM REQUIREMENTS CREDITS: 9                                                            |                                                                                                                                                                                                                  |                                |

| CORE PROGRAM R | EQUIREMENTS               | CREDITS: 9   |
|----------------|---------------------------|--------------|
| ANP 121        | CULTURAL ANTHROPOLOGY A   | (3/3)        |
| HST 122        | HISTORY OF WESTERN CIVILI | ZATION (3/3) |
| LICTION        | 11.0.1111.(0/0)           |              |

HST 222 U. S. HISTORY II (3/3)

### **S**UGGESTED **E**LECTIVES

CREDITS: 13

Electives should be oriented toward additional courses in history such as HST 223, HST 224, HST 227, HST 228 when available, or selected from ANP, GEO, ECN, SOC, PSY, ART, ENG, HUM, PFA, PHL, SPE, and/or foreign language courses in consultation with an ACC Academic Advisor in history in order to fulfill transfer institution requirements, area concentrations (major and minor), or specific career interests. It is strongly recommended that foreign language preparation begin as soon as possible if pursued.

### MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

#### Notes:

### HISTORY

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEI<br>ENG 111 or<br>ENG 121 | MESTER) ENGLISH COMPOSITION I (3 ADVANCED ENGLISH COMPO                                             | ,               |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------|
| HST 121<br>MTH 121<br>PLS 221<br>PSY 101  | HISTORY OF WESTERN CIVI<br>COLLEGE ALGEBRA (4/4)<br>AMERICAN GOVERNMENT &<br>GENERAL PSYCHOLOGY (3/ | POLITICS (3/3)  |
| Year 1 (Spring S<br>ANP 121               | SEMESTER) CREDIT                                                                                    |                 |
| ENG 112 <i>or</i><br>ENG 122              | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO                                                 |                 |
| GEO 127<br>HST 122                        | Physical Geography (4/5<br>History of Western Civi<br>General elective (3/3)                        |                 |
| YEAR 2 (FALL SE                           |                                                                                                     | CREDITS: 14     |
| HST 221<br>HUM 241                        | U. S. HISTORY I (3/3)<br>HUMANITIES I (4/4)                                                         |                 |
| PHS 113                                   | Introduction to Physica<br>General elective (3/3)                                                   | L SCIENCE (4/5) |
| YEAR 2 (SPRING S<br>HST 222<br>HUM 242    | SEMESTER) U. S. HISTORY II (3/3) HUMANITIES II (4/4)                                                | CREDITS: 14     |

GENERAL ELECTIVE (7/7)

<sup>&</sup>lt;sup>A</sup> May substitute with ANP 239, ANP 240, or GEO 126

<sup>&</sup>lt;sup>B</sup> May substitute with CEM, BIO, or PHY courses

<sup>&</sup>lt;sup>c</sup> May substitute with MTH 223

### INDUSTRIAL SALES

MTH 115

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program equips successful students with the foundational skills to pursue a career in industrial sales, which differs significantly from retail sales. The successful industrial salesperson must identify and understand the needs of potential industrial customers, determine if their product will add value by improving effectiveness, efficiency, and quality, then appropriately communicate with the customer to develop long term partnerships.

| GENERAL EDUCAT<br>ENG 120 or<br>ENG 111 or<br>ENG 121                                                     | •                                                                                                                                                                                                                                                                       | 3) or                                                   |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| ECN 231                                                                                                   | ECONOMICS (MICRO) (3/3)                                                                                                                                                                                                                                                 |                                                         |
| PLS 221 or<br>PLS 222                                                                                     | AMERICAN GOVERNMENT & F<br>STATE & LOCAL GOVERNMEN                                                                                                                                                                                                                      | ` ,                                                     |
| SPE 121                                                                                                   | SPEECH COMMUNICATION (3                                                                                                                                                                                                                                                 | /3)                                                     |
| CORE PROGRAM F APP 100E APP 122M APP 124M BUS 122 BUS 123 BUS 221 BUS 221 BUS 241 BUS 249 BUS 255 CIS 120 | ELECTRICAL STUDIES FOR TE MACHINE REPAIR (2.5/4) APPRENTICE HYDRAULICS (2 PERSONAL SELLING (3/3) PRINCIPLES OF ACCOUNTING BUSINESS LAW (3/3) BUSINESS LAW (3/3) PRINCIPLES OF MARKETING (PRINCIPLES OF NEGOTIATION BUSINESS APPLICATION SOF INTRODUCTION TO MICROCOUNTY | (3/3)<br>(3/3)<br>(3/3)<br>TWARE (3/4)<br>MPUTERS (3/4) |
| ENG 123<br>IND 110                                                                                        | TECHNICAL COMMUNICATION INDUSTRIAL ORGANIZATIONS                                                                                                                                                                                                                        | (3/3)                                                   |
| MFG 100<br>MFG 120                                                                                        | MACHINERY'S HANDBOOK (3. PRINT INTERPRETATION & PR                                                                                                                                                                                                                      |                                                         |

MINIMUM 62 CREDIT HOURS/71 CONTACT HOURS

APPLIED ALGEBRA & TRIGONOMETRY I (5/6)

### INDUSTRIAL SALES

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 120 or<br>ENG 111 or<br>ENG 121                  | IESTER)  APPLIED COMMUNICATION (3)  ENGLISH COMPOSITION I (3/3)  ADVANCED ENGLISH COMPO                                              | 3) or                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| IND 110<br>MFG 120<br>SPE 121<br>BUS 123                                 | INDUSTRIAL ORGANIZATIONS PRINT INTERPRETATION & PI SPEECH COMMUNICATION (3 PRINCIPLES OF ACCOUNTING                                  | ROCESSES (3/4)<br>1/3) |
| YEAR 1 (SPRING S<br>ECN 231<br>APP 122M<br>MFG 100<br>BUS 122<br>MTH 115 | EMESTER)  ECONOMICS (MICRO) (3/3)  MACHINE REPAIR (2.5/4)  MACHINERY'S HANDBOOK (3  PERSONAL SELLING (3/3)  APPLIED ALGEBRA & TRIGON |                        |
| YEAR 2 (FALL SEN<br>CIS 120<br>BUS 221<br>BUS 241<br>APP 100E            | IESTER) INTRODUCTION TO MICROCO BUSINESS LAW (3/3) PRINCIPLES OF MARKETING ( ELECTRICAL STUDIES FOR TI                               | (3/3)                  |
| YEAR 2 (SPRING S<br>BUS 249<br>BUS 222                                   | EMESTER) PRINCIPLES OF NEGOTIATION BUSINESS LAW (3/3)                                                                                | CREDITS: 15<br>N (3/3) |
| PLS 221 <i>or</i><br>PLS 222                                             | AMERICAN GOVERNMENT & I<br>STATE & LOCAL GOVERNMENT                                                                                  |                        |
| BUS 255<br>ENG 123                                                       | BUSINESS APPLICATION SOF<br>TECHNICAL COMMUNICATION                                                                                  | ` ,                    |

### CERTIFICATE (C)

DESCRIPTION: This program is designed to give students the basis for overall knowledge for employment in entry level positions in industry and manufacturing. Courses will include basic knowledge of electricity, safety, blueprint reading, math, computer, and necessary skills to attain and maintain employment in today's industrial workforce.

| GENERAL EDUCATION REQUIREMENTS |   | CREDITS: 6 |
|--------------------------------|---|------------|
| MATLLAGO                       | T |            |

| MTH 110 | TECHNICAL MATH I (3/4)  |
|---------|-------------------------|
| MTH 112 | TECHNICAL MATH II (3/4) |

| CORE PROGRAM | REQUIREMENTS          | CREDITS: 26      |
|--------------|-----------------------|------------------|
| APP 100E     | ELECTRICAL STUDIES FO | R TRADES (3/4) A |
| APP 104E     | AC & DC FUNDAMENTAL   | s (3/4) A        |
| A D.D. 40014 |                       | -\`A             |

INDUSTRIAL SAFETY (.5/.5) A APP 106M 3D MODELING (3/4) À CAD 150

IND 229

HYDRAULIC & PNEUMATIC POWER (3/4) A

MET 200 MATERIAL SCIENCE (3/4) A

PRINT INTERPRETATION & PROCESSES (3/4) A MFG 120

MANUFACTURING PROCESSES (3/4) A MFG 122 SDE 201 JOB SEARCH STRATEGIES (1/1) A

**WLD 134** INTRODUCTION TO WELDING TECHNIQUES (2/3) A

**WLD 135** INTERMEDIATE WELDING (1.5/2.25) A

#### MINIMUM 32 CREDIT HOURS/42.75 CONTACT HOURS

A grade of 2.0 or higher must be maintained in occupational specialty courses

### INDUSTRIAL TECHNOLOGY

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) **CREDITS: 14.5 APP 100E** ELECTRICAL STUDIES FOR TRADES (3/4)

MTH 110 TECHNICAL MATH I (3/4) INDUSTRIAL SAFETY (.5/.5) APP 106M

PRINT INTERPRETATION & PROCESSES (3/4) MFG 120 WLD 134 INTRODUCTION TO WELDING TECHNIQUES (2/3)

3D Modeling (3/4) **CAD 150** 

YEAR 1 (SPRING SEMESTER) **CREDITS: 17.5** 

AC & DC FUNDAMENTALS (3/4) **APP 104E** TECHNICAL MATH II (3/4) MTH 112 MET 200 MATERIAL SCIENCE (3/4)

HYDRAULIC & PNEUMATIC POWER (3/4) IND 229 MANUFACTURING PROCESSES (3/4) MFG 122 JOB SEARCH STRATEGIES (1/1) SDE 201 INTERMEDIATE WELDING (1.5/2.25) WLD 135

A Included in occupational specialty.

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This Associate Degree program is designed to provide a multi-disciplined technical background. Students interested in pursuing careers in technology can tailor the program to emphasize their major area of interest. The program offers students a broad-based curriculum across all areas of technical education, preparing graduates for emerging job markets and technical fields. The program is designed to allow students to focus on areas of interest or specialize in one of several technical specializations: Design, Mechatronics, machining, and Unmanned Remote Robotics. Students, with assistance from an advisor, will select a major area of technical emphasis. These technical courses plus supporting courses from other disciplines comprise the Industrial Technology degree requirements.

Graduates can move on to complete a four-year degree in the field of Engineering Technology and should consult with an academic advisor for this option.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 120                                                       | TION REQUIREMENTS  ENGLISH COMPOSITION I (3/3  APPLIED COMMUNICATION (3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| ENG 112 <i>or</i><br>ENG 123                                                                  | ENGLISH COMPOSITION II (3/<br>TECHNICAL COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |
| MTH 110 <i>or</i><br>MTH 113                                                                  | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1)                                 |
| MTH 112 <i>or</i><br>MTH 122                                                                  | TECHNICAL MAT II (3/4) or PLANE TRIGONOMETRY (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )                                  |
| PLS 221                                                                                       | AMERICAN GOVERNMENT & F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POLITICS (3/3)                     |
| PHY 111 <i>or</i><br>PHY 121                                                                  | APPLIED PHYSICS (3/4) or GENERAL COLLEGE PHYSICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s (4/6)                            |
| CORE PROGRAM F<br>APP 100E<br>CAD 150<br>MFG 101<br>APP 106M<br>IND 229<br>MET 200<br>EGR 130 | REQUIREMENTS  ELECTRICAL STUDIES FOR TO STUDIES FOR | 76) A  DWER (3/4) A                |
| MFG 122 <i>or</i><br>MFG 120 <i>or</i><br>APP 121M                                            | MANUFACTURING PROCESSE<br>PRINT INTERPRETATION & PR<br>APPRENTICE BLUEPRINT REA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROCESSES (3/4) or                  |
| APP 114E or<br>IND 120 or<br>MFG 201 or<br>WLD 260 or<br>MTH 119 or<br>CIS 206 or<br>MTH 221  | PROGRAMMABLE LOGIC CON INDUSTRIAL NETWORKING (3 CNC I (4/6) or WELDING AUTOMATION (3/4) INTRO TO COMPUTERS & PROBJECT-ORIENTED PROGRAC++ PROGRAMMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /4) or<br>or<br>ogramming (3/3) or |

| SUGGESTED ELEC<br>FROM THE LIST BEL<br>APP 104E or<br>APP 111E or<br>APP 114E or<br>APP 123E                            | TIVES CREDITS: 16  OW, SELECT COURSES TO TOTAL 60 CREDITS:  APPRENTICE – ELECTRICAL COURSE (3/4) A                                            |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| APP 122M <i>or</i><br>APP 128M <i>or</i><br>APP 223M                                                                    | APPRENTICE – MILLWRIGHT COURSES (1.5/2)                                                                                                       |
| AVI 135 or<br>AVI 136 or<br>AVI 137                                                                                     | AVIATION UNMANNED COURSE (1/1.25-1.5) A                                                                                                       |
| CAD 220 <i>or</i><br>CAD 250                                                                                            | COMPUTER-AIDED DESIGN COURSE (3/4) A                                                                                                          |
| CNS 150 <i>or</i><br>CNS 151 <i>or</i><br>CNS 170                                                                       | COMPUTER NETWORKING SYSTEMS COURSE (3-4/4-5) A                                                                                                |
| EGR 122<br>ELE 220<br>IND 225                                                                                           | Introduction to Engineering (1/1) <sup>A</sup> PC Base Data Acquisition & Control (3/4) <sup>A</sup> Strength of Materials (4/5) <sup>A</sup> |
| GEO 151 <i>or</i><br>GEO 152                                                                                            | GLOBAL INFORMATION SYSTEMS (GIS) COURSE (1.5/2) A                                                                                             |
| MFG 102 or<br>MFG 122 or<br>MFG 201 or<br>MFG 204 or<br>MFG 220                                                         | MANUFACTURING TECHNOLOGY COURSE (3-4/3-7) A                                                                                                   |
| MRT 101                                                                                                                 | INTRODUCTION TO UNDERWATER ROBOTICS (3/4)                                                                                                     |
| WLD 123 or<br>WLD 124 or<br>WLD 134 or<br>WLD 135 or<br>WLD 240 or<br>WLD 242 or<br>WLD 250 or<br>WLD 252 or<br>WLD 260 | WELDING COURSE (1.5-5/2.25-8) A                                                                                                               |
| MINIMUM 60 CRED                                                                                                         | DIT HOURS/76.5 CONTACT HOURS                                                                                                                  |

### MINIMUM 60 CREDIT HOURS/76.5 CONTACT HOURS

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

### **CONCENTRATION - CNC MACHINING**

| MFG 102 | MACHINING PROCESSES II (4/6) A   |
|---------|----------------------------------|
| MFG 201 | CNC I (4/6) A (FROM PROGRAM REQ) |
| MFG 202 | CNC II (4/6) A                   |
| MFG 204 | COMPUTER AIDED MFG (3/4) A       |
| MFG 205 | CNC III (4/6) A                  |
|         | TECHNICAL ELECTIVE (3/4) A       |

#### SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM | IESTER)          | <b>CREDITS: 14-15</b> |
|------------------|------------------|-----------------------|
| ENG 111 or       | ENGLISH COMPOSI  |                       |
| ENG 120          | APPLIED COMMUNI  | CATION (3/3)          |
| MTH 110 or       | TECHNICAL MATH I | (3/4) or              |
| MTH 113          | INTERMEDIATE ALG | SEBRA (4/4)           |
| MFG 101          | MACHINING PROCE  | SSES I (4/6)          |
| MFG 122          | MANUFACTURING F  | ` '                   |
| A DD 106M        | INDUSTRIAL SAFET | v (1/1)               |

| APP 106M INDUSTRIAL SAFETY (1/ | 1 | ) |  |
|--------------------------------|---|---|--|
|--------------------------------|---|---|--|

|                              |              | ( ' /                                     |
|------------------------------|--------------|-------------------------------------------|
| YEAR 1 (SPRING S             |              | CREDITS: 17                               |
| ENG 112 or<br>ENG 123        |              | POSITION II (3/3) or<br>MMUNICATION (3/3) |
|                              |              | ` ,                                       |
| MTH 112 <i>or</i><br>MTH 122 | TECHNICAL MA |                                           |
|                              |              | OMETRY (3/3)                              |
| MFG 201                      | CNC I (4/6)  | (0.14)                                    |
| CAD 150                      | 3D MODELING  | (3/4)                                     |

|                        | , ,         |
|------------------------|-------------|
| YEAR 2 (FALL SEMESTER) | CREDITS: 16 |

|  | MFG 202 | CNC II (4/6) |
|--|---------|--------------|
|--|---------|--------------|

MFG 102

| A DD 400E | ELECTRICAL STUDIES FOR TRADES (3/4) |
|-----------|-------------------------------------|
| APP 100E  | FLECTRICAL STUDIES FOR TRADES (3/4) |
|           |                                     |

MACHINING PROCESSES II (4/6)

MET 200 MATERIAL SCIENCE (3/4)

IND 229 HYDRAULIC & PNEUMATIC POWER (3/4) PLS 221 AMERICAN GOVERNMENT & POLITICS (3/3)

| YEAR 2 (SPRIN | G SEMESTER)   | CREDITS: 15  |
|---------------|---------------|--------------|
| MFG 204       | COMPUTER AID  | ED MFG (3/4) |
| MFG 205       | CNC III (4/6) | ` ,          |

**EGR 130** TEAM DESIGN PROJECT (2/3) APPLIED PHYSICS (3/4) PHY 111 TECHNICAL ELECTIVE (3/4)

### INDUSTRIAL TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

### **CONCENTRATION – DESIGN**

| CAD 220 | Machine Design (3/4) A        |
|---------|-------------------------------|
| CAD 250 | ADVANCED 3D MODELING (3/4) A  |
| MFG 204 | COMPUTER AIDED MFG (3/4) A    |
| IND 225 | STRENGTH OF MATERIALS (4/5) A |
| CIS 171 | SPREADSHEETS I (1/1.25) A     |
| CIS 172 | SPREADSHEETS II (1/1.25) A    |
|         | TECHNICAL ELECTIVE (3/4) A    |

#### SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN | IESTER)          | CREDITS: 14-15      |
|------------------|------------------|---------------------|
| MTH 110          | TECHNICAL MATH I | (3/4)               |
| MFG 101          | MACHINING PROCE  | SSES I (4/6)        |
| MFG 122          | MANUFACTURING F  | PROCESSES (3/4)     |
| APP 100E         | ELECTRICAL STUDI | ES FOR TRADES (3/4) |
| APP 106M         | INDUSTRIAL SAFET | Y (1/1)             |
| YEAR 1 (SPRING S | SEMESTER)        | CREDITS: 15         |

| YEAR 1 (SPR | ING SEMESTER) | CREDITS: 15        |
|-------------|---------------|--------------------|
| MTH 112     | TECHNICAL N   | ЛАТН II (3/4)      |
| PHY 111     | APPLIED PHY   | rsics (3/4)        |
| CAD 150     | 3D Modelin    | ıg (3/4)           |
| ΔPD 11/IF   | PPOCPAMMA     | ARIEL OGIC CONTROL |

PROGRAMMABLE LOGIC CONTROLLERS (3/4) MFG 204 COMPUTER AIDED MANUFACTURING (3/4)

| YEAR 2 (FALL SEN | ESTER)                | CREDITS: 15      |
|------------------|-----------------------|------------------|
| ENG 111 or       | <b>ENGLISH COMPOS</b> | ITION I (3/3) or |
| ENG 120          | APPLIED COMMUN        | ICATION (3/3)    |

| CAD 220 | COMPUTER-AIDED DESIGN COURSE (3/4)   |
|---------|--------------------------------------|
| IND 229 | HYDRAULIC & PNEUMATIC POWER (3/4)    |
| MET 200 | MATERIAL SCIENCE (3/4)               |
| PLS 221 | AMERICAN GOVERNMENT & POLITICS (3/3) |

| YEAR 2 (SPRING S | SEMESTER)    | CREDITS: 17          |
|------------------|--------------|----------------------|
| ENG 112 or       | ENGLISH COM  | POSITION II (3/3) or |
| ENG 123          | TECHNICAL CO | MMUNICATION (3/3)    |
| IND 225          | STRENGTH OF  | MATERIALS (4/5)      |

| IND 223 | STRENGTH OF WATERIALS (4/3) |
|---------|-----------------------------|
| CAD 250 | Advanced 3D Modeling (3/4)  |
| EGR 130 | TEAM DESIGN PROJECT (2/3)   |
| CIS 171 | SPREADSHEETS I (1/1.25)     |
| CIS 172 | SPREADSHEETS II (1/1.25)    |
|         | TECHNICAL ELECTIVE (3/4)    |
|         |                             |

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

### **CONCENTRATION - MECHATRONICS**

APP 107E or Specialty Wiring (3/4) A or CNS 151 Setwork Communication Cabling (3/4) A

APP 123E LINEAR ELECTRONICS (3/4) A
CAD 220 MACHINE DESIGN (3/4) A

IND 120 INDUSTRIAL COMPUTERS & NETWORKING (3/4) A

(FROM PROGRAM REQ)

APP 114E PROGRAMMABLE LOGIC CONTROLLERS (3/4) A

MFG 201 CNC I (4/6) A

### SUGGESTED SEQUENCE OF COURSES

| iester) Credits: 17-18              |
|-------------------------------------|
| TECHNICAL MATH I (3/4) or           |
| INTERMEDIATE ALGEBRA (4/4)          |
| MACHINING PROCESSES I (4/6)         |
| Manufacturing Processes (3/4)       |
| ELECTRICAL STUDIES FOR TRADES (3/4) |
| INDUSTRIAL NETWORKING (3/4)         |
| INDUSTRIAL SAFETY (1/1)             |
|                                     |

YEAR 1 (SPRING SEMESTER)CREDITS: 15MTH 112 orTECHNICAL MATH II (3/4) orMTH 122PLANE TRIGONOMETRY (3/3)PHY 111APPLIED PHYSICS (3/4)CAD 1503D MODELING (3/4)APP 123ELINEAR ELECTRONICS (3/4)

PLS 221 AMERICAN GOVERNMENT & POLITICS (3/3)

YEAR 2 (FALL SEMESTER)CREDITS: 15ENG 111 orENGLISH COMPOSITION I (3/3) orENG 120APPLIED COMMUNICATION (3/3)

CAD 220 MACHINE DESIGN (3/4)

IND 229 HYDRAULIC & PNEUMATIC POWER (3/4)

MET 200 MATERIAL SCIENCE (3/4) APP 107E SPECIALTY WIRING (3/4)

YEAR 2 (SPRING SEMESTER)CREDITS: 15ENG 112 orENGLISH COMPOSITION II (3/3) orENG 123TECHNICAL COMMUNICATION (3/3)

APP 114E PROGRAMMABLE LOGIC CONTROLLERS (3/4)

MFG 201 CNC I (4/6)

EGR 130 TEAM DESIGN PROJECT (2/3)
TECHNICAL ELECTIVE (3/4)

### INDUSTRIAL TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

### **CONCENTRATION – UNMANNED REMOTE ROBOTICS**

| MRT 101     | INTRODUCTION TO UNDERWATER ROBOTICS (3/4) A |
|-------------|---------------------------------------------|
| AVI 135     | UAS PILOT EXAM PREP (1/1.25) A              |
| AVI 136     | UAS OPERATIONS & SAFETY (1/1.5) A           |
| AVI 137     | UAS Payloads & Processing (1/1.25) A        |
| ADD 107E or | Special TV Miding (3/4) A or                |

APP 107E or Specialty Wiring (3/4) A or

CNS 151 NETWORK COMMUNICATION CABLING (3/4)<sup>A</sup>

APP 123E LINEAR ELECTRONICS (3/4) A
GEO 151 INTRODUCTION TO GIS (1.5/2) A
GEO 152 ADVANCED GIS (1.5/2) A

#### SUGGESTED SEQUENCE OF COURSES

**APP 106M** 

| YEAR 1 (FALL SEN | MESTER)            | CREDITS: 17             |
|------------------|--------------------|-------------------------|
| MTH 113          | INTERMEDIATE AL    | GEBRA (4/4)             |
| MRT 101          | INTRODUCTION TO UN | DERWATER ROBOTICS (3/4) |
| MFG 122          | MANUFACTURING      | Processes (3/4)         |
| APP 100E         | ELECTRICAL STUD    | DIES FOR TRADES (3/4)   |
| IND 120          | INDUSTRIAL NETW    | ORKING (3/4)            |

INDUSTRIAL SAFETY (1/1)

YEAR 1 (SPRING SEMESTER) CREDITS: 15
MTH 122 PLANE TRIGONOMETRY (3/3)
GEO 151 INTRODUCTION TO GIS (1.5/2)
GEO 152 ADVANCED GIS (1.5/2)
CAD 150 3D MODELING (3/4)
APP 123E LINEAR ELECTRONICS (3/4)

PLS 221 AMERICAN GOVERNMENT & POLITICS (3/3)

YEAR 2 (FALL SEMESTER)CREDITS: 17ENG 111 orENGLISH COMPOSITION I (3/3) orENG 120APPLIED COMMUNICATION (3/3)MFG 101MACHINING PROCESSES I (4/6)

IND 229 Hydraulic & Pneumatic Power (3/4)

PHY 121 APPLIED PHYSICS (4/6) APP 107E SPECIALTY WIRING (3/4)

YEAR 2 (SPRING SEMESTER) CREDITS: 14
ENG 112 or ENGLISH COMPOSITION II (3/3) or
ENG 123 TECHNICAL COMMUNICATION (3/3)

MET 200 MATERIAL SCIENCE (3/4)

AVI 135 UAS PILOT EXAM PREP (1/1.25)
AVI 136 UAS OPERATIONS & SAFETY (1/1.5)
AVI 137 UAS PAYLOADS & PROCESSING (1/1.25)

EGR 130 TEAM DESIGN PROJECT (2/3) TECHNICAL ELECTIVE (3/4)

### LIBERAL ARTS

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for generalized interest that may be altered to meet individual career goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor is highly recommended for specific course selection and eventual declaration of major. A minimum of 60 credit hours is required for an Associate of Arts (AA) degree.

| GENERAL EDUCATI<br>ENG 111 or<br>ENG 121 | ON REQUIREMENTS ENGLISH COMPOSITION I ((3 ADVANCED ENGLISH COMPO                      | ,           |
|------------------------------------------|---------------------------------------------------------------------------------------|-------------|
| ENG 112 <i>or</i><br>ENG 122             | ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                                      |             |
| HST 121<br>HUM 241                       | HISTORY OF WESTERN CIVI<br>HUMANITIES I (4/4) <sup>A</sup><br>LABORATORY SCIENCE (4/5 | ,           |
| MTH 121 or higher                        | COLLEGE ALGEBRA (4/4) OF NATURAL SCIENCE (3/3) B                                      |             |
| PLS 221                                  | AMERICAN GOVERNMENT & SOCIAL SCIENCE REQUIREM                                         |             |
| SPE 121 <i>or</i><br>SPE 123             | SPEECH COMMUNICATION (3 PUBLIC COMMUNICATION (3                                       |             |
| CORE PROGRAM R                           | EQUIREMENTS                                                                           | CREDITS: 10 |

FINE ARTS REQUIREMENT (3/3) D

HST 122 HISTORY OF WESTERN CIVILIZATION (3/3)

**HUM 242** HUMANITIES II (4/4) A

SUGGESTED ELECTIVES CREDITS: 14

GENERAL ELECTIVES (6/6)

HUMANITIES/SOCIAL SCIENCE ELECTIVES (8/8) E

Electives will change depending on area of concentration and the specific 4-year transfer institution's requirements. Consult your ACC Academic Advisor in liberal arts for guidance based on specific career, transfer goals, and eventual declaration of major/minor.

### MINIMUM 60 CREDIT HOURS/61 CONTACT HOURS

### Notes:

### LIBERAL ARTS

ASSOCIATE IN ARTS (AA) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEMESTER) CRE | EDITS: 17 |
|----------------------------|-----------|
|----------------------------|-----------|

FINE ARTS REQUIREMENT (3/3)

ENGLISH COMPOSITION I(3/3) or ENG 111 or **ENG 121** ADVANCED ENGLISH COMPOSITION I (3/3) **HST 121** HISTORY OF WESTERN CIVILIZATION (3/3) HUMANITIES/SOCIAL SCIENCE ELECTIVE (4/4)

MTH 121 COLLEGE ALGEBRA (4/4)

YEAR 1 (SPRING SEMESTER) CREDITS: 17

ENG 112 or ENGLISH COMPOSITION II (3/3) or **ENG 122** ADVANCED ENGLISH COMPOSITION II (3/3)

HST 122 HISTORY OF WESTERN CIVILIZATION (3/3)

HUMANITIES/SOCIAL SCIENCE ELECTIVE (4/4)

LABORATORY SCIENCE (4/5)

SOCIAL SCIENCE REQUIREMENT (3/3)

YEAR 2 (FALL SEMESTER) CREDITS: 13

> GENERAL ELECTIVE (3/3) HUMANITIES I (4/4)

**HUM 241** PLS 221 AMERICAN GOVERNMENT & POLITICS (3/3)

SPE 121 or SPEECH COMMUNICATION (3/3) or **SPE 123** Public Communication (3/3)

**HUM 242** 

YEAR 2 (SPRING SEMESTER) CREDITS: 13

GENERAL ELECTIVE (3/3) Humanities II (4/4)

NATURAL SCIENCE (3/3)

HUMANITIES/SOCIAL SCIENCE ELECTIVES (3/3)

<sup>&</sup>lt;sup>A</sup> To satisfy humanities requirements, HUM 241 & HUM 242 may be replaced with 3 courses in 2 categories from ART, ASL, ENG 203 or higher, FRN, GER, HUM, MUS, PFA, PHL, SPE, SPN.

<sup>&</sup>lt;sup>B</sup> Choose from BIO, CEM, GEO 127, PHS, PHY.

<sup>&</sup>lt;sup>c</sup> Choose from ANP, ECN, EDU, GEO, HST, PLS, PSY, SOC.

<sup>&</sup>lt;sup>D</sup> Choose from ART, MUS, PFA.

<sup>&</sup>lt;sup>E</sup>Choose from ANP, ART, ASL, ECN, EDU, ENG 203 or higher, FRN, GER, GEO, HST, HUM, MUS, PFA, PHL, PLS, PSY, SOC, SPE, SPN.

### MACHINE TOOL TECHNOLOGY, BASIC

### CERTIFICATE (C)

DESCRIPTION: This certificate program develops student skills in the operation of lathes, milling machines, and surface grinders. The student will also become proficient in applied mathematics and blueprint reading and will understand the theory of machine shop practices. There will also be an introduction to the operation of Computer Numerical Control (CNC) equipment. Completion of this certificate will qualify the student for entrylevel employment in basic machining and manufacturing operations.

| PROGRAM REQUIREMENTS | CREDITS: 25 |
|----------------------|-------------|
|----------------------|-------------|

| APP 106M | Industrial Safety (1/1) <sup>A</sup>     |
|----------|------------------------------------------|
| MET 200  | MATERIAL SCIENCE (3/4) A                 |
| MTH 110  | TECHNICAL MATH I (3/4) A                 |
| MFG 101  | Machining Processes I (4/6) A            |
| MFG 102  | Machining Processes II (4/6) A           |
| MFG 120  | PRINT INTERPRETATION & PROCESSES (3/4) A |
| MFG 201  | CNC I (4/6) A                            |
| MFG 204  | COMPUTER-AIDED MANUFACTURING (3/4) A     |
|          |                                          |

#### MINIMUM 25 CREDIT HOURS/35 CONTACT HOURS

#### Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

### MACHINE TOOL TECHNOLOGY, BASIC

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN | MESTER)                   | CREDITS: 13 |
|------------------|---------------------------|-------------|
| MET 200          | MATERIAL SCIENCE (3/4)    |             |
| MFG 101          | Machining Processes I (4) | (6)         |

MFG 120 PRINT INTERPRETATION & PROCESSES (3/4)

MTH 110 TECHNICAL MATH I (3/4)

YEAR 1 (SPRING SEMESTER) CREDITS: 12

APP 106M INDUSTRIAL SAFETY (1/1)
MFG 102 MACHINING PROCESSES II (4/6)

MFG 201 CNC I (4/6)

MFG 204 COMPUTER-AIDED MANUFACTURING (3/4)

### MACHINE TOOL TECHNOLOGY, ADVANCED

### CERTIFICATE (C)

DESCRIPTION: This certificate program develops student skills in the operation of Computer-Aided Drafting (CAD) software and extensive focus on set-up, programming, and operation of Computer Numerical Control (CNC), CNC lathes, milling machines, and wire EDM, plus advanced inspection equipment. Completion of this certificate will qualify the student for entry-level employment as CNC machine operators, set-up personnel, and programmers.

A prerequisite for this program is the completion of the Machine Tool Technology, Basic certificate program, Welding Fabrication certificate, or CAD Technology associate degree.

PROGRAM REQUIREMENTS CREDITS: 21

CAD 150 3D MODELING (3/4)

CAD 250 ADVANCED 3D MODELING (3/4) A
MFG 122 MANUFACTURING PROCESSES (3/4)

MFG 202 CNC II (4/6) A MFG 205 CNC III (4/6) A

MFG 220 JIGS & FIXTURES DESIGN FUNDAMENTALS (4/6) A

SUGGESTED ELECTIVES CREDITS: 6

Any two APP Course (6/8)

### MINIMUM 27 CREDIT HOURS/38 CONTACT HOURS

#### Notes:

A Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

### MACHINE TOOL TECHNOLOGY, ADVANCED

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 14

CAD 150 3D MODELING (3/4)

MFG 122 MANUFACTURING PROCESSES (3/4)

MFG 202 CNC II (4/6)

MFG 220 JIGS & FIXTURE DESIGN FUNDAMENTALS (4/6)

YEAR 1 (SPRING SEMESTER) CREDITS: 13

APP ELECTIVES (6/8)

CAD 250 ADVANCED 3D MODELING (3/4)

MFG 205 CNC III (4/6)

### MACHINE TOOL TECHNOLOGY

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This associate degree program familiarizes the student with machine tools and manufacturing processes, develops skills in the operation of computer-aided drafting software, and provides hands-on experience setting up, programming, and operating Computer Numerical Control (CNC) machines and advanced inspection equipment. Computer-Aided Manufacturing (CAM) and Statistical Process Control (SPC) are skills integrated within the curriculum to prepare the student for employment as CNC programmers, machinists, toolmakers, and quality assurance technicians, or move on to complete a four-year degree in Manufacturing Engineering.

|                                                                                                                | ION REQUIREMENTS APPLIED COMMUNICATION (3, ENGLISH COMPOSITION I (3/3)                                                                                                                                                                                                                |                                            |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| ENG 123 or<br>ENG 112                                                                                          | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                                                                                                                                                                                                                                    |                                            |
| PHY 111                                                                                                        | APPLIED PHYSICS (3/4)                                                                                                                                                                                                                                                                 |                                            |
| PLS 221 <i>or</i><br>PLS 222                                                                                   | AMERICAN GOVERNMENT & F<br>STATE & LOCAL GOVERNMEN                                                                                                                                                                                                                                    |                                            |
| CORE PROGRAM R CAD 150 CAD 220 CAD 250 MET 200 MFG 101 MFG 102 MFG 122 MFG 201 MFG 202 MFG 204 MFG 205 MFG 220 | EQUIREMENTS 3D MODELING (3/4) A MACHINE DESIGN (3/4) A ADVANCED 3D MODELING (3, MATERIAL SCIENCE (3/4) A MACHINING PROCESSES I (4/ MACHINING PROCESSES II (4/ MANUFACTURING PROCESSE CNC I (4/6) A CNC II (4/6) A COMPUTER-AIDED MFG (CAI CNC III (4/6) A JIGS & FIXTURE DESIGN (4/6) | 6) A<br>/6) A<br>s (3/3) A C<br>M) (3/4) A |
| MTH 110 <i>or</i><br>MTH 113                                                                                   | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                                                                                                                                                                                                                   | ,                                          |
| MTH 122                                                                                                        | PLANE TRIGONOMETRY (3/3)                                                                                                                                                                                                                                                              | D                                          |

### MINIMUM 63 CREDIT HOURS/83 CONTACT HOURS

#### Notes

SUGGESTED ELECTIVES

A grade of 2.0 or higher must be maintained in occupational specialty courses

APP or WLD Course (3/3)

CREDITS: 3

### MACHINE TOOL TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>CAD 150                                  | ester)<br>3D Modeling (3/4)                                                                    | CREDITS: 16-1 |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------|
| ENG 120 <i>or</i><br>ENG 111                                 | APPLIED COMMUNICATION (3 ENGLISH COMPOSITION I (3/3                                            |               |
| MET 200<br>MFG 101                                           | MATERIAL SCIENCE (3/4) MACHINING PROCESSES I (4/                                               | (6)           |
| MTH 110 <i>or</i><br>MTH 113                                 | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                            | <b>!</b> )    |
| YEAR 1 (SPRING S<br>ENG 123 or<br>ENG 112                    | EMESTER) TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                                    |               |
| MFG 102<br>MFG 201<br>MFG 204<br>MTH 122                     | MACHINING PROCESSES II (4<br>CNC I (4/6)<br>COMPUTER-AIDED MFG (CA<br>PLANE TRIGONOMETRY (3/3) | M) (3/4)      |
| YEAR 2 (FALL SEM<br>CAD 220<br>MFG 122<br>MFG 202<br>MFG 220 | MACHINE DESIGN (3/4) MANUFACTURING PROCESSE CNC II (4/6) JIGS & FIXTURE DESIGN (4/6            | , ,           |
| PLS 221 <i>or</i><br>PLS 222                                 | AMERICAN GOVERNMENT & F<br>STATE & LOCAL GOVERNMEN                                             |               |
| YEAR 2 (SPRING S                                             | •                                                                                              | CREDITS: 13   |
| CAD 250<br>MFG 205<br>PHY 111                                | APP or WLD Elective (3/3) ADVANCED 3D MODELING (3 CNC III (4/6) APPLIED PHYSICS (3/4)          |               |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> May substitute with MFG 206 Advanced CAD/CAM Integration

<sup>&</sup>lt;sup>C</sup> May substitute with MFG 230 Manufacturing Capstone Project

<sup>&</sup>lt;sup>D</sup> May substitute with MTH 112

### **MARKETING**

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

**GENERAL EDUCATION REQUIREMENTS** 

DESCRIPTION: This program prepares students for positions in the marketing area of a business organization. Successful completion will equip the student with the necessary knowledge and skills to seek employment in sales and sales management, retailing, and other marketing-related positions.

**CREDITS: 21-24** 

| ENG 111 or<br>ENG 121                                                                                                           | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 112 or<br>ENG 122                                                                                                           | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                                                                                                                                                                                                                                           |
| ECN 231<br>ECN 232                                                                                                              | ECONOMICS (MICRO) (3/3)<br>ECONOMICS (MACRO) (3/3)                                                                                                                                                                                                                                                                                                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                                                                     | AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6) 22                                                                                                                                                                                                                                                                                                       |
| PSY 101<br>SPE 121                                                                                                              | GENERAL PSYCHOLOGY (3/3)<br>SPEECH COMMUNICATION (3/3)                                                                                                                                                                                                                                                                                             |
|                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                    |
| CORE PROGRAM R                                                                                                                  | EQUIREMENTS CREDITS: 41-43                                                                                                                                                                                                                                                                                                                         |
| CORE PROGRAM R<br>BUS 121                                                                                                       | INTRODUCTION TO BUSINESS (3/3) A                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                    |
| BUS 121                                                                                                                         | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A                                                                                                                                                                                                                                                       |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124                                                                                        | Introduction to Business (3/3) A Personal Selling (3/3) A Principles of Accounting I (4/4) A Principles of Accounting II (4/4) A                                                                                                                                                                                                                   |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124                                                                                        | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5)                                                                                                                                                                            |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124                                                                                        | Introduction to Business (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A                                                                                                                                                       |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher                                                                   | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A                                                                                                                                  |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher<br>BUS 221<br>BUS 222<br>BUS 229                                  | Introduction to Business (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A ADVERTISING (3/3) A                                                                                                              |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher<br>BUS 221<br>BUS 222<br>BUS 229<br>BUS 241                       | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A ADVERTISING (3/3) A PRINCIPLES OF MARKETING (3/3) A                                                                              |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher<br>BUS 221<br>BUS 222<br>BUS 229<br>BUS 241<br>BUS 255            | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A ADVERTISING (3/3) A PRINCIPLES OF MARKETING (3/3) A BUSINESS APPLICATION SOFTWARE (3/4) A                                        |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher<br>BUS 221<br>BUS 222<br>BUS 229<br>BUS 241<br>BUS 255<br>CIS 120 | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A ADVERTISING (3/3) A PRINCIPLES OF MARKETING (3/3) A BUSINESS APPLICATION SOFTWARE (3/4) A INTRODUCTION TO MICROCOMPUTERS (3/4) A |
| BUS 121<br>BUS 122<br>BUS 123<br>BUS 124<br>BUS 125 or higher<br>BUS 221<br>BUS 222<br>BUS 229<br>BUS 241<br>BUS 255            | INTRODUCTION TO BUSINESS (3/3) A PERSONAL SELLING (3/3) A PRINCIPLES OF ACCOUNTING I (4/4) A PRINCIPLES OF ACCOUNTING II (4/4) A BUSINESS MATH OR HIGHER MATH (3-5/3-5) BUSINESS LAW (3/3) A BUSINESS LAW (3/3) A ADVERTISING (3/3) A PRINCIPLES OF MARKETING (3/3) A BUSINESS APPLICATION SOFTWARE (3/4) A                                        |

### MINIMUM 62 CREDIT HOURS/66 CONTACT HOURS

#### Notes

A grade of 2.0 or higher must be maintained in occupational specialty courses

### **MARKETING**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| SUGGESTED SEQUENCE OF COURSES                                           |                                                                                                                         |                     |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|
| Year 1 (Fall Sen<br>ENG 111 or<br>ENG 121                               | nester)<br>English Composition I (3/3<br>Advanced English Compo                                                         |                     |
| BUS 125 or higher<br>BUS 121<br>BUS 123<br>CIS 120                      | BUSINESS MATH OR HIGHER M<br>INTRODUCTION TO BUSINESS<br>PRINCIPLES OF ACCOUNTING<br>INTRODUCTION TO MICROCO            | (3/3)<br>(4/4)      |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                               |                                                                                                                         |                     |
| BUS 122<br>BUS 124<br>BUS 241<br>BUS 255                                | PERSONAL SELLING (3/3) PRINCIPLES OF ACCOUNTING PRINCIPLES OF MARKETING ( BUSINESS APPLICATION SOF                      | (3/3)               |
| YEAR 2 (FALL SEN<br>BUS 221<br>ECN 231                                  | BUSINESS LAW (3/3) ECONOMICS (MICRO) (3/3)                                                                              | CREDITS: 15-18      |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                             | AMERICAN GOVERNMENT RE                                                                                                  | QUIREMENT (3-6/3-6) |
| PSY 101<br>SPE 121                                                      | GENERAL PSYCHOLOGY (3/3<br>SPEECH COMMUNICATION (3                                                                      |                     |
| YEAR 2 (SPRING S<br>BUS 222<br>ECN 232<br>BUS 229<br>CIS 240<br>CIS 241 | EMESTER) BUSINESS LAW (3/3) ECONOMICS (MACRO) (3/3) ADVERTISING (3/3) MULTIMEDIA PRESENTATIONS INTRO TO WEB DESIGN & MA |                     |

A Included in occupational specialty.

### **M**ATHEMATICS

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Students should refer to the description of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

#### GENERAL EDUCATION REQUIREMENTS CREDITS: 28-33

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 131 ANALYTIC GEOMETRY & CALCULUS I (5/5)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3-4/3-4) HUMANITIES/FINE ARTS REQUIREMENT (3-4/4-5)

SCIENCE REQUIREMENT (4/4)

LABORATORY SCIENCE REQUIREMENT (4/4)

### CORE PROGRAM REQUIREMENTS CREDITS: 14

MTH 132 ANALYTIC GEOMETRY & CALCULUS II (5/5)
MTH 231 ANALYTIC GEOMETRY & CALCULUS III (5/5)

MTH 232 DIFFERENTIAL EQUATIONS (4/4)

### SUGGESTED ELECTIVES CREDITS: 13-18

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisory. Students are encouraged to select electives in science which will lead to a minor at a transfer school.

### MINIMUM 60 CREDIT HOURS/61 CONTACT HOURS

### **M**ATHEMATICS

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 15-16

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

MTH 131 ANALYTIC GEOMETRY & CALCULUS I (5/5)
LABORATORY SCIENCE REQUIREMENT (4/4)

Non-Science Elective (3-4/3-4)

YEAR 1 (SPRING SEMESTER) CREDITS: 15-16

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 132 ANALYTIC GEOMETRY & CALCULUS II (5/5)

SCIENCE REQUIREMENT (4/4)
NON-SCIENCE ELECTIVE (3-4/3-4)

YEAR 2 (FALL SEMESTER) CREDITS: 15-19

MTH 231 ANALYTIC GEOMETRY & CALCULUS III (5/5)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

SCIENCE ELECTIVE (4/4)

HUMANITIES/FINE ARTS REQUIREMENT (3-4/4-5)

YEAR 2 (SPRING SEMESTER) CREDITS: 15-16

MTH 232 DIFFERENTIAL EQUATIONS (4/4)

SCIENCE ELECTIVE (4/4)

NON-SCIENCE ELECTIVE (3-4/3-4)

HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3-4/3-4)

### MECHANICAL DESIGN TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This associate degree program is designed for students who want to work in the field of engineering and design at the applied level in positions such as engineering technician, designer, and/or CAD operator. The program emphasizes a hands-on approach to design from the use of hand tools to the utilization of the latest software and computers recommended by industry. Theoretical, scientific, and mathematical topics are utilized and serve as a basis for the research and development of new designs. A technical elective allows for the customization of the program with courses ranging from manufacturing to electronics. Graduates can move on to complete a four-year degree in the field of Engineering Technology and should consult with an academic advisor.

| consuit with an academic advisor. |                            |                     |  |
|-----------------------------------|----------------------------|---------------------|--|
| GENERAL EDUCAT                    | <b>CREDITS: 12-13</b>      |                     |  |
| ENG 120 or                        | APPLIED COMMUNICATION (3   | ,                   |  |
| ENG 111                           | ENGLISH COMPOSITION I (3/3 | 3)                  |  |
| ENG 123 or                        | TECHNICAL COMMUNICATION    | ` '                 |  |
| ENG 112                           | English Composition II (3  | /3)                 |  |
| PHY 111 or                        | APPLIED PHYSICS (3/4) or   |                     |  |
| PHY 121                           | GENERAL COLLEGE PHYSICS    | s (4/6)             |  |
| PLS 221 or                        | AMERICAN GOVERNMENT RE     | QUIREMENT (3-6/3-6) |  |
| PLS 222 or HST                    | 221 & HST 222              |                     |  |
| CORE PROGRAM F                    | REQUIREMENTS               | CREDITS: 45         |  |
| APP 100E                          | ELECTRICAL STUDIES FOR TI  | RADES (3/4) A       |  |

| / II I I I I I I I I I I I I I I I I I | ELECTRICAL CTODIES FOR TRADES (OF I) |
|----------------------------------------|--------------------------------------|
| APP 114E                               | PROGRAMMABLE CONTROLLERS (3/4) A     |
| APP 124M                               | APPRENTICE HYDRAULICS (3/4) A        |
| CAD 150                                | 3D Modeling (3/4) A                  |
| CAD 220                                | Machine Design (3/4) A               |
| CAD 250                                | ADVANCED 3D MODELING (3/4) A         |
| CIS 171,172,173                        | SPREADSHEETS I, II, III (3/3.75) A   |
| EGR 122                                | INTRODUCTION TO ENGINEERING (1/1) A  |
| EGR 130                                | TEAM DESIGN PROJECT (2/3) A          |
| MET 200                                | MATERIAL SCIENCE (3/4) A             |
| MFG 101                                | Machining Processes I (4/6) A        |
| MFG122                                 | MANUFACTURING PROCESSES (3/4) A      |
| MFG 201                                | CNC I (4/6) A                        |
| MTH 110 or                             | TECHNICAL MATH I (3/4) or            |
| MTH 113                                | INTERMEDIATE ALGERRA (4/4)           |

| MTH 110 <i>or</i><br>MTH 113 | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4) |
|------------------------------|------------------------------------------------------|
| MTH 112 <i>or</i><br>MTH 122 | TECHNICAL MATH II (3/4) or PLANE TRIGONOMETRY (3/3)  |
| SDE 201                      | JOB SEARCH STRATEGIES (1/1)                          |

| 3DE 201            | JUB SEARCH STRATEGIES (1/      | ! <i>)</i>          |
|--------------------|--------------------------------|---------------------|
| SUGGESTED ELEC     | TIVES                          | CREDITS: 3          |
| APP 104E           | AC & DC FUNDAMENTALS (3/4      | ) <b>A</b>          |
| APP 111E           | ELECTRIC MOTOR CONTROL (3      | 3/4) A              |
| APP 123E           | LINEAR ELECTRONICS FOR ELE     | ECTRICIANS (3/4) A  |
| APP 106M           | INDUSTRIAL SAFETY (1/1) A      |                     |
| CEM 100            | INTRODUCTION TO CHEMISTRY      | (5/7) <sup>A</sup>  |
| MFG 102            | MACHINING PROCESSES II (4/6    |                     |
| MFG 204            | COMPUTER AIDED MANUFACTI       |                     |
| MFG 220            | JIGS & FIXTURE DESIGN FUND.    | AMENTALS (4/6) A    |
| MFG 131            | ANALYTIC GEOMETRY & CALCU      | JLUS I (5/5)        |
| SPE 123            | PUBLIC COMMUNICATION (3/3)     |                     |
| WLD 123            | SMAW WELDING PROCESSES         |                     |
| WLD 124            | GMAW & FCAW WELDING PR         | OCESSES (4/6) A     |
| GPA of 2.0 or high | ner must be maintained in occu | ıpational specialty |
| courses            |                                |                     |

MINIMUM 60 CREDIT HOURS/77.75 CONTACT HOURS

NOTES: A Included in occupational specialty

### MECHANICAL DESIGN TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>APP 100E<br>EGR 122<br>MFG 101<br>MFG122          | ESTER) ELECTRICAL STUDIES FOR TE INTRODUCTION TO ENGINEER MACHINING PROCESSES I (4/ MANUFACTURING PROCESSE | ING (1/1)<br>6)    |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|
| MTH 110 <i>or</i><br>MTH 113                                          | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                                        | ·)                 |
| YEAR 1 (SPRING S<br>APP 114E<br>CAD 150<br>CIS 171,172,173<br>MFG 201 | EMESTER) PROGRAMMABLE CONTROLLE 3D MODELING (3/4) SPREADSHEETS I, II, III (3/3.7) CNC I (4/6)              | , ,                |
| MTH 112 <i>or</i><br>MTH 122                                          | TECHNICAL MATH II (3/4) or PLANE TRIGONOMETRY (3/3)                                                        |                    |
| YEAR 2 (FALL SEM<br>APP 124M<br>CAD 220                               | ESTER) APPRENTICE HYDRAULICS (3. MACHINE DESIGN (3/4)                                                      | CREDITS: 16<br>/4) |
| ENG 120 <i>or</i><br>ENG 111                                          | APPLIED COMMUNICATION (3 ENGLISH COMPOSITION I (3/3                                                        |                    |
| MET 200<br>SDE 201                                                    | MATERIAL SCIENCE (3/4)<br>JOB SEARCH STRATEGIES (1.<br>TECHNICAL ELECTIVE (3/4)                            | /1)                |
| YEAR 2 (SPRING S<br>CAD 250<br>EGR 130                                | EMESTER)<br>ADVANCED 3D MODELING (3,<br>TEAM DESIGN PROJECT (2/3                                           |                    |
| ENG 123 <i>or</i><br>ENG 112                                          | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3)                                                         |                    |
| PHY 111 or                                                            | APPLIED PHYSICS (3/4) or                                                                                   |                    |

### **M**ILLWRIGHT

ENG 120 or

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

GENERAL EDUCATION REQUIREMENTS

DESCRIPTION: This program meets industry standards for this skilled trade, preparing students to work in an industrial setting with installation and maintenance of hydraulics, pneumatic equipment, power trains, belts, gears, and chains. The program also includes course work in industrial electrical maintenance to allow for cross-training as a millwright/electrical maintenance technician. Students will also earn basic and advanced millwright certification upon successful completion of the program. The Apprentice (APP) courses for this program of study are offered primarily at night on a four-year rotating basis.

APPLIED COMMUNICATION (3/3) or

CREDITS: 15

| ENG 111                                                                         | ENGLISH COMPOSITION I (3/3)                                                                                                                                                                                                                                              |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ENG 123 <i>or</i><br>ENG 112                                                    | TECHNICAL COMMUNICATION (3/3) or ENGLISH COMPOSITION II (3/3)                                                                                                                                                                                                            |  |
| MTH 110                                                                         | TECHNICAL MATH I (3/4)                                                                                                                                                                                                                                                   |  |
| PLS 221 or<br>PLS 222                                                           | AMERICAN GOVERNMENT & POLITICS (3/3) or STATE & LOCAL GOVERNMENT (3/3)                                                                                                                                                                                                   |  |
| SPE 123                                                                         | Public Communication (3/3)                                                                                                                                                                                                                                               |  |
| CORE PROGRAM R<br>APP 100E<br>APP 102E<br>APP 103E<br>APP 106M                  | EQUIREMENTS CREDITS: 32  ELECTRICAL STUDIES FOR TRADES (3/4) RESIDENTIAL WIRING & BLUEPRINT RDG (3/4) COMMERCIAL & INDUSTRIAL WIRING (3/4) INDUSTRIAL SAFETY (1/1)                                                                                                       |  |
| APP 121M <i>or</i><br>MFG 120                                                   | APPRENTICE BLUEPRINT READING (3/4) or PRINT INTERPRETATION & PROCESSES (3/4)                                                                                                                                                                                             |  |
| APP 122 M<br>APP 124M                                                           | Machine Repair (3/4) <sup>A</sup> Apprentice Hydraulics (3/4) <sup>A</sup>                                                                                                                                                                                               |  |
| APP 125M <i>or</i><br>MFG 101                                                   | APPRENTICE MACHINE SHOP (3/4) or MACHINING PROCESSES I (4/6)                                                                                                                                                                                                             |  |
| APP 128M<br>APP 129M<br>APP 223M                                                | RIGGING & WEIGHT ESTIMATING (1.5/2) A APPRENTICE PNEUMATICS (1.5/2) A PREDICTIVE & PREVENTATIVE MAINT (3/4) A                                                                                                                                                            |  |
| WLD 123 or<br>WLD 124                                                           | SMAW WELDING PROCESSES (4/6) or GMAW & FCAW WELDING (4/6)                                                                                                                                                                                                                |  |
| SUGGESTED ELECTAPP 111E APP 114E APP 210M APP 220M APP 290M CIS MFG 102 MFG 201 | ELECTRIC MOTOR CONTROL (3/4) PROGRAMMABLE CONTROLLERS (3/4) METAL FORMING & SHEETMETAL (3/4) MECHATRONIC SYST INTEGRATION & REP (3/4) MILLWRIGHT INTERNSHIP (4/4) COMPUTER INFO SYSTEMS ELECTIVE (3/4) GENERAL ELECTIVE (3/3) MACHINING PROCESSES II (4/6) CNC I (4/6) B |  |

### MINIMUM 61 CREDIT HOURS/77 CONTACT HOURS

#### Notes:

<sup>&</sup>lt;sup>A</sup> Offered on a four-year rotating basis based upon demand

<sup>&</sup>lt;sup>B</sup> Course can be used as Computer Elective

### NATURAL SCIENCES

### ASSOCIATE IN SCIENCE (AS) DEGREE

HST 221 & HST 222

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits are required for the Associate in Science degree.

| GENERAL EDUCATION REQUIREMENTS | CREDITS: 26-33 |
|--------------------------------|----------------|
|--------------------------------|----------------|

ENG 111 or ENGLISH COMPOSITION I (3/3) or **ENG 121** ADVANCED ENGLISH COMPOSITION I (3/3) ENG 112 or ENGLISH COMPOSITION II (3/3) or **ENG 122** ADVANCED ENGLISH COMPOSITION II (3/3) PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6) PLS 222 or

MATH ELECTIVE (3-5/4-5)

HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3-4/4-5) HUMANITIES/FINE ARTS REQUIREMENT (3-4/4-5)

**CEM 121** GENERAL & INORGANIC CHEMISTRY (4/7)

**BIO 210** INTRODUCTION TO BOTANY (4/6)

#### **CORE PROGRAM REQUIREMENTS** CREDITS: 27

**BIO 203** HUMAN PHYSIOLOGY (3/5) **BIO 211** GENERAL ZOOLOGY (4/5) INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7) **CEM 122** ORGANIC CHEMISTRY (4/6) **CEM 221 CEM 222** ORGANIC CHEMISTRY (5/7) **PHY 121** GENERAL COLLEGE PHYSICS (4/6) **PHY 122** GENERAL COLLEGE PHYSICS (4/6)

**SUGGESTED ELECTIVES** CREDITS:

MATH ELECTIVE (3-5/4-5)

### NATURAL SCIENCES

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) **CREDITS: 14-16** 

ENG 111 or ENGLISH COMPOSITION I (3/3) or

**ENG 121** ADVANCED ENGLISH COMPOSITION I (3/3)

**CEM 121** GENERAL & INORGANIC CHEMISTRY (4/7) **BIO 210** INTRODUCTION TO BOTANY (4/6)

MATH ELECTIVE (3-5/4-5)

YEAR 1 (SPRING SEMESTER) **CREDITS: 14-16** 

ENG 112 or ENGLISH COMPOSITION II (3/3) or

**ENG 122** ADVANCED ENGLISH COMPOSITION II (3/3)

**CEM 122** INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

GENERAL ZOOLOGY (4/5) **BIO 211** 

MATH ELECTIVE (3-5/4-5)

YEAR 2 (FALL SEMESTER) **CREDITS: 14-18** 

ORGANIC CHEMISTRY (4/6) **CEM 221** 

**PHY 121** GENERAL COLLEGE PHYSICS (4/6)

PI S 221 or AMERICAN GOVERNMENT REQUIREMENT (3-6/3-6)

PLS 222 or

HST 221 & HST 222

HUMANITIES/FINE ARTS REQUIREMENT (3-4/4-5)

YEAR 2 (SPRING SEMESTER) **CREDITS: 14-15)** 

HUMAN PHYSIOLOGY (3/5) BIO 203 **CEM 222** ORGANIC CHEMISTRY (5/7) **PHY 122** GENERAL COLLEGE PHYSICS (4/6)

HUMANITIES/FINE ARTS/SOCIAL SCI REG (3-4/4-5)

### **N**ETWORK ADMINISTRATION

### CERTIFICATE (C)

DESCRIPTION: This two-semester program prepares students for entry level positions in Network Administration support positions. Successful completion will equip students with the skills and knowledge to support and maintain computer networks, as well as to preform maintenance and troubleshooting activities associated with Information Technology (IT) equipment and software. The program helps prepare students for industry certification.

| GENERAL EDUCAT                            | TION REQUIREMENTS       | CREDITS: 3         |
|-------------------------------------------|-------------------------|--------------------|
| ENG 111 or ENGLISH COMPOSITION I (3/3) or |                         | 3) or              |
| ENG 121                                   | ADVANCED ENGLISH COMPO  | SITION I (3/3)     |
| CORE PROGRAM REQUIREMENTS CREDITS:        |                         |                    |
| CIS 140                                   | Introduction to Microso | FT CLIENT OS (3/4) |
| CIS 206                                   | OBJECT ORIENTED PROGRA  | MMING (3/4)        |
| CIS 241                                   | Introduction to Web Des | IGN MGT (3/4)      |
| CNS 150                                   | NETWORKING FUNDAMENTAL  | .s (3/4)           |
| CNS 155                                   | Introduction to routing | & Switching (3/4)  |
| CNS 170                                   | PC REPAIR & MAINTENANCE | (4/5)              |
| CNS 180                                   | Introduction to Microso | FT SERVER (3/4)    |
| CNS 252                                   | Power shell & Scripting | (3/4)              |
| CNS 260                                   | AMAZON WEB SERV (AWS)   | CLOUD              |
|                                           | PRACTITIONER (3/4       | 4)                 |

MINIMUM 31 CREDIT HOURS/40 CONTACT HOURS

### **N**ETWORK **A**DMINISTRATION

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEMESTER) CIS 140 INTRODUCTION TO MICROSOI CIS 206 OBJECT ORIENTED PROGRAI CNS 150 NETWORKING FUNDAMENTAL CNS 170 PC REPAIR & MAINTENANCE |                                                                                                                                 | мміng (3/4)<br>L (3/4)                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                                                                                                           | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                          |                                               |
| YEAR 1 (SPRING S<br>CIS 241<br>CNS 155<br>CNS 180<br>CNS 252<br>CNS 260                                                                                | SEMESTER) INTRODUCTION TO WEB DES INTRODUCTION TO ROUTING INTRODUCTION TO MICROSO POWER SHELL & SCRIPTING AMAZON WEB SERV (AWS) | & SWITCHING (3/4)<br>FT SERVER (3/4)<br>(3/4) |

PRACTITIONER (3/4)

### **NETWORK ADMINISTRATION & CYBER** SECURITY

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This program prepares students for employment as Information Technology (IT) professionals in areas such as network administration, cybersecurity, network design, system support, virtualization, and server systems. Successful completion will equip students with the skills and knowledge to plan, install, secure, and maintain LANs, perform maintenance and troubleshooting activities associated with IT equipment and software, as well as work with cloud infrastructures, Amazon web services, and penetration testing. This program helps prepare students for multiple industry recognized certifications.

| GENERAL EDUCATION COURSES CREE |                                                    | CREDITS: 9          |
|--------------------------------|----------------------------------------------------|---------------------|
| ENG 111 or                     | English Composition I (3/3                         |                     |
| ENG 121                        | ADVANCED ENGLISH COMPOS                            | sition I (3/3)      |
| ENG 123 or<br>ENG 112          | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/ |                     |
|                                | •                                                  | •                   |
| PLS 221 or                     | AMERICAN GOVERNMENT REC                            | QUIREMENT (3-6/3-6) |
| PLS 222 or                     |                                                    |                     |
| HST 221 & HST 222              |                                                    |                     |

| HST 221 & HST 222 |
|-------------------|
|-------------------|

| CORE PROGRAM R | REQUIREMENTS               | CREDITS: 52            |
|----------------|----------------------------|------------------------|
| BUS 262        | PROJECT MANAGEMENT (3/3    | S) A                   |
| CIS 140        | Introduction to Microson   | T CLIENT OS (3/4)      |
| CIS 206        | OBJECT ORIENTED PROGRAM    | имінд (3/4)            |
| CIS 241        | Introduction to Web Des    | IGN MGT (3/4)          |
| CIS 258        | INTRODUCTION TO ENTERPRI   | SE DATABASE (3/4) A    |
| CNS 150        | NETWORKING FUNDAMENTAL     | s (3/4) A              |
| CNS 155        | Introduction to Routing    | & SWITCHING (3/3)      |
| CNS 170        | PC REPAIR & MAINTENANCE    | (4/5) <sup>A</sup>     |
| CNS 180        | Introduction to Microsol   | FT SERVER (3/4) A      |
| CNS 215        | INTRODUCTION TO VIRTUALIZ  | ATION (3/4) A          |
| CNS 220        | ADVANCED MICROSOFT SER     | ver (3/4) <sup>a</sup> |
| CNS 230        | Information Security (3/4  | ļ) <b>A</b>            |
| CNS 240        | OPEN-SOURCE NETWORKING     |                        |
| CNS 245        | ETHICAL HACKING & PENETRAT | TION TESTING (3/4) A   |
| CNS 252        | POWERSHELL & SCRIPTING (   | (3/4) <sup>A</sup>     |
| CNS 260        | AMAZON WEB SERVICES (AV    | VS) CLOUD              |
|                | F                          | PRACTITIONER (3/4) A   |
| CNS 295        | NETWORK ADMIN/CYBER SECUR  | RITY CAPSTONE (3/5) A  |
|                |                            |                        |

### MINIMUM 61 CREDIT HOURS/79 CONTACT HOURS

### Notes:

A Included in occupational specialty. GPA of 2.0 or higher must be maintained in occupational specialty courses

### **NETWORK ADMINISTRATION & CYBER** SECURITY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SE    |                                             | CREDITS: 16           |
|--------------------|---------------------------------------------|-----------------------|
| CIS 140            | Introduction to Micros                      |                       |
| CIS 206            | OBJECT ORIENTED PROGR                       |                       |
| CNS 150<br>CNS 170 | NETWORKING FUNDAMENT PC REPAIR & MAINTENANG |                       |
| CNS 170            | PC REPAIR & IVIAINTENANC                    | JE (4/3)              |
| ENG 111 or         | ENGLISH COMPOSITION I (                     |                       |
| ENG 121            | ADVANCED ENGLISH COMP                       | Position I (3/3)      |
| YEAR 1 (SPRING     | SEMESTER)                                   | CREDITS: 15           |
| CIS 241            | INTRODUCTION TO WEB DE                      | ESIGN MGT (3/4)       |
| CNS 155            | Introduction to Routin                      |                       |
| CNS 180            | Introduction to Micros                      | OFT SERVER (3/4)      |
| ENG 123 or         | TECHNICAL COMMUNICATION                     | on (3/3) <i>or</i>    |
| ENG 112            | ENGLISH COMPOSITION II (                    |                       |
| PLS 221 or         | AMERICAN GOVERNMENT R                       | REQUIREMENT (3-6/3-6) |
| PLS 222 or         |                                             |                       |
| HST 221 & HST      | 222                                         |                       |
| YEAR 2 (FALL SE    |                                             | CREDITS: 15           |
| BUS 262            | Project Management (3                       |                       |
| CNS 215            | Introduction to Virtual                     |                       |
| CNS 220            | ADVANCED MICROSOFT SE                       |                       |
| CNS 230            | INFORMATION SECURITY (3                     |                       |
| CNS 240            | OPEN-SOURCE NETWORK                         | NG (3/4)              |
| YEAR 2 (SPRING     |                                             | CREDITS: 15           |
| CIS 258            | Introduction to Enterp                      |                       |
| CNS 245            | ETHICAL HACKING & PENETR                    | ATION TESTING (3/4)   |

POWERSHELL & SCRIPTING (3/4)

AMAZON WEB SERVICES (AWS) CLOUD

NETWORK ADMIN/CYBER SECURITY CAPSTONE (3/5)

PRACTITIONER (3/4)

CNS 252

CNS 260

**CNS 295** 

### **NURSING PROGRAM INFORMATION**

Alpena Community College (ACC) offers two program options in nursing: Practical Nursing Certificate Program (PN) and the Associate Degree Nursing Program (ADN); both are approved by the Michigan Board of Nursing. The Practical Nurse Certificate and Associate Degree Nursing programs located on the Alpena and Oscoda campuses respectively are accredited by the Accreditation Commission for Education in Nursing (ACEN), 3390 Peachtree Road NE, Suite 1400, Atlanta GA 30326 (404.975.5000). The most recent accreditation decision made by the ACEN Board of Commissioners for the Practical Nurse Certificate and Associate Degree nursing programs is continuing accreditation with conditions.

The nursing programs at ACC will prepare the nursing student with the knowledge, skills, and expertise to practice as an LPN or RN in the healthcare workplace. The nursing curriculum is designed to promote career mobility and to offer qualified students alternative educational tracks according to their career goals. The full-time PN & ADN programs admit 24 students each fall and spring semester to the Alpena Campus and 8 PN and 10 ADN students to the Oscoda Campus.

Applicants should be aware that the Michigan Board of Nursing may deny a license to any applicant who has been convicted of a felony or certain misdemeanor charges or is addicted to drugs or alcohol. ACC is not responsible if an applicant is denied licensure after completion of the nursing program. If the felony is such that the student would not be able to attend clinical rotations at any of our sites, admission to the program would be denied. Students entering any program must be 18 years of age prior to the start of their first clinical rotation and have a high school diploma, or General Education Degree (GED), or be enrolled in an Early College Program.

### Nursing - PN

### CERTIFICATE (C)

DESCRIPTION: Alpena Community College offers two nursing program options: a one-year certificate program (PN Certificate Practical Nursing), and an Associate in Applied Science (AAS) Degree (Associate Degree Nursing). Both programs are approved by the State of Michigan Board of Nursing. Upon successful completion of the PN Certificate Practical Nursing Program and with the approval of the Board of Nursing, graduates are eligible to take the NCLEX-PN for LPN licensure.

| GENERAL EDUCAT | TION REQUIREMENTS            | CREDITS: 12       |
|----------------|------------------------------|-------------------|
| BIO 110        | ESSENTIALS OF ANATOMY & I    | Physiology (4/5)  |
| ENG 111        | ENGLISH COMPOSITION I (3/3   | 3)                |
| HEA 133        | Dosage Calculation & Medical | TERMINOLOGY (2/2) |
| SPE 121 or     | SPEECH COMMUNICATION (3)     |                   |
| SPE 123        | Public Communication (3/3    | 3)                |
|                | _                            |                   |

| Core Program Requirements |                                | CREDITS: 23.5         |
|---------------------------|--------------------------------|-----------------------|
| NUR 128                   | PHARMACOLOGY I (1.5/1.5)       |                       |
| NUR 135                   | PN TRANSITION TO PRACTIC       | E (1/1)               |
| NUR 140                   | FOUNDATIONS OF NURSING 7       | THEORY (3/3)          |
| NUR 140LC                 | FOUNDATIONS OF NURSING L       | _AB (1.5/4.5)         |
| NUR 142                   | MEDICAL SURGICAL NURSING       | GITHEORY (2.5/2.5)    |
| NUR 143                   | MEDICAL SURGICAL NURSING       | GI CLINICAL (2/6)     |
| NUR 150                   | MEDICAL SURGICAL NURSING II TH | EORY (2.5/2.5)        |
| NUR 151                   | MEDICAL SURGICAL NURSING       | GII CLINICAL (2/6)    |
| NUR 152                   | OB/REPRODUCTIVE HEALTH         | PEDS THEORY (2/2)     |
| NUR 153                   | OB/REPRODUCTIVE HEALTH/PE      | DS CLINICAL (1.5/4.5) |
| NUR 156                   | PHARMACOLOGY II (2/2)          |                       |
| NUR 157                   | PN NURSING SIMULATION LA       | ъ (2/6)               |

MINIMUM 35.5 CREDIT HOURS/54.5 CONTACT HOURS

### Nursing - PN

**NUR 152** 

**NUR 153** 

CERTIFICATE (C)
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>BIO 110<br>ENG 111<br>HEA 133                         | MESTER) ESSENTIALS OF ANATOMY & ENGLISH COMPOSITION I (3/: DOSAGE CALCULATION & MEDICAL                                              | 3)                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| SPE 121 <i>or</i><br>SPE 123                                              | SPEECH COMMUNICATION (3/PUBLIC COMMUNICATION (3/                                                                                     |                                       |
| YEAR 1 (SPRING S<br>NUR 128<br>NUR 140<br>NUR 140LC<br>NUR 142<br>NUR 143 | SEMESTER) PHARMACOLOGY I (1.5/1.5) FOUNDATIONS OF NURSING FOUNDATIONS OF NURSING I MEDICAL SURGICAL NURSING MEDICAL SURGICAL NURSING | LAB (1.5/4.5)<br>G I THEORY (2.5/2.5) |
| YEAR 2 (FALL SEN<br>NUR 135<br>NUR 150<br>NUR 151                         | MESTER) PN TRANSITION TO PRACTIC MEDICAL SURGICAL NURSING II TH MEDICAL SURGICAL NURSING                                             | EORY (2.5/2.5)                        |

OB/Reproductive Health/Peds Theory (2/2)

OB/REPRODUCTIVE HEALTH/PEDS CLINICAL (1.5/4.5)

### Nursing - ADN

### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: The Associate Degree Nursing program at Alpena Community College is designed to prepare the nursing student with the knowledge, skills & expertise to function as a Registered Nurse in the healthcare workplace. The nursing curriculum is designed to promote career mobility & to offer qualified students alternative educational tracks in accordance with their career goals. The ADN program is approved by the State of Michigan Board of Nursing & is accredited by the Accreditation Commission for Education in Nursing (ACEN). Upon successful completion of the ADN program & with the approval of the Board of Nursing, graduates are eligible to take the NCLEX-RN for RN licensure.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121                                                                                                                                                          | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO                                                                                                                                                          |                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122                                                                                                                                                                     | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPOSITION OF THE PROPERTY OF T |                                                                                                                                                                                                  |
| SPE 121 <i>or</i><br>SPE 123                                                                                                                                                                     | SPEECH COMMUNICATION (3/3) or Public Communication (3/3)                                                                                                                                                                    |                                                                                                                                                                                                  |
| PLS 221                                                                                                                                                                                          | AMERICAN GOVERNMENT & F                                                                                                                                                                                                     | POLITICS (3/3)                                                                                                                                                                                   |
| CORE PROGRAM R BIO 110 BIO 140 HEA 133 NUR 228 NUR 229 NUR 238 NUR 239LC NUR 242 NUR 242 NUR 245 NUR 245 NUR 245 NUR 245 NUR 252 NUR 253 NUR 255 NUR 258 NUR 259 NUR 259 NUR 260 NUR 261 NUR 262 |                                                                                                                                                                                                                             | CREDITS: 45.5 PHYSIOLOGY (4/5) ALTH SCIENCES (3/5) TERMINOLOGY (2/2) 2.5) 2.5) THEORY (2.5/2.5) CLINICAL (1.5/4.5) ) (1/3) THEORY (2/2) CLINICAL (1.5/4.5) /1) 2) INICAL (3/9) /2) LINICAL (2/6) |
| ELECTIVES                                                                                                                                                                                        | GENERAL ELECTIVE COURSE                                                                                                                                                                                                     | CREDITS: 3<br>: (3/3) AB                                                                                                                                                                         |
|                                                                                                                                                                                                  |                                                                                                                                                                                                                             | ` '                                                                                                                                                                                              |

### MINIMUM 60.5 CREDIT HOURS/93.5 CONTACT HOURS

### Notes:

### NURSING - ADN

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>BIO 110                                                                                                                                                                               | IESTER) ESSENTIALS OF ANATOMY &                                                                                                                                                                     | CREDITS: 15<br>Physiology (4/5)                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                                                                                                                                                              | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                                                                                                |                                                                                                                                                                   |
| HEA 133                                                                                                                                                                                                   | GENERAL ELECTIVE COURSE DOSAGE CALCULATION & MEDICAL                                                                                                                                                |                                                                                                                                                                   |
| SPE 121 or<br>SPE 123                                                                                                                                                                                     | SPEECH COMMUNICATION (3/2) PUBLIC COMMUNICATION (3/2)                                                                                                                                               |                                                                                                                                                                   |
| YEAR 1 (SPRING S<br>BIO 140                                                                                                                                                                               | EMESTER) MICROBIOLOGY FOR THE HEA                                                                                                                                                                   | CREDITS: 16.5<br>ALTH SCIENCES (3/5)                                                                                                                              |
| ENG 112 <i>or</i><br>ENG 122                                                                                                                                                                              | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                                                                                    |                                                                                                                                                                   |
| NUR 228<br>NUR 238<br>NUR 239LC<br>NUR 245<br>NUR 245LC                                                                                                                                                   | RN PHARMACOLOGY I (2.5/2<br>RN FOUNDATIONS (3/3)<br>RN FOUNDATIONS LC (2/6)<br>PHYSICAL ASSESSMENT (2/2<br>PHYSICAL ASSESSMENT LAB                                                                  | )                                                                                                                                                                 |
|                                                                                                                                                                                                           |                                                                                                                                                                                                     | ( /                                                                                                                                                               |
| YEAR 2 (FALL SEM<br>NUR 229<br>NUR 247<br>NUR 252<br>NUR 253<br>NUR 258<br>NUR 259<br>PLS 221<br>YEAR 2 (SPRING S<br>NUR 242<br>NUR 243<br>NUR 248<br>NUR 255<br>NUR 255<br>NUR 260<br>NUR 261<br>NUR 262 | RN PHARMACOLOGY II (2.5/2<br>RN SIMULATION LAB I (2/6)<br>RN PSYCHIATRIC NURSING T<br>RN PSYCHIATRIC NURSING O<br>RN MEDICAL SURGICAL I (2/2<br>RN MEDICAL SURGICAL I CL<br>AMERICAN GOVERNMENT & F | CREDITS: 16 2.5)  THEORY (2/2)  CLINICAL (1.5/4.5) 2)  INICAL (3/9)  POLITICS (3/3)  CREDITS: 13  THEORY (2.5/2.5)  CLINICAL (1.5/4.5)  I/1)  I/2)  LINICAL (2/6) |

<sup>&</sup>lt;sup>A</sup> BIO 201, BIO 203, BIS 167, CEM 111, HEA 102, HUM 241, MTH 223, PHL 125, PHL 228, PSY 101, SOC 123

<sup>&</sup>lt;sup>B</sup> General education courses must be taken withing 5 years or less of admission to the program

### **PHYSICS**

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Students should refer to the description of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121                    | ION REQUIREMENTS CREDITS: 29 ENGLISH COMPOSITION I (3/3) or ADVANCED ENGLISH COMPOSITION I (3/3)                                                    |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 112 <i>or</i><br>ENG 122                               | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                                            |
| MTH 131                                                    | ANALYTIC GEOMETRY & CALCULUS I (5/5)                                                                                                                |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                | AMERICAN GOVERNMENT REQUIREMENT (3/3) 22                                                                                                            |
| CEM 121<br>PHY 221                                         | HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3/4)<br>HUMANITIES/FINE ARTS REQUIREMENT (3/3)<br>GENERAL & INORGANIC CHEMISTRY (4/7)<br>PHYSICS (5/7)         |
| CORE PROGRAM F<br>CEM 122<br>MTH 132<br>MTH 221<br>MTH 231 | INORGANIC CHEMISTRY & QUALITATIVE ANALYSIS (4/7) ANALYTIC GEOMETRY & CALCULUS II (5/5) C++ PROGRAMMING (4/5) ANALYTIC GEOMETRY & CALCULUS III (5/5) |
| MTH 232                                                    | DIFFERENTIAL EQUATIONS (4/4)                                                                                                                        |

### SUGGESTED ELECTIVES

PHY 222

CREDITS: 6

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

### MINIMUM 62 CREDIT HOURS/75 CONTACT HOURS

Physics (5/7)

### **PHYSICS**

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEI<br>ENG 111 or<br>ENG 121                     | MESTER) ENGLISH COMPOSITION I (3 ADVANCED ENGLISH COMP                         |                                 |
|---------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|
| CEM 121<br>MTH 131                                            | GENERAL & INORGANIC CH<br>ANALYTIC GEOMETRY & CA<br>NON-SCIENCE ELECTIVE (3    | ALCULUS I (5/5)                 |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                     | SEMESTER) ENGLISH COMPOSITION II ( ADVANCED ENGLISH COMP                       |                                 |
| CEM 122<br>MTH 132<br>MTH 221                                 | Inorganic Chemistry & Quali<br>Analytic Geometry & CA<br>C++ Programming (4/5) | ` '                             |
|                                                               |                                                                                |                                 |
| YEAR 2 (FALL SEI<br>PLS 221 or<br>PLS 222 or<br>HST 221 & HST | AMERICAN GOVERNMENT R                                                          | CREDITS: 16<br>EQUIREMENT (3/3) |
| PLS 221 <i>or</i><br>PLS 222 <i>or</i>                        | AMERICAN GOVERNMENT R                                                          | ALCULUS III (5/5)               |

### POLITICAL SCIENCE

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of political science that may be altered to meet individual career goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in political science is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate in Arts (AA) degree.

| GENERAL EDUCAT<br>ECN 232                                                            | ION REQUIREMENTS ECONOMICS (MACRO) (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CREDITS: 37                    |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                                         | ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSITION ENGLISH CO | ,                              |
| ENG 112 or<br>ENG 122                                                                | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPOSITION II (3/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| GEO 127<br>HST 121<br>HUM 241<br>MTH 121<br>PHS 113<br>PLS 221<br>PSY 101<br>SPE 121 | PHYSICAL GEOGRAPHY (4/5)<br>HISTORY OF WESTERN CIVIL<br>HUMANITIES I (4/4)<br>COLLEGE ALGEBRA A (4/4)<br>INTRODUCTION TO PHYSICAL<br>AMERICAN GOVERNMENT & F<br>GENERAL PSYCHOLOGY (3/3<br>SPEECH COMMUNICATION (3/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCIENCE B (4/5) POLITICS (3/3) |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |

| CORE PROGRAM REQUIREMENTS  | CREDITS: 13 |
|----------------------------|-------------|
| CORE F ROGRAM NEQUIREMENTS | OKEDIIO. IO |

| ECN 231 | ECONOMICS (MICRO) (3/3)  |
|---------|--------------------------|
| GEO 126 | CULTURAL GEOGRAPHY (3/3) |

HST 122 HISTORY OF WESTERN CIVILIZATION (3/3)

HUM 242 HUMANITIES II (4/4)

### SUGGESTED ELECTIVES CREDITS: 10

Electives should be oriented toward additional courses in political science such as PLS 222, PLS 228, PLS 230 when available, or selected from ANP, GEO, ECN, SOC, PSY, ART, ENG, HUM, PFA, PHL, SPE, and/or foreign language courses in consultation with an ACC Academic Advisor in political science in order to fulfill transfer institution requirements, area concentrations (major and minor), or specific career interests. It is strongly recommended that foreign language preparation begin as soon as possible if pursued.

#### MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

#### Notes:

### POLITICAL SCIENCE

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 121         | MESTER) ENGLISH COMPOSITION I (3/ ADVANCED ENGLISH COMPO                                                  |                            |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|
| HST 121<br>MTH 121<br>PLS 221                     | HISTORY OF WESTERN CIVIL<br>COLLEGE ALGEBRA (4/4)<br>AMERICAN GOVERNMENT &<br>GENERAL ELECTIVE (3/3)      | ` ,                        |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122         | SEMESTER) ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                                                |                            |
| GEO 127<br>HST 122<br>PSY 101<br>SPE 121          | PHYSICAL GEOGRAPHY (4/5<br>HISTORY OF WESTERN CIVIL<br>GENERAL PSYCHOLOGY (3/3<br>SPEECH COMMUNICATION (3 | ,<br>lization (3/3)<br>3)  |
| YEAR 2 (FALL SEN<br>ECN 231<br>HUM 241<br>PHS 113 | MESTER) ECONOMICS (MICRO) (3/3) HUMANITIES I (4/4) INTRODUCTION TO PHYSICAL GENERAL ELECTIVE (3/3)        | CREDITS: 14  SCIENCE (4/5) |
| YEAR 2 (SPRING S<br>ECN 232<br>GEO 126<br>HUM 242 | SEMESTER) ECONOMICS (MACRO) (3/3) CULTURAL GEOGRAPHY (3/3 HUMANITIES II (4/4)                             | <b>C</b> REDITS: <b>14</b> |

GENERAL ELECTIVE (4/4)

A May substitute MTH 223, STATISTICAL METHODS

<sup>&</sup>lt;sup>B</sup> May substitute CEM, BIO, or PHY courses

### PRE-CONSTRUCTION MANAGEMENT

ASSOCIATE IN SCIENCE (AS) DEGREE

| $\Box$ | ESC |    | $\neg$ | -10 |     |
|--------|-----|----|--------|-----|-----|
| ப      | ヒシレ | ĸı | PΙ     | IU  | IN. |

| GENERAL EDUCAT<br>ENG 111 or<br>ENG 120                                                     | TION REQUIREMENTS  ENGLISH COMPOSITION I (3/3  APPLIED COMMUNICATION (3                                                                                                             |                              |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| ENG 112 <i>or</i><br>ENG 123                                                                | ENGLISH COMPOSITION II (3/<br>TECHNICAL COMMUNICATION                                                                                                                               | ,                            |
| MTH 122<br>ECN 232                                                                          | PLANE TRIGONOMETRY (3/3)<br>ECONOMICS (MACRO) (3/3)<br>SOCIAL AWARENESS (3/3)                                                                                                       |                              |
| SPE 123                                                                                     | Public Communication (3/3)  Cultural Enrichment (3/3)                                                                                                                               |                              |
| CEM 111<br>PHY 121                                                                          | GENERAL CHEMISTRY (4/7) GENERAL COLLEGE PHYSICS                                                                                                                                     | •                            |
| CORE PROGRAM F<br>BUS 127<br>BUS 241<br>CON 121<br>CON 123<br>CON 124<br>CON 221<br>CON 222 | REQUIREMENTS PRINCIPLES OF MANAGEMEN PRINCIPLES OF MARKETING ( AGGREGATES (3.5/5) CEMENTITIOUS MATERIALS ( CONCRETE MIX PROPORTION PLACED CONCRETE I (4/6) PLACED CONCRETE II (4/6) | (3/3)<br>1.5/2.1)            |
| CON 223 or<br>CON 231 &<br>CON 232                                                          | CONCRETE MASONRY PROD<br>CONCRETE PROJECT LAB I (<br>CONCRETE PROJECT LAB II (                                                                                                      | 1/1) &                       |
| CON 226<br>CON 227<br>CST 112<br>MTH 113<br>MTH 130                                         | CONCRETE TROUBLESHOOTI<br>CONSTRUCTION INSPECTION<br>BUILDING CONSTRUCTION AN<br>INTERMEDIATE ALGEBRA (4/4<br>CALCULUS FOR BUSINESS/SC                                              | (2/2)<br>NALYSIS (3/3)<br>4) |

### MINIMUM 80 CREDIT HOURS/95.1 CONTACT HOURS

CULTURAL ENRICHMENT (6/6)

### PRE-CONSTRUCTION MANAGEMENT

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| SUGGESTED SEQUENCE OF COURSES                                           |                                                                                                                                  |                       |  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 120                               | MESTER) ENGLISH COMPOSITION I (3/3 APPLIED COMMUNICATION (3                                                                      |                       |  |
| MTH 113<br>CON 121<br>CON 123                                           | CULTURAL ENRICHMENT (3/3<br>INTERMEDIATE ALGEBRA (4/4<br>AGGREGATES (3.5/5)<br>CEMENTITIOUS MATERIALS (                          | 4)                    |  |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 123                               | SEMESTER) ENGLISH COMPOSITION II (3/ TECHNICAL COMMUNICATION                                                                     |                       |  |
| MTH 122<br>CEM 111<br>CON 124<br>CST 112                                | PLANE TRIGONOMETRY (3/3)<br>GENERAL CHEMISTRY (4/7)<br>CONCRETE MIX PROPORTION<br>BUILDING CONSTRUCTION A                        | NING (4/6)            |  |
| YEAR 1 (SUMMER<br>SPE 123                                               | Semester) CULTURAL ENRICHMENT (3/3 SOCIAL AWARENESS (3/3) PUBLIC COMMUNICATION (3/                                               | ,                     |  |
| YEAR 2 (FALL SEM<br>MTH 130<br>CON 221<br>CON 223<br>CON 227<br>PHY 121 | MESTER)  CALCULUS FOR BUSINESS/SO PLACED CONCRETE I (4/6)  CONCRETE MASONRY PROD CONSTRUCTION INSPECTION GENERAL COLLEGE PHYSICS | истіон (4/6)<br>(2/2) |  |
| YEAR 2 (SPRING S<br>BUS 127<br>CON 222<br>CON 226<br>ECN 232<br>BUS 241 | PRINCIPLES OF MANAGEMEN PLACED CONCRETE II (4/6) CONCRETE TROUBLESHOOTI ECONOMICS (MACRO) (3/3) PRINCIPLES OF MARKETING (        | NG & REPAIR (2/2)     |  |
| YEAR 2 (SUMMER SEMESTER) CREDITS: 6 SOCIAL AWARENESS (3/3)              |                                                                                                                                  |                       |  |

SOCIAL AWARENESS (3/3) CULTURAL ENRICHMENT (3/3)

### PRE-DENTISTRY

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study for students seeking a degree in one of the many fields of biology which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| GENERAL | EDUCATION REQUIREMENTS | CREDITS: 22 |
|---------|------------------------|-------------|
|         |                        |             |

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

HUM HUMANITIES CREDIT (3/3) HUM HUMANITIES CREDIT (3/3)

MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

SOC SOCIAL SCIENCE CREDIT (3/3)

### CORE PROGRAM REQUIREMENTS CREDITS: 38

BIO 161 GENERAL & INORGANIC BIOLOGY I (4/5)
BIO 162 GENERAL COLLEGE BIOLOGY II (4/5)
CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)
CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

CEM 221 ORGANIC CHEMISTRY I (5/7)
CEM 222 ORGANIC CHEMISTRY II (5/7)

MTH 223 STATISTICAL METHODS (4/4) A
PHY 121 GENERAL COLLEGE PHYSICS (4/6)
PHY 122 GENERAL COLLEGE PHYSICS (4/6)

### MINIMUM 60 CREDIT HOURS/76 CONTACT HOURS

Notes:

A OR MTH 131

### PRE-DENTISTRY

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 15
BIO 162 GENERAL COLLEGE BIOLOGY II (4/5)
CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)

ENG 111 or English Composition I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)
MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

YEAR 1 (SPRING SEMESTER) CREDITS: 15

BIO 161 GENERAL COLLEGE BIOLOGY I (4/5)

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 223 STATISTICAL METHODS (4/4)

YEAR 2 (FALL SEMESTER) CREDITS: 15

CEM 221 ORGANIC CHEMISTRY I (5/7)
HUM HUMANITIES CREDIT (3/3)
PHY 121 GENERAL COLLEGE PHYSICS (4/6)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

YEAR 2 (SPRING SEMESTER) CREDITS: 15

CEM 222 ORGANIC CHEMISTRY (5/7) HUM HUMANITIES CREDIT (3/3)

PHY 122 GENERAL COLLEGE PHYSICS (4/6) SOC SOCIAL SCIENCE CREDIT (3/3)

### PRE-ENGINEERING

GENERAL EDUCATION REQUIREMENTS

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and specific transfer plans. Students should refer to the description of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

CREDITS: 34

| ENG 111 <i>or</i><br>ENG 121                                                                           | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| ENG 112 or<br>ENG 122                                                                                  | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPOSIT |                                        |
| MTH 131<br>PLS 221                                                                                     | ANALYTICAL GEOMETRY & C.<br>AMERICAN GOVERNMENT & PO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
| ANP, ECN, EDU, 0                                                                                       | GEO, HST, PSY, SOC<br>Social Science Requiremen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | т (3/4)                                |
| ART, ASL, ENG, F                                                                                       | HST, HUM, MUS, PHL, SPE<br>HUMANITIES/FINE ARTS REQUIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REMENT (8/8) <sup>A</sup>              |
| CEM 121<br>PHY 221                                                                                     | GENERAL & INORGANIC CHEI<br>PHYSICS (5/7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MISTRY (4/7)                           |
| CORE PROGRAM F<br>EGR 122<br>EGR 130<br>EGR 221<br>MTH 132<br>MTH 231<br>MTH 232<br>MTH 221<br>PHY 222 | REQUIREMENTS INTRODUCTION TO ENGINEER TEAM DESIGN PROJECT (2/3 STATICS (3/3) ANALYTIC GEOMETRY & CAL- ANALYTIC GEOMETRY & CAL- DIFFERENTIAL EQUATIONS (4 C++ PROGRAMMING (4/5) PHYSICS (5/7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )<br>CULUS II (5/5)<br>CULUS III (5/5) |
| SUGGESTED ELEC<br>CAD 150                                                                              | TIVES 3D MODELING (3/4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CREDITS:                               |
| CEM 122                                                                                                | INORGANIC CHEM & QUALITA (IF CHEMICAL ENGINEERING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TIVE ANALYSIS (4/7)                    |
| ECN 231 <i>or</i><br>ECN 232                                                                           | ECONOMICS (MICRO) (3/3) o<br>ECONOMICS (MACRO) (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r                                      |
| EGR 290<br>GEO 151<br>GEO 152<br>PHL 125                                                               | ENGINEERING INTERNSHIP (1<br>INTRODUCTION TO GIS (1.5/2)<br>ADVANCED GIS (1.5/2)<br>LANGUAGE & REASON (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |

### MINIMUM 63 CREDIT HOURS/76 CONTACT HOURS

Notes:

### **PRE-ENGINEERING**

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SE<br>ENG 111 or<br>ENG 121                 |                                                                                              |                        |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|
| MTH 131                                                  | ANALYTICAL GEOMETRY & C                                                                      | Calculus I (5/5)       |
| CEM 121<br>EGR 122                                       | GENERAL & INORGANIC CHI<br>INTRODUCTION TO ENGINEE<br>GENERAL EDUCATION REQU                 | RING (1/1)             |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                | SEMESTER) ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                                   |                        |
| MTH 132<br>MTH 221<br>PLS 221                            | ANALYTIC GEOMETRY & CA<br>C++ PROGRAMMING (4/5)<br>AMERICAN GOVERNMENT & P                   | , ,                    |
| EGR 130 or<br>CEM 122 or                                 | TEAM DESIGN PROJECT (2/<br>INORGANIC CHEM & QUALITA<br>GENERAL EDUCATION REQU                | TIVE ANALYSIS (4/7) or |
| YEAR 2 (FALL SE<br>MTH 231<br>PHY 221                    | MESTER)  ANALYTIC GEOMETRY & CA PHYSICS (5/7)  GENERAL EDUCATION REQU GENERAL EDUCATION REQU | JIREMENT (3/3)         |
| <b>YEAR 2 (SPRING S</b><br>MTH 232<br>PHY 222<br>EGR 221 | SEMESTER) DIFFERENTIAL EQUATIONS ( PHYSICS (5/7) STATICS (3/3) GENERAL EDUCATION REQ (       | ,                      |
| <b>YEAR 1 OR 2 (SUI</b> EGR 290                          | MMER SEMESTER)<br>Engineering Internship (                                                   | CREDITS: 1<br>1/1)     |

<sup>&</sup>lt;sup>A</sup> Excluding studio & performance classes.

# PRE-FISHERIES AND WILDLIFE MANAGEMENT

### ASSOCIATE IN SCIENCE (AS) DEGREE

**GENERAL EDUCATION REQUIREMENTS** 

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and specific transfer plans. Students should refer to the description of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| ENG 111 <i>or</i><br>ENG 121                | ENGLISH COMPOSITION I (3/3) or<br>ADVANCED ENGLISH COMPOSITION I (3/3)                                                                |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| ENG 112 or<br>ENG 122                       | ENGLISH COMPOSITION II (3/3) or<br>ADVANCED ENGLISH COMPOSITION II (3/3)                                                              |
| MTH 121                                     | COLLEGE ALGEBRA (4/4)                                                                                                                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT REQUIREMENT (3/3)                                                                                                 |
| CEM 111<br>BIO 129                          | HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3/3)<br>HUMANITIES/FINE ARTS REQUIREMENT (3/3)<br>GENERAL CHEMISTRY (4/7)<br>FIELD BIOLOGY (3/4) |

| CORE PROGRAM R | EQUIREMENTS               | CREDITS: 40     |
|----------------|---------------------------|-----------------|
| BIO 161        | GENERAL COLLEGE BIOLOG    | Y I (4/5)       |
| BIO 162        | GENERAL COLLEGE BIOLOG    | Y II (4/5)      |
| BIO 207        | WILDLIFE & FISHERIES ECO  |                 |
| BIO 210        | INTRODUCTION TO BOTANY (  | 4/6)            |
| BIO 211        | Zoology (4/6)             |                 |
| CEM 112        | ORGANIC & BIOCHEMISTRY    | (4/7)           |
| GEO 125        | Geography (3/3)           | ,               |
| GEO 151        | INTRODUCTION TO GIS (1.5) | (2)             |
| GEO 152        | ADVANCED GIS (1.5/2)      |                 |
| MTH 119        | Intro to Computers & Pr   | OGRAMMING (3/3) |
| MTH 223        | STATISTICAL METHODS (4/4  | )               |
| PHY 121        | GENERAL COLLEGE PHYSICS   | s (4/6)         |

### SUGGESTED ELECTIVES

### CREDITS:

CREDITS: 26

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

### MINIMUM 66 CREDIT HOURS/82 CONTACT HOURS

# PRE-FISHERIES AND WILDLIFE MANAGEMENT

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 121                    | IESTER) ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO                                                                 |                                |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| CEM 111<br>BIO 129<br>BIO 161<br>MTH 121                     | GENERAL CHEMISTRY (4/7)<br>FIELD BIOLOGY (3/4)<br>GENERAL COLLEGE BIOLOGY<br>COLLEGE ALGEBRA (4/4)                        | y I (4/5)                      |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                    | EMESTER) ENGLISH COMPOSITION II (3/ ADVANCED ENGLISH COMPO                                                                |                                |
| CEM 112<br>BIO 162<br>BIO 207<br>MTH 223                     | ORGANIC & BIOCHEMISTRY ( GENERAL COLLEGE BIOLOGY WILDLIFE & FISHERIES ECOL STATISTICAL METHODS (4/4)                      | y II (4/5)<br>.ogy & Mgt (3/3) |
| YEAR 2 (FALL SEN<br>BIO 210<br>PHY 121<br>MTH 119<br>GEO 125 | IESTER) INTRODUCTION TO BOTANY ( GENERAL COLLEGE PHYSICS INTRO TO COMPUTERS & PR HUMANITIES/FINE ARTS REG GEOGRAPHY (3/3) | s (4/6)<br>ogramming (3/3)     |
| YEAR 2 (SPRING S<br>BIO 211<br>GEO 151<br>GEO 152            | ,                                                                                                                         | <b>C</b> REDITS: <b>13</b>     |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                  | AMERICAN GOVERNMENT RE                                                                                                    | QUIREMENT (3/3)                |
|                                                              |                                                                                                                           |                                |

HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3/3)

### PRE-LAW

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study for specialized interest in the subject of law that may be altered to meet individual goals and transfer plans. This program of study meets degree distribution requirements for graduation and the Michigan Transfer Agreement. Consultation with an ACC Academic Advisor in Pre-Law is highly recommended for specific course selection. A minimum of 60 credit hours is required for an Associate in Arts (AA) degree.

| GENERAL EDUCAT<br>BIO 114                           | ION REQUIREMENTS INTRODUCTION TO BIOLOGICA                                                                                             | CREDITS: 36<br>AL SCIENCE (4/5) |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| ENG 111 <i>or</i><br>ENG 121                        | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                                   |                                 |
| ENG 112 or<br>ENG 122                               | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                       |                                 |
| GEO 127<br>HST 121<br>HST 122<br>MTH 121<br>PHL 228 | PHYSICAL GEOGRAPHY (4/5)<br>HISTORY OF WESTERN CIVIL<br>HISTORY OF WESTERN CIVIL<br>COLLEGE ALGEBRA (4/4)<br>INTRODUCTION TO ETHICS (3 | IZATION (3/3)<br>IZATION (3/3)  |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2         | AMERICAN GOVERNMENT REC                                                                                                                | QUIREMENT (3/3)                 |
| PSY 101                                             | GENERAL PSYCHOLOGY (3/3                                                                                                                | )                               |
| SPE 121 <i>or</i><br>SPE 123                        | SPEECH COMMUNICATION (3.7) PUBLIC COMMUNICATION (3.7)                                                                                  | ,                               |
| CORE PROGRAM REQUIREMENTS CREDITS: 12               |                                                                                                                                        |                                 |

| CREDITS: 12 |
|-------------|
|             |

BUS 221 BUSINESS LAW I (3/3)
BUS 222 BUSINESS LAW II (3/3)
CRJ 221 CRIMINAL LAW (3/3)
CRJ 222 CRIMINAL PROCEDURE (3/3)

#### SUGGESTED ELECTIVES

CREDITS: 12

Electives should be oriented toward BUS 123, ECN 231, ECN 232, SOC 123. In addition, LAW 125, when available is highly recommended. Consult with an ACC Academic Advisor in Pre-Law in order to fulfill transfer institution requirements.

### MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

### PRE-LAW

ASSOCIATE IN ARTS (AA) DEGREE
Suggested Sequence of Courses

| Year 1 (FALL SEN<br>BIO 114                 | MESTER)<br>INTRODUCTION TO BIOLOGICA                                          | Credits: 16<br>AL SCIENCE (4/5) |
|---------------------------------------------|-------------------------------------------------------------------------------|---------------------------------|
| ENG 111 <i>or</i><br>ENG 121                | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                          |                                 |
| HST 121<br>PSY 101                          | HISTORY OF WESTERN CIVIL GENERAL PSYCHOLOGY (3/3                              |                                 |
| SPE 121 <i>or</i><br>SPE 123                | SPEECH COMMUNICATION (3 PUBLIC COMMUNICATION (3/                              | ,                               |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122   | EMESTER) ENGLISH COMPOSITION II (3/ ADVANCED ENGLISH COMPO                    |                                 |
| GEO 127<br>HST 122<br>MTH 121               | Physical Geography (4/5)<br>History of Western Civil<br>College Algebra (4/4) |                                 |
| YEAR 2 (FALL SEM<br>BUS 221<br>CRJ 221      | IESTER)<br>BUSINESS LAW I (3/3)<br>CRIMINAL LAW (3/3)<br>ELECTIVES (6/6)      | CREDITS: 15                     |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT RE                                                        | QUIREMENT (3/3)                 |
| Year 2 (Spring S<br>BUS 222<br>CRJ 222      | EMESTER) BUSINESS LAW II (3/3) CRIMINAL PROCEDURE (3/3) ELECTIVES (6/6)       | CREDITS: 15                     |
| PHL 228                                     | Introduction to Ethics (3                                                     | 3/3)                            |

### PRE-MEDICINE

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study for students seeking a degree in one of the many fields of biology which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| GENERAL EDUCATION REQUIREMENTS   | CREDITS: 22 |
|----------------------------------|-------------|
| OLINEINAL EDUCATION MEGUINEMENTO | ONLUITO. ZZ |

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

HUM HUMANITIES CREDIT (3/3) HUM HUMANITIES CREDIT (3/3)

MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

SOC SOCIAL SCIENCE CREDIT (3/3)

## CORE PROGRAM REQUIREMENTS CREDITS: 38 BIO 161 GENERAL & INORGANIC BIOLOGY I (4/5)

BIO 161 GENERAL & INORGANIC BIOLOGY I (4/5)
BIO 162 GENERAL COLLEGE BIOLOGY II (4/5)
CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

CEM 221 ORGANIC CHEMISTRY I (5/7)
CEM 222 ORGANIC CHEMISTRY II (5/7)
MTH 223 STATISTICAL METHODS (4/4) A
PHY 121 GENERAL COLLEGE PHYSICS (4/6)
PHY 122 GENERAL COLLEGE PHYSICS (4/6)

### MINIMUM 60 CREDIT HOURS/76 CONTACT HOURS

Notes:

A OR MTH 131

### PRE-MEDICINE

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 15
BIO 162 GENERAL COLLEGE BIOLOGY II (4/5)
CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)
MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

YEAR 1 (SPRING SEMESTER) CREDITS: 15

BIO 161 GENERAL COLLEGE BIOLOGY I (4/5)

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 223 STATISTICAL METHODS (4/4)

YEAR 2 (FALL SEMESTER) CREDITS: 15

CEM 221 ORGANIC CHEMISTRY I (5/7)
HUM HUMANITIES CREDIT (3/3)
PHY 121 GENERAL COLLEGE PHYSICS (4/6)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

YEAR 2 (SPRING SEMESTER) CREDITS: 15

CEM 222 ORGANIC CHEMISTRY (5/7) HUM HUMANITIES CREDIT (3/3)

PHY 122 GENERAL COLLEGE PHYSICS (4/6) SOC SOCIAL SCIENCE CREDIT (3/3)

### PRE-MEDICAL TECHNOLOGY

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study which may be altered to meet individual goals and transfer plans. Students should refer to the description of Alpena Community College graduation requirements and AS degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| required for the Associate in Soletice degree. |                                                                    |                 |  |
|------------------------------------------------|--------------------------------------------------------------------|-----------------|--|
| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121        | ION REQUIREMENTS ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPO |                 |  |
| ENG 112 or<br>ENG 122                          | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                   |                 |  |
| MTH 122                                        | PLANE TRIGONOMETRY (3/3)                                           | )               |  |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2    | AMERICAN GOVERNMENT REC                                            | QUIREMENT (3/3) |  |

|         | HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3/4) |
|---------|-------------------------------------------|
| CEM 121 | GENERAL & INORGANIC CHEMISTRY (4/7)       |
| BIO 210 | INTRODUCTION TO BOTANY (4/5)              |

| CORE PROGRAM REQUIREMENTS |                         | CREDITS: 32  |
|---------------------------|-------------------------|--------------|
| BIO 201                   | HUMAN ANATOMY (4/5)     |              |
| BIO 211                   | GENERAL ZOOLOGY (4/5)   |              |
| CEM 122                   | GENERAL & INORGANIC CHE | MISTRY (4/7) |
| CEM 221                   | ORGANIC CHEMISTRY (4/6) |              |
| CEM 222                   | ORGANIC CHEMISTRY (4/6) |              |
| MTH 123                   | College Algebra (4/4)   |              |
| PHY 121                   | GENERAL COLLEGE PHYSICS | s (4/6)      |
| PHY 122                   | GENERAL COLLEGE PHYSICS | s (4/6)      |

### SUGGESTED ELECTIVES

CREDITS: 6

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

### MINIMUM 61 CREDIT HOURS/79 CONTACT HOURS

### Notes:

See information on cooperative 2+2 program in Medical Technology with Ferris State University.

### PRE-MEDICAL TECHNOLOGY

ASSOCIATE IN SCIENCE (AS) DEGREE

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SE                   | MESTER)                                          | CREDITS: 14      |
|-----------------------------------|--------------------------------------------------|------------------|
| ENG 111 or                        | ENGLISH COMPOSITION I (                          | 3/3) or          |
| ENG 121                           | ADVANCED ENGLISH COMP                            | POSITION I (3/3) |
| CEM 121<br>BIO 210                | GENERAL & INORGANIC CH<br>INTRODUCTION TO BOTANY | (4/6) `´´        |
| MTH 122                           | PLANE TRIGONOMETRY (3)                           | •                |
| YEAR 1 (Spring Semester) Credits: |                                                  | CREDITS: 15      |

| , , (0     |                            | 011201101 |  |
|------------|----------------------------|-----------|--|
| ENG 112 or | ENGLISH COMPOSITION II (3/ | (3) or    |  |

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 123 COLLEGE ALGEBRA (4/4) BIO 211 GENERAL ZOOLOGY (4/5)

CEM 122 GENERAL & INORGANIC CHEMISTRY (4/7)

## YEAR 2 (FALL SEMESTER) CREDITS: 15 PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or HST 221 & HST 222

BIO 201 HUMAN ANATOMY (4/5)
CEM 221 ORGANIC CHEMISTRY (4/6)
PHY 121 GENERAL COLLEGE PHYSICS (4/6)

### YEAR 2 (SPRING SEMESTER) CREDITS: 17

CEM 222 ORGANIC CHEMISTRY (4/6)
PHY 122 GENERAL COLLEGE PHYSICS (4/6)

HUMANITIES/FINE ARTS/SOCIAL SCI REQ (3/4)

ELECTIVE (6/6)

### PRE-PHARMACY

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study for students seeking a degree in one of the many fields of biology which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

| GENERAL EDUCATION REQUIREMENTS   | CREDITS: 22 |
|----------------------------------|-------------|
| OLINEINAL EDUCATION MEGUINEMENTO | ONLUITO. ZZ |

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

HUM HUMANITIES CREDIT (3/3) HUM HUMANITIES CREDIT (3/3)

MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

SOC SOCIAL SCIENCE CREDIT (3/3)

### CORE PROGRAM REQUIREMENTS CREDITS: 38

| BIO 161 | GENERAL COLLEGE BIOLOGY I (4/5)             |
|---------|---------------------------------------------|
| BIO 162 | GENERAL COLLEGE BIOLOGY II (4/5)            |
| CEM 121 | GENERAL & INORGANIC CHEMISTRY (4/7)         |
| CEM 122 | INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7) |
|         |                                             |

CEM 221 ORGANIC CHEMISTRY I (57)
CEM 222 ORGANIC CHEMISTRY II (5/7)
MTH 223 STATISTICAL METHODS (4/4) A
PHY 121 GENERAL COLLEGE PHYSICS (4/6)
PHY 122 GENERAL COLLEGE PHYSICS (4/6)

### MINIMUM 60 CREDIT HOURS/76 CONTACT HOURS

Notes:

A OR MTH 131

### PRE-PHARMACY

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 15
BIO 162 GENERAL COLLEGE BIOLOGY II (4/5)
CEM 121 GENERAL & INORGANIC CHEMISTRY (4/7)

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)
MTH 123 COLLEGE ALGEBRA & ANALYTIC TRIG (4/4)

YEAR 1 (SPRING SEMESTER) CREDITS: 15

BIO 161 GENERAL COLLEGE BIOLOGY I (4/5)

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

ENG 112 or ENGLISH COMPOSITION II (3/3) or

ENG 122 ADVANCED ENGLISH COMPOSITION II (3/3)

MTH 223 STATISTICAL METHODS (4/4)

YEAR 2 (FALL SEMESTER) CREDITS: 15

CEM 221 ORGANIC CHEMISTRY I (5/7)
HUM HUMANITIES CREDIT (3/3)
PHY 121 GENERAL COLLEGE PHYSICS (4/6)

PLS 221 or AMERICAN GOVERNMENT REQUIREMENT (3/3)

PLS 222 or

HST 221 & HST 222

YEAR 2 (SPRING SEMESTER) CREDITS: 15

CEM 222 ORGANIC CHEMISTRY (5/7)
HUM HUMANITIES CREDIT (3/3)

PHY 122 GENERAL COLLEGE PHYSICS (4/6) SOC SOCIAL SCIENCE CREDIT (3/3)

### PRE-VETERINARY

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study for students seeking a degree in one of the many fields of biology which may be altered to meet individual goals and transfer plans. Students should refer to the descriptions of Alpena Community College graduation requirements and degree distribution requirements and consult with an academic advisory concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree.

|                                             | 3                                                                 |                 |
|---------------------------------------------|-------------------------------------------------------------------|-----------------|
| GENERAL EDUCAT<br>ENG 111 or<br>ENG 121     | ION REQUIREMENTS ENGLISH COMPOSITION I (3/ ADVANCED ENGLISH COMPO |                 |
| ENG 112 <i>or</i><br>ENG 122                | ENGLISH COMPOSITION II (3 ADVANCED ENGLISH COMPO                  |                 |
|                                             | HUMANITIES REQUIREMENT HUMANITIES REQUIREMENT                     | ` ,             |
| MTH 123                                     | College Algebra & Analy                                           | YTIC TRIG (4/4) |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT RE                                            | QUIREMENT (3/3) |
| BIO 161                                     | SOCIAL SCIENCE REQUIREM GENERAL COLLEGE BIOLOG                    |                 |

|         | COOME COLLINGE TREGOTREMENT (0/0)           |
|---------|---------------------------------------------|
| BIO 161 | GENERAL COLLEGE BIOLOGY (4/5)               |
| BIO 162 | GENERAL COLLEGE BIOLOGY II (4/5)            |
| CEM 121 | GENERAL & INORGANIC CHEMISTRY (4/7)         |
| CEM 122 | INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7) |
| CEM 221 | ORGANIC CHEMISTRY (5/7)                     |
| CEM 222 | ORGANIC CHEMISTRY (5/7)                     |
| MTH 223 | STATISTICAL METHODS (4/4)                   |
| PHY 121 | GENERAL COLLEGE PHYSICS (4/6)               |
| PHY 122 | GENERAL COLLEGE PHYSICS (4/6)               |
|         |                                             |

### SUGGESTED ELECTIVES

### **CREDITS:**

Electives will change depending on area of concentration and the specific four-year transfer institution's requirements. Consult your ACC academic advisor.

### MINIMUM 60 CREDIT HOURS/76 CONTACT HOURS

Notes:

<sup>A</sup> OR MTH 131

### PRE-VETERINARY

HST 221 & HST 222

ASSOCIATE IN SCIENCE (AS) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEI<br>BIO 162<br>CEM 121 | MESTER)<br>GENERAL COLLEGE BIOLOG<br>GENERAL & INORGANIC CHE | ` '              |
|----------------------------------------|--------------------------------------------------------------|------------------|
| ENG 111 <i>or</i><br>ENG 121           | ENGLISH COMPOSITION I (3/<br>ADVANCED ENGLISH COMPO          |                  |
| MTH 123                                | COLLEGE ALGEBRA & ANAL                                       | YTIC TRIG (4/4)  |
| YEAR 1 (SPRING S<br>BIO 161<br>CEM 122 | SEMESTER) GENERAL COLLEGE BIOLOG INORGANIC CHEM & QUALIT.    | ` '              |
| ENG 112 <i>or</i><br>ENG 122           | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO          | ,                |
| MTH 223                                | STATISTICAL METHODS (4/4)                                    |                  |
| YEAR 2 (FALL SEI<br>CEM 221            | ORGANIC CHEMISTRY (5/7)<br>HUMANITIES REQUIREMENT            | ` ,              |
| PHY 121                                | GENERAL COLLEGE PHYSIC                                       | s (4/6)          |
| PLS 221 or<br>PLS 222 or               | AMERICAN GOVERNMENT RE                                       | EQUIREMENT (3/3) |

YEAR 2 (SPRING SEMESTER) CREDITS: 15

CEM 222 ORGANIC CHEMISTRY (5/7)
HUMANITIES REQUIREMENT (3/3)
PHY 122 GENERAL COLLEGE PHYSICS (4/6)
SOCIAL SCIENCE REQUIREMENT (3/3)

### **PSYCHOLOGY**

### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of courses relevant for studying psychology or counseling. It is intended for students who want to work in the field of psychology or counseling, are considering an Associated in Arts (AA) degree, or intending to transfer to obtain a bachelor's degree or advanced degree in psychology or counseling. Students should consult with an ACC academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Arts degree.

| SUGGESTED ELEC                                             | TIVES                                                                                                                                                                                                                       | CREDITS: 12                     |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| CORE PROGRAM R<br>PSY 226<br>PSY 230<br>PSY 241<br>PSY 242 | DEVELOPMENTAL PSYCHOLO HUMAN SEXUALITY (3/3) SOCIAL PSYCHOLOGY (3/3) ABNORMAL PSYCHOLOGY (3/4)                                                                                                                              | ,                               |
| SPE 121 or<br>SPE 123                                      | SPEECH COMMUNICATION (3/3/2) PUBLIC COMMUNICATION (3/3/2)                                                                                                                                                                   |                                 |
| SOC 123                                                    | Introduction to Sociolog                                                                                                                                                                                                    | SY (3/3)                        |
| PSY 101                                                    | GENERAL PSYCHOLOGY (3/3                                                                                                                                                                                                     | )                               |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                | AMERICAN GOVERNMENT REC                                                                                                                                                                                                     | QUIREMENT (3/3)                 |
| GEO 127<br>HST 121<br>HST 122<br>MTH 223                   | Physical Geography (4/5)<br>History of Western Civil<br>History of Western Civil<br>Statistical Methods (4/4)                                                                                                               | ization (3/3)<br>ization (3/3)  |
| ENG 112 or<br>ENG 122                                      | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPOSITION OF THE PROPERTY OF T |                                 |
| ENG 111 <i>or</i><br>ENG 121                               | ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSITION I                                                                                                                                                                   |                                 |
| GENERAL EDUCAT<br>BIO 114                                  | ION REQUIREMENTS INTRODUCTION TO BIOLOGICA                                                                                                                                                                                  | CREDITS: 36<br>AL SCIENCE (4/5) |

## GENERAL ELECTIVES (6/6) HUMANITIES/SOCIAL SCIEN

HUMANITIES/SOCIAL SCIENCE ELECTIVES A (6/6)

### MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

### Notes:

<sup>A</sup> Choose from ART, ASL, ENG 203 or higher, FRN, GER, HUM, MUS, PFA, PHL, SPE, SPN, ANP, ECN, EDU, GEO, HST, PLS, PSY, SOC.

### **Psychology**

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 121   | IESTER) ENGLISH COMPOSITION I (3/ ADVANCED ENGLISH COMPO                                                 |                                 |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|
| MTH 223<br>PSY 101                          | HUMANITIES/SOCIAL SCIENC<br>STATISTICAL METHODS (4/4<br>GENERAL PSYCHOLOGY (3/3                          | )                               |
| SPE 121 <i>or</i><br>SPE 123                | SPEECH COMMUNICATION (3/PUBLIC COMMUNICATION (3/                                                         |                                 |
| YEAR 1 (SPRING S<br>BIO 114                 | EMESTER) INTRODUCTION TO BIOLOGIC                                                                        | CREDITS: 16<br>AL SCIENCE (4/5) |
| ENG 112 <i>or</i><br>ENG 122                | ENGLISH COMPOSITION II (3. ADVANCED ENGLISH COMPO                                                        |                                 |
| PSY 230<br>SOC 123                          | GENERAL ELECTIVE (3/3)<br>HUMAN SEXUALITY (3/3)<br>INTRODUCTION TO SOCIOLOG                              | GY (3/3)                        |
| YEAR 2 (FALL SEN<br>HST 121                 | IESTER)<br>HISTORY OF WESTERN CIVIL<br>HUMANITIES/SOCIAL SCIENC                                          |                                 |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2 | AMERICAN GOVERNMENT RE                                                                                   | QUIREMENT (3/3)                 |
| PSY 226<br>PSY 242                          | DEVELOPMENTAL PSYCHOLOGY (3                                                                              |                                 |
| YEAR 2 (SPRING S                            |                                                                                                          | CREDITS: 13                     |
| GEO 127<br>HST 122<br>PSY 241               | GENERAL ELECTIVE (3/3)<br>PHYSICAL GEOGRAPHY (4/5<br>HISTORY OF WESTERN CIVIL<br>SOCIAL PSYCHOLOGY (3/3) |                                 |

### **PSYCHOLOGY**

**SUGGESTED ELECTIVES** 

### ASSOCIATE IN SCIENCE (AS) DEGREE

DESCRIPTION: This is a suggested program of study that may be altered to meet individual goals and transfer plans. Students should consult with an academic advisor concerning specific course selection. A minimum total of 60 credits is required for the Associate in Science degree. It is intended for students who want to work in the field of psychology, are considering an Associate in Science (AS) degree, or intending to transfer to obtain a bachelor's degree or advanced degree in psychology. The Associate in Science in Psychology places an increased emphasis on the role of mathematics and biological factors in psychological phenomena. It is intended to provide a foundation for a variety of psychological areas of study including but not limited to clinical psychology, cognitive psychology, experimental psychology, forensic psychology, health psychology, physiological psychology, and neuropsychology.

| GENERAL EDUCAT<br>BIO 161<br>CEM 111                       | ION REQUIREMENTS GENERAL COLLEGE BIOLOGY GENERAL CHEMISTRY (4/7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CREDITS: 44<br>1 (4/5) |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ENG 111 <i>or</i><br>ENG 121                               | ENGLISH COMPOSITION I (3/3 ADVANCED ENGLISH COMPOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| ENG 112 or<br>ENG 122                                      | ENGLISH COMPOSITION II (3/3 ADVANCED ENGLISH COM |                        |
| GEO 127<br>HST 121<br>HST 122<br>MTH 123<br>MTH 223        | Physical Geography (4/5)<br>History of Western Civili<br>History of Western Civili<br>College Algebra & Analy<br>Statistical Methods (4/4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZATION (3/3)           |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                | AMERICAN GOVERNMENT REG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUIREMENT (3/3)        |
| PSY 101<br>SOC 123                                         | GENERAL PSYCHOLOGY (3/3)<br>INTRODUCTION TO SOCIOLOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| SPE 121 or<br>SPE 123                                      | SPEECH COMMUNICATION (3/3 PUBLIC COMMUNICATION (3/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| CORE PROGRAM R<br>PSY 226<br>PSY 230<br>PSY 241<br>PSY 242 | REQUIREMENTS DEVELOPMENTAL PSYCHOLOGY HUMAN SEXUALITY (3/3) SOCIAL PSYCHOLOGY (3/3) ABNORMAL PSYCHOLOGY (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , ,                    |

GENERAL ELECTIVE (4/4)

MINIMUM 60 CREDIT HOURS/65 CONTACT HOURS

### **PSYCHOLOGY**

ASSOCIATE IN SCIENCE (AS) DEGREE SUGGESTED SEQUENCE OF COURSES

| <b>YEAR 1 (FALL SE</b><br>ENG 111 <i>or</i><br>ENG 121 |                                                                               |                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------|
| GEO 127<br>MTH 123<br>PSY 101                          | Physical Geography (4/5<br>College Algebra & Anal<br>General Psychology (3/3  | YTIC TRIG (4/4)          |
| Year 1 (Spring 8<br>BIO 161                            | Semester)<br>General College Biolog                                           | CREDITS: 17<br>Y I (4/5) |
| ENG 112 <i>or</i><br>ENG 122                           | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO                           |                          |
| HST 121<br>MTH 223<br>PSY 230                          | HISTORY OF WESTERN CIVIL<br>STATISTICAL METHODS (4/4<br>HUMAN SEXUALITY (3/3) |                          |
| Year 2 (Fall Se<br>CEM 111                             | mester)<br>General Chemistry (4/7)                                            | CREDITS: 16              |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST              | AMERICAN GOVERNMENT RE                                                        | EQUIREMENT (3/3)         |
| PSY 226<br>PSY 242<br>SOC 123                          | DEVELOPMENTAL PSYCHOLO ABNORMAL PSYCHOLOGY (3 INTRODUCTION TO SOCIOLO         | 3/3) ` ´                 |
| YEAR 2 (SPRING                                         |                                                                               | CREDITS: 13              |
| HST 122<br>PSY 241                                     | GENERAL ELECTIVE (4/4) HISTORY OF WESTERN CIVIL SOCIAL PSYCHOLOGY (3/3)       | LIZATION (3/3)           |
|                                                        | , ,                                                                           |                          |

CREDITS: 4

### SMALL BUSINESS MANAGEMENT

### CERTIFICATE (C)

DESCRIPTION: Self-employment is the goal of many individuals and one method of achieving this goal is to own a business. Alpena Community College has designed the Small Business Management program specifically to help people to become prepared to manage a small firm. The curriculum includes courses to provide a general business background with specific emphasis on salesmanship, applied accounting, management, business law, marketing, and retailing. This two-semester program leads to a Certificate of Achievement.

# GENERAL EDUCATION REQUIREMENTS CREDITS: 6 CIS 151,152,153 WORD PROCESSING I, II, III (3/3.75)

ECN 231 ECONOMICS (MICRO) (3/3)

| Core Program Courses |                          | CREDITS: 18 |
|----------------------|--------------------------|-------------|
| BUS 121              | Introduction to Business | (3/3)       |
| BUS 122              | PERSONAL SELLING (3/3)   |             |
| DLIC 405             | Duanies 141              | 2)          |

BUS 125 BUSINESS MATHEMATICS (3/3)
BUS 128 SMALL BUSINESS MANAGEMENT (3/3)
BUS 131 APPLIED ACCOUNTING (3/4)

BUS 221 BUSINESS LAW (3/3)

### SUGGESTED ELECTIVES CREDITS: 9

BUSINESS ELECTIVE (6/6)

BUS 123 PRINCIPLES OF ACCOUNTING I (4/4)
BUS 234 MGT OF INFORMATION SYSTEMS (3/3)
BUS 241 PRINCIPLES OF MARKETING (3/3)
BUS 248 BUSINESS COMMUNICATIONS (3/3)
CIS 171, 172, 173SPREADSHEETS I, II, III (3/3.75)

COMPUTER ELECTIVE (3/3)

BUS 257 COMPUTERIZED ACCOUNTING SYSTEMS (1.5/2)
CIS 120 INTRODUCTION TO MICROCOMPUTERS (3/4)
MTH 119 INTRO TO COMPUTERS & PROGRAMMING (3/3)

### MINIMUM 33 CREDIT HOURS/34.75 CONTACT HOURS

### SMALL BUSINESS MANAGEMENT

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 18

BUS 121 Introduction to Business (3/3)

BUS 122 Personal Selling (3/3)

BUS 128 SMALL BUSINESS MANAGEMENT (3/3)

BUS 221 BUSINESS LAW (3/3)

CIS 151,152,153 WORD PROCESSING I, II, III (3/3.75)

ECN 231 ECONOMICS (MICRO) (3/3)

YEAR 1 (SPRING SEMESTER) CREDITS: 15

BUS 131 APPLIED ACCOUNTING (3/4)
BUS 125 BUSINESS MATHEMATICS (3/3)
COMPUTER ELECTIVE (3/3)

BUSINESS ELECTIVE (6/6)

# SMALL BUSINESS MANAGEMENT

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: Self-employment is the goal of many individuals and one method of achieving this goal is to own a business. This program is designed to specifically help students prepare to manage a small firm. Students will gain a general business background with an emphasis on salesmanship, applied accounting, management, business, law, marketing, and retailing.

| retailing.         |                                                      |                                        |
|--------------------|------------------------------------------------------|----------------------------------------|
| GENERAL EDUCAT     | ION REQUIREMENTS                                     | CREDITS: 15                            |
| ECN 231            | ECONOMICS (MICRO) (3/3)                              |                                        |
| ENG 111 or         | ENGLISH COMPOSITION I (3/3                           |                                        |
| ENG 121            | ADVANCED ENGLISH COMPO                               | SITION I (3/3)                         |
| ENG 112 or         | ENGLISH COMPOSITION II (3/                           | (3) or                                 |
| ENG 122            | ADVANCED ENGLISH COMPO                               | SITION II (3/3)                        |
| PLS 221 or         | AMERICAN GOVERNMENT RE                               | QUIREMENT (3/3)                        |
| PLS 222 or         |                                                      |                                        |
| HST 221 & HST 2    | 222                                                  |                                        |
| SPE 121 or         | SPEECH COMMUNICATION (3                              |                                        |
| SPE 123            | Public Communication (3/                             | 3)                                     |
| CORE PROGRAM F     |                                                      | CREDITS: 37                            |
| BUS 121            | Introduction to Business                             | (3/3) <sup>A</sup>                     |
| BUS 122            | PERSONAL SELLING (3/3) A                             |                                        |
| BUS 123            | PRINCIPLES OF ACCOUNTING                             |                                        |
| BUS 125            | Business Math (3/3) or hig                           | ner matn<br>+ (2/2) A                  |
| BUS 127<br>BUS 128 | PRINCIPLES OF MANAGEMEN SMALL BUSINESS MANAGEMEN     |                                        |
| BUS 221            | BUSINESS LAW I (3/3) A                               | INT (3/3)                              |
| BUS 222            | Business Law II (3/3) A                              |                                        |
| BUS 235            | HUMAN RESOURCES MANAG                                | EMENT (3/3) A                          |
| BUS 241            | PRINCIPLES OF MARKETING (                            |                                        |
| BUS 248            | Business Communications                              |                                        |
| CIS 120            | Introduction to Microco                              | MPUTERS (3/4)                          |
| SUGGESTED ELEC     |                                                      | CREDITS: 9                             |
|                    | OF 6 CREDITS (MINIMUM OF 2                           |                                        |
|                    | VE $\&$ A TOTAL OF $3$ CREDIT                        | S FROM COMPUTER                        |
| ELECTIVES BELOW    |                                                      | on Duo Daor (2/4)                      |
| BIS 140            | PROOFREADING & EDITING F<br>7FOUNDATIONS IN PERSONAL |                                        |
| BUS 124            | PRINCIPLES OF ACCOUNTING                             |                                        |
| BUS 229            | ADVERTISING (3/3)                                    | ) II ( <del>-</del> 1/ <del>-1</del> ) |
| BUS 233            | MANAGEMENT & SUPERVISO                               | RY LEADERSHIP (3/3)                    |
| BUS 255            | BUSINESS APPLICATION SOF                             |                                        |
| BUS 257            | COMPUTERIZED ACCOUNTING                              | з Sysтèмs (1/5/2)                      |
| BUS 262            | PROJECT MANAGEMENT (3/4                              |                                        |
| CIS 140            | Introduction to Microso                              | FT CLIENT OS (3/4)                     |
| CIS 150            | Word Processing (3/4)                                | 75\                                    |
| CIS 1/1, 1/2, 1/3  | SPREADSHEETS I, II, III (3/3.                        | 75)<br>- (2/4)                         |
| CIS 240<br>CIS 241 | MULTIMEDIA PRESENTATIONS INTRODUCTION TO WEB DES     |                                        |
| CIS 241<br>CIS 250 | DESKTOP PUBLISHING (3/4)                             | IGIN & IVIGT (3/4)                     |
| ECN 232            | ECONOMICS (MACRO) (3/3)                              |                                        |
|                    | NT HOURS/62 0 CONTACT H                              | OLIDO                                  |

#### Notes:

GPA of 2.0 or higher must be maintained in occupational specialty courses

MINIMUM 61 CREDIT HOURS/62.0 CONTACT HOURS

# SMALL BUSINESS MANAGEMENT

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>BUS 121<br>BUS 123<br>BUS 125<br>CIS 120 | MESTER) INTRODUCTION TO BUSINESS PRINCIPLES OF ACCOUNTING BUSINESS MATH (3/3) OR HI INTRODUCTION TO MICROCO | G (4/4)<br>GHER MATH |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------|
| ENG 111 <i>or</i><br>ENG 121                                 | ENGLISH COMPOSITION I (3/<br>ADVANCED ENGLISH COMPO                                                         |                      |
| YEAR 1 (SPRING S<br>BUS 127<br>BUS 241                       | GEMESTER) PRINCIPLES OF MANAGEMEN PRINCIPLES OF MARKETING                                                   | ` '                  |
| ENG 112 <i>or</i><br>ENG 122                                 | ENGLISH COMPOSITION II (3<br>ADVANCED ENGLISH COMPO                                                         |                      |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                  | AMERICAN GOVERNMENT RE                                                                                      | QUIREMENT (3/3)      |
|                                                              | ELECTIVE (3/3)                                                                                              |                      |
| YEAR 2 (FALL SEN                                             | MESTER)                                                                                                     | CREDITS: 15          |

| *EOTED\ |  | 0- |  |
|---------|--|----|--|
|         |  |    |  |
|         |  |    |  |

| TEAR Z (FALL SEM | ESIEK)                    | CREDITS. 13 |
|------------------|---------------------------|-------------|
| BUS 122          | Personal Selling (3/3)    |             |
| BUS 221          | Business Law (3/3)        |             |
| ECN 231          | Economics (Micro) (3/3)   |             |
| SPE 121 or       | SPEECH COMMUNICATION (3/  | (3) or      |
| SPE 123          | Public Communication (3/3 | 3)          |
|                  | - (0.0)                   |             |

#### ELECTIVE (3/3)

| YEAR 2 (SPRING S | SEMESTER)               | CREDITS: 15 |
|------------------|-------------------------|-------------|
| BUS 128          | SMALL BUSINESS MANAGEME | ENT (3/3)   |
| BUS 222          | Business Law (3/3)      |             |
| BUS 235          | HUMAN RESOURCES MANAG   | EMENT (3/3) |
| BUS 248          | BUSINESS COMMUNICATIONS |             |
|                  | ELECTIVE (3/3)          | •           |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> Business Electives (total of 6 credits, minimum of 2 courses)

<sup>&</sup>lt;sup>c</sup> Computer Elective (total of 3 credits)

# SOCIOLOGY

#### ASSOCIATE IN ARTS (AA) DEGREE

DESCRIPTION: This is a suggested program of study that may be altered to meet individual goals and transfer plans. It is intended for students who are considering an Associate in Arts (AA) degree or intending to transfer to obtain a bachelor's degree or advanced degree in Sociology or Social Work. Students should consult with an ACC academic advisor concerning specific course selection. A minimum total of 60 credits are required for the Associate in Arts degree.

| GENERAL EDUCAT<br>BIO 110                                                         | ION REQUIREMENTS ESSENTIALS OF ANATOMY &                                                                                                                                       | CREDITS: 36<br>PHYSIOLOGY (4/5) |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| ENG 111 <i>or</i><br>ENG 121                                                      | ENGLISH COMPOSITION I (3/3<br>ADVANCED ENGLISH COMPO                                                                                                                           |                                 |
| ENG 112 or<br>ENG 122                                                             | ENGLISH COMPOSITION II (3/ADVANCED ENGLISH COMPO                                                                                                                               |                                 |
| GEO 127<br>HST 121<br>HST 122<br>MTH 223                                          | Physical Geography (4/5)<br>History of Western Civil<br>History of Western Civil<br>Statistical Methods (4/4)                                                                  | IZATION (3/3)<br>IZATION (3/3)  |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                       | AMERICAN GOVERNMENT REC                                                                                                                                                        | QUIREMENT (3/3)                 |
| PSY 101<br>SOC 123                                                                | GENERAL PSYCHOLOGY (3/3 INTRODUCTION TO SOCIOLOG                                                                                                                               |                                 |
| SPE 121 or<br>SPE 123                                                             | SPEECH COMMUNICATION (3/PUBLIC COMMUNICATION (3/P                                                                                                                              |                                 |
| CORE PROGRAM R<br>SOC 140                                                         | EQUIREMENTS INTRODUCTION TO SOCIAL W                                                                                                                                           | <b>CREDITS: 4</b><br>'ORK (4/4) |
| SUGGESTED ELECT<br>ANP 121<br>ECN 232<br>PSY 226<br>PSY 230<br>PSY 241<br>PSY 242 | CULTURAL ANTHROPOLOGY ( ECONOMICS (MACRO) (3/3) DEVELOPMENTAL PSYCHOLOGY (3/3) HUMAN SEXUALITY (3/3) SOCIAL PSYCHOLOGY (3/3) ABNORMAL PSYCHOLOGY (3/3) GENERAL ELECTIVE CREDIT | 9GY (3/3)                       |

MINIMUM 60 CREDIT HOURS/62 CONTACT HOURS

# SOCIOLOGY

ASSOCIATE IN ARTS (AA) DEGREE
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN<br>ENG 111 or<br>ENG 121                    | MESTER)<br>ENGLISH COMPOSITION I (3/<br>ADVANCED ENGLISH COMPO                                                                |                  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| HST 121                                                      | HISTORY OF WESTERN CIVIL                                                                                                      | IZATION (3/3)    |
| MTH 223<br>PSY 101<br>SOC 123                                | STATISTICAL METHODS (4/4<br>GENERAL PSYCHOLOGY (3/3<br>INTRODUCTION TO SOCIOLOG                                               | 3)               |
| YEAR 1 (SPRING S<br>ENG 112 or<br>ENG 122                    | SEMESTER) ENGLISH COMPOSITION II (3. ADVANCED ENGLISH COMPO                                                                   |                  |
| HST 122                                                      | HISTORY OF WESTERN CIVIL                                                                                                      | IZATION (3/3)    |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                  | AMERICAN GOVERNMENT RE                                                                                                        | QUIREMENT (3/3)  |
| PSY 230                                                      | HUMAN SEXUALITY (3/3)                                                                                                         |                  |
| SPE 121 <i>or</i><br>SPE 123                                 | SPEECH COMMUNICATION (3 PUBLIC COMMUNICATION (3/                                                                              |                  |
| YEAR 2 (FALL SEN<br>ECN 232<br>GEO 127<br>PSY 226<br>PSY 242 | MESTER) ECONOMICS (MACRO) (3/3) GENERAL ELECTIVE CREDIT PHYSICAL GEOGRAPHY (4/5 DEVELOPMENTAL PSYCHOLO ABNORMAL PSYCHOLOGY (3 | )<br>DGY (3/3)   |
| YEAR 2 (SPRING S<br>ANP 121<br>BIO 110<br>PSY 241<br>SOC 140 | GEMESTER)  CULTURAL ANTHROPOLOGY ESSENTIALS OF ANATOMY & SOCIAL PSYCHOLOGY (3/3) INTRODUCTION TO SOCIAL W                     | Physiology (4/5) |

# UTILITY ARBORIST LINE CLEARANCE

#### CERTIFICATE (C)

DESCRIPTION: This program provides the opportunity for students to obtain foundational knowledge of the arboriculture industry with a focus on safety, gaining familiarity with equipment used in the field & developing skills in climbing, tree felling, electrical hazard awareness & working around energized conductors.

| GENERAL EDUCA | CREDITS: 11            |               |
|---------------|------------------------|---------------|
| BIO 210       | Introduction to Botan  | vy (4/6)      |
| MTH 110       | TECHNICAL MATH I (3/4) | В             |
| PEH 263       | WORKPLACE FIRST AID/O  | CPR/AED (1/1) |
| SPE 121       | SPEECH COMMUNICATION   | ท (3/3)       |

| BASIC CERTIFICATE REQUIREMENTS CREDITS |                                 |                   |
|----------------------------------------|---------------------------------|-------------------|
| APP 100E                               | <b>ELECTRICAL STUDIES FOR T</b> | TRADES (3/4) A    |
| APP 106M                               | INDUSTRIAL SAFETY (1/1) A       |                   |
| UAR 110                                | CLIMBING (3/5) A                |                   |
| UAR 115                                | Tools & Equipment (3/4)         | A                 |
| UAR 120                                | TREE FELLING (3/4) A            |                   |
| UAR 125                                | PESTICIDE APPLICATION (2.       | 5/3) <sup>A</sup> |
| UTT 102                                | CLIMBING ELEVATED WORK          | SITES (1/1) A     |
| UTT 204                                | SYSTEM DESIGN & OPERAT          | ION (4/4) A       |
| UTT 206                                | EQUIPMENT VEHICLE OPERA         | ATION (2/3) A     |

#### MINIMUM 33.5 CREDIT HOURS/43.0 CONTACT HOURS

#### Notes

GPA of 2.0 or higher must be maintained in occupational specialty course.

# UTILITY ARBORIST LINE CLEARANCE

# CERTIFICATE (C) SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN | IESTER)                    | CREDITS: 16   |
|------------------|----------------------------|---------------|
| APP 106M         | INDUSTRIAL SAFETY (1/1)    |               |
| BIO 210          | INTRODUCTION TO BOTANY (   | 4/6)          |
| PEH 263          | WORKPLACE FIRST AID/CPF    | R/AED (1/1)   |
| SPE 121          | SPEECH COMMUNICATION (3    | /3)           |
| UAR 110          | CLIMBING (3/5)             | ,             |
| UAR 115          | Tools & Equipment (3/4)    |               |
| UTT 102          | CLIMBING ELEVATED WORK     | SITES (1/1)   |
| YEAR 1 (SPRING S | EMESTER)                   | CREDITS: 17.5 |
| APP 100E         | ELECTRICAL STUDIES FOR T   | RADES (3/4)   |
| MTH 110          | TECHNICAL MATH I (3/4)     |               |
| UAR 120          | TREE FELLING (3/4)         |               |
| UAR 125          | PESTICIDE APPLICATION (2.5 | 5/3)          |
| UTT 204          | SYSTEM DESIGN & OPERATION  | on (4/4)      |
| UTT 206          | EQUIPMENT VEHICLE OPERA    | TION (2/3)    |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> or other MTH course applicable per program advisor.

# **UTILITY TECHNICIAN**

CERTIFICATE (C)

DESCRIPTION: This two-semester program has been developed to meet the utility industry's need for trained, entry-level employees. Students complete practical theory and hands-on training using actual equipment and materials in classroom, laboratory, and field settings.

| GENERAL EDUCAT<br>MTH 110<br>PEH 263<br>SDE 201 | TION REQUIREMENTS TECHNICAL MATH I (3/4) WORKPLACE FIRST AID/CPF JOB SEARCH STRATEGIES (1 |                                  |
|-------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| APP 100E<br>APP 106M                            | ELECTRICAL STUDIES FOR TI<br>INDUSTRIAL SAFETY (1/1) A                                    | . ,                              |
| UTT 101<br>UTT 102<br>UTT 103                   | INTRODUCTION TO THE UTILI' CLIMBING ELEVATED WORK OVERHEAD CONSTRUCTION                   | SITES (1/1) <sup>A</sup> (1/1) A |
| UTT 110<br>UTT 111<br>UTT 202                   | LINE MECHANICS LAB I (6/10<br>LINE WORKER PHYSICAL FITH<br>TRANSFORMER FUNDAMENTA         | NESS I (2/3)<br>ALS (2/3) A      |
| UTT 203<br>UTT 204<br>UTT 206                   | UNDERGROUND CONSTRUCT<br>SYSTEM DESIGN & OPERATION<br>EQUIPMENT/VEHICLE OPERA             | ons (4/4) <sup>A</sup>           |
| UTT 208<br>UTT 210<br>UTT 211                   | CLIMBING & WORKING IN ELEVATED UTILITY/LINE MECHANIC LAB LINE WORKER PHYSICAL FIT         | O WORK SITES (2/2) A<br>(5/9) A  |

#### MINIMUM 39 CREDIT HOURS/53.5 CONTACT HOURS

#### Notes:

<sup>A</sup> Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

Students must be able to climb 40-foot power poles to successfully complete the first semester. Each student is expected to have: hard hat, lineman belt, safety strap and climbers, rain wear, safety glasses, various hand tools required by the trade, and work shoes for an approximate cost of \$1,800.

# **UTILITY TECHNICIAN**

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SE  |                              | CREDITS: 21          |
|------------------|------------------------------|----------------------|
| APP 106M         | INDUSTRIAL SAFETY (1/1)      |                      |
| APP 100E         | ELECTRICAL STUDIES FOR       | Trades (3/4)         |
| MTH 110          | TECHNICAL MATH I (3/4)       |                      |
| SDE 201          | JOB SEARCH STRATEGIES        | (1/1)                |
| UTT 101          | INTRODUCTION TO THE UTIL     | ITY INDUSTRY (1/1)   |
| UTT 102          | CLIMBING ELEVATED WOR        | K SITES (1/1)        |
| UTT 103          | OVERHEAD CONSTRUCTION        | N (1/1)              |
| UTT 110          | LINE MECHANICS LAB I (6/     | 10.5)                |
| UTT 111          | LINE WORKER PHYSICAL FI      | TNESS I (2/3)        |
| UTT 203          | UNDERGROUND CONSTRU          | CTION (2/2)          |
| YEAR 1 (SPRING S | Semester)                    | CREDITS: 18          |
| PEH 263          | WORKPLACE FIRST AID/CF       | PR/AED (1/1)         |
| UTT 202          | TRANSFORMER FUNDAMEN         | ITALS (2/3)          |
| UTT 204          | System Design & Opera        | TIONS (4/4)          |
| UTT 206          | EQUIPMENT/VEHICLE OPER       | RATIONS (2/3)        |
| UTT 208          | CLIMBING & WORKING IN ELEVAT | TED WORK SITES (2/2) |
| UTT 210          | UTILITY/LINE MECHANIC LA     | AB (5/9)             |
| UTT 211          | LINE WORKER PHYSICAL F       | ITNESS II (2/3)      |
|                  |                              |                      |

# **UTILITY TECHNICIAN**

ADVANCED CERTIFICATE (C)

DESCRIPTION: This two-semester program has been developed to meet the utility industry's need for trained, entry-level employees. Students complete practical theory and hands-on training using actual equipment and materials in classroom, laboratory, and field settings.

| GENERAL EDUCAT<br>MTH 110<br>PEH 263<br>SDE 201 | TION REQUIREMENTS TECHNICAL MATH I (3/4) WORKPLACE FIRST AID/CPF JOB SEARCH STRATEGIES (1 | ` '                      |
|-------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|
| CORE PROGRAM C                                  | Courses Credits                                                                           | s: 48                    |
| APP 100E                                        | ELECTRICAL STUDIES FOR T                                                                  | RADES (3/4) <sup>A</sup> |
| APP 106M                                        | INDUSTRIAL SAFETY (1/1) A                                                                 |                          |
| UTT 101                                         | INTRODUCTION TO THE UTILI                                                                 | TY INDUSTRY (1/1) A      |
| UTT 102                                         | CLIMBING ELEVATED WORK                                                                    | SITES (1/1) A            |
| UTT 103                                         | OVERHEAD CONSTRUCTION                                                                     | (1/1) A                  |
| UTT 110                                         | LINE MECHANICS LAB I (6/10                                                                | 0.5) <sup>A</sup>        |
| UTT 111                                         | LINE WORKER PHYSICAL FITI                                                                 | NESS I (2/3)             |
| UTT 202                                         | TRANSFORMER FUNDAMENT                                                                     | ALS (2/3) A              |
| UTT 203                                         | UNDERGROUND CONSTRUCT                                                                     | TION (2/2) A             |
| UTT 204                                         | System Design & Operation                                                                 | ons (4/4) A              |
| UTT 206                                         | EQUIPMENT/VEHICLE OPERA                                                                   | TIONS (2/3) A            |
| UTT 208                                         | CLIMBING & WORKING IN ELEVATE                                                             | D WORK SITES (2/2) A     |
| UTT 210                                         | UTILITY/LINE MECHANIC LAB                                                                 | (5/9) A                  |
| UTT 211                                         | LINE WORKER PHYSICAL FIT                                                                  | NESS II (2/3)            |
| UTT 222                                         | ELECTRIC BASIC LINE CLIMB                                                                 | ING (4/6) B              |
| UTT 223                                         | GROUND/UTILITY WORKER (                                                                   | 5/8) B                   |
| UTT 224                                         | ENERGIZED SECONDARY WO                                                                    | ORKER (5/8) B            |

#### MINIMUM 53.0 CREDIT HOURS / 75.5 CONTACT HOURS

#### Notes:

A grade of 2.0 or higher must be maintained in occupational specialty courses

Students must be able to climb 40-foot power poles to successfully complete the first semester. Each student is expected to have: hard hat, lineman belt, safety strap and climbers, rain wear, safety glasses, various hand tools required by the trade, and work shoes for an approximate cost of \$1,800.

# **UTILITY TECHNICIAN**

ADVANCED CERTIFICATE (C)
SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM                                  | IESTER)                                                                                    | CREDITS: 21        |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------|
| APP 100E                                          | ELECTRICAL STUDIES FOR TE                                                                  | RADES (3/4)        |
| APP 106M                                          | INDUSTRIAL SAFETY (1/1)                                                                    |                    |
| MTH 110                                           | TECHNICAL MATH I (3/4)                                                                     |                    |
| SDE 201                                           | JOB SEARCH STRATEGIES (1                                                                   | /1)                |
| UTT 101                                           | INTRODUCTION TO THE UTILIT                                                                 | Y INDUSTRY (1/1)   |
| UTT 102                                           | CLIMBING ELEVATED WORK                                                                     | SITES (1/1)        |
| UTT 103                                           | OVERHEAD CONSTRUCTION (                                                                    | (1/1)              |
| UTT 110                                           | LINE MECHANICS LAB I (6/10                                                                 |                    |
| UTT 111                                           | LINE WORKER PHYSICAL FITM                                                                  | vess I (2/3)       |
| UTT 203                                           | Underground Construct                                                                      | TON (2/2)          |
| YEAR 1 (SPRING S                                  | EMESTER)                                                                                   | CREDITS: 18        |
| PEH 263                                           | WORKPLACE FIRST AID/CPF                                                                    | R/AED (1/1)        |
| UTT 202                                           | TRANSFORMER FUNDAMENTA                                                                     | ALS (2/3)          |
| UTT 204                                           | System Design & Operation                                                                  | วทร (4/4)          |
| UTT 206                                           | EQUIPMENT/VEHICLE OPERA                                                                    |                    |
| UTT 208                                           | CLIMBING & WORKING IN ELEVATED                                                             |                    |
| UTT 210                                           | UTILITY/LINE MECHANIC LAB                                                                  |                    |
| UTT 211                                           | LINE WORKER PHYSICAL FIT                                                                   | NESS II (2/3)      |
| YEAR 2 (FALL SEN<br>UTT 222<br>UTT 223<br>UTT 224 | IESTER)<br>ELECTRIC BASIC LINE CLIMB<br>GROUND/UTILITY WORKER (!<br>ENERGIZED SECONDARY WO | 5/8) <sup>`B</sup> |
|                                                   |                                                                                            |                    |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

<sup>&</sup>lt;sup>B</sup> Course must be taken as part of Advanced Certificate based on availability

# **UTILITY TECHNOLOGY**

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This Associate Degree program familiarizes students with utility industry tools, construction techniques, electrical theory, and equipment. Graduates meet the utility industry's need for trained, entry-level employees. It is the only Associate Degree program offered in Michigan designed specifically to prepare men and women to install and repair business and residential electrical, telephone, and CATV transmission systems.

| APPLIED COMMUNICATION (3/3/2015)                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TECHNICAL COMMUNICATION                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| r Technical Math I (3/4)                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                | QUIREMENT (3/3)                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ELECTRICAL STUDIES FOR TE                                                                                                                                                                                                                                      | CREDITS: 47 RADES (3/4) A                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| INTRODUCTION TO THE UTILITY CLIMBING ELEVATED WORK SOVERHEAD CONSTRUCTION ( LINE MECHANICS LAB I (6/10) LINE WORKER PHYSICAL FITM TRANSFORMER FUNDAMENTA UNDERGROUND CONSTRUCT SYSTEM DESIGN & OPERATIO EQUIPMENT/VEHICLE OPERA CLIMBING & WORKING IN ELEVATED | Y INDUSTRY (1/1) A  SITES (1/1) A  1/1) A  .5)  IESS I (2/3) A  ION (2/2) A  DNS (4/4) A  TIONS (2/3) A  WORK SITES (2/2) A                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/4)  AMERICAN GOVERNMENT RECORD TO THE UTILITY CLIMBING ELEVATED UNDERGROUND CONSTRUCT SYSTEM DESIGN & OPERATIC EQUIPMENT/VEHICLE OPERAT CLIMBING & WORKING IN CONSTRUCT SYSTEM DESIGN & OPERATIC EQUIPMENT/VEHICLE OPERAT CLIMBING & WORKING IN CONSTRUCT SYSTEM DESIGN & OPERATIC EQUIPMENT/VEHICLE OPERAT CLIMBING & WORKING IN ELEVATED UTILITY/LINE MECHANIC LAB |

# MINIMUM 62 CREDIT HOURS/80.5 CONTACT HOURS

#### Notes:

UTT 211

<sup>A</sup> Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

LINE WORKER PHYSICAL FITNESS II (2/3)

Students must be able to climb 40-foot power poles to successfully complete the first semester. Each student is expected to have: hard hat, lineman belt, safety strap and climbers, rain wear, safety glasses, various hand tools required by the trade, and work shoes for an approximate cost of \$1,800.

# **UTILITY TECHNOLOGY**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEN                                                                                          | IESTER)<br>ELECTRICAL STUDIES FOR TI                                                                                                                                                                             | CREDITS: 17<br>RADES (3/4)                                       |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| APP 107E <i>or</i><br>CNS 151                                                                             | SPECIALTY WIRING (3/4) or NETWORK COMMUNICATION                                                                                                                                                                  | Cabling (3/4)                                                    |
| ENG 120 <i>or</i><br>ENG 111                                                                              | APPLIED COMMUNICATION (3 ENGLISH COMPOSITION I (3/3                                                                                                                                                              |                                                                  |
| IND 120 <i>or</i><br>CIS 120                                                                              | INDUSTRIAL COMPUTERS & N<br>INTRODUCTION TO MICROCO                                                                                                                                                              |                                                                  |
| MTH 110 or highe                                                                                          | r Technical Math I (3/4)                                                                                                                                                                                         |                                                                  |
| UTT 206                                                                                                   | EQUIPMENT/VEHICLE OPERA                                                                                                                                                                                          | TIONS (2/3)                                                      |
| YEAR 1 (SPRING S<br>APP 104E                                                                              | SEMESTER)<br>AC/DC FUNDAMENTALS (3/4                                                                                                                                                                             | CREDITS: 15                                                      |
| ENG 123 <i>or</i><br>ENG 112                                                                              | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                                                                                                                                                               |                                                                  |
| EPT 230<br>PEH 263                                                                                        | POLY-PHASE METERING (2/3<br>WORKPLACE FIRST AID/CPF                                                                                                                                                              |                                                                  |
| PLS 221 or<br>PLS 222 or<br>HST 221 & HST 2                                                               | AMERICAN GOVERNMENT RE                                                                                                                                                                                           | QUIREMENT (3-6/3-6)                                              |
| SPE 123 <i>or</i><br>SPE 121                                                                              | PUBLIC COMMUNICATION (3/<br>SPEECH COMMUNICATION (3                                                                                                                                                              |                                                                  |
| YEAR 2 (FALL SEN<br>APP 106M<br>SDE 201<br>UTT 101<br>UTT 102<br>UTT 103<br>UTT 110<br>UTT 111<br>UTT 203 | IESTER) INDUSTRIAL SAFETY (1/1) JOB SEARCH STRATEGIES (1 INTRODUCTION TO THE UTILIT CLIMBING ELEVATED WORK S OVERHEAD CONSTRUCTION OF LINE MECHANICS LAB I (6/10 LINE WORKER PHYSICAL FITH UNDERGROUND CONSTRUCT | Y ÍNDUSTRY (1/1)<br>SITES (1/1)<br>(1/1)<br>).5)<br>NESS I (2/3) |
| YEAR 2 (SPRING S<br>UTT 202<br>UTT 204<br>UTT 208<br>UTT 210<br>UTT 211                                   | GEMESTER) TRANSFORMER FUNDAMENTA SYSTEM DESIGN & OPERATION CLIMBING & WORKING IN ELEVATED UTILITY/LINE MECHANIC LAB LINE WORKER PHYSICAL FITM                                                                    | ONS (4/4)<br>D Work Sites (2/2)<br>(5/9)                         |

# WELDING FABRICATION

#### CERTIFICATE (C)

DESCRIPTION: This one-year certificate program prepares the successful graduate for entry level employment as a general-purpose welder, structural steel welder, or welding fabricator. Skills taught in the program include cutting techniques, plate and structural steel fabrication, pipe welding, non-ferrous welding, aluminum and stainless steel, fixture design, CNC plasma cutting, and arc welding procedures. Students are required to complete a welding fabrication project job in which they design, estimate costs, fabricate, and weld project assembles. Students enrolled in this certificate program will be prepared to take the American Welding Society (AWS) Level I and Level II welding certification tests.

| Basic Program R | REQUIREMENTS              | CREDITS: 31          |
|-----------------|---------------------------|----------------------|
| CAD 150         | 3D Modeling (3/4) A       |                      |
| MET 200         | MATERIAL SCIENCE (3/4) A  |                      |
| MFG 101         | MACHINING PROCESSES I (4) | (6) <sup>A</sup>     |
| MFG 120         | PRINT INTERPRETATION & PR | ROCESSES (3/4) A     |
| MTH 110         | TECHNICAL MATH I (3/4)    |                      |
| WLD 123         | SMAW WELDING PROCESSE     | s (4/6) <sup>A</sup> |
| WLD 124         | GMAW & FCAW WELDING       | PROCESSES (4/6) A    |
| WLD 240         | GAS TUNGSTEN ARC & PIPE   | WELDING (4/6) A      |
| WLD 242         | WELDING FABRICATION (3/5) | Α ` ΄                |

#### MINIMUM 31 CREDIT HOURS/45 CONTACT HOURS

#### Notes:

<sup>A</sup> Included in occupational specialty.

A grade of 2.0 or higher must be maintained in occupational specialty courses

Students with current American Welding Society (AWS) Entry Level Welder (Level I) and/or AWS Advanced Welder (Level II) certification, or students with a current AWS D1.1/2015 Structural Welding certification will receive credit for the applicable welding course(s). See program advisor for details.

# WELDING FABRICATION

CERTIFICATE (C)

SUGGESTED SEQUENCE OF COURSES

YEAR 1 (SPRING SEMESTER)

| Year 1 (Fall Semester) |                          | Credits: 17     |
|------------------------|--------------------------|-----------------|
| WLD 123                | SMAW WELDING PROCESS     | ses (4/6)       |
| MET 200                | MATERIAL SCIENCE (3/4)   |                 |
| MFG 101                | MACHINING PROCESSES I (  | 4/6)            |
| MFG 120                | PRINT INTERPRETATION & F | PROCESSES (3/4) |
| MTH 110                | TECHNICAL MATH I (3/4)   | , ,             |

| CAD 150 | 3D MODELING (3/4)                     |
|---------|---------------------------------------|
| WLD 124 | GMAW & FCAW WELDING PROCESSES (4/6)   |
| WLD 240 | Gas Tungsten Arc & Pipe Welding (4/6) |
| WLD 242 | WELDING FABRICATION (3/5)             |

**CREDITS: 14** 

# **WELDING TECHNOLOGY**

#### ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: This associate degree program is a continuation of the Welding Fabrication certificate program. The degree introduces the student to more specialized structural and pipe welding skill training with related technical and general education courses. Graduates in this program could work in the aerospace, boiler and petroleum piping, construction, mining, manufacturing and fabrication, and maintenance welding industries. This degree is also transferrable to Ferris State University's Welding Engineering Technology baccalaureate program. Students have the option of concurrently working toward completing their AWS Sense Level I and II welding certificates.

| GENERAL EDUCAT<br>ENG 120 or<br>ENG 111                                              | ION REQUIREMENTS APPLIED COMMUNICATION (3. ENGLISH COMPOSITION I (3/3                                                                                                                                                                                  |                                                                           |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| ENG 123 <i>or</i><br>ENG 112                                                         | TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3/                                                                                                                                                                                                     |                                                                           |
| PHY 111<br>PLS 221                                                                   | APPLIED PHYSICS (3/4) AMERICAN GOVERNMENT & F                                                                                                                                                                                                          | POLITICS (3/3)                                                            |
| CORE PROGRAM R<br>CAD 150<br>MET 200<br>MFG 101<br>MFG 120                           | EQUIREMENTS 3D MODELING (3/4) A MATERIAL SCIENCE (3/4) A MACHINING PROCESSES I (4/ PRINT INTERPRETATION & PR                                                                                                                                           |                                                                           |
| MTH 110 <i>or</i><br>MTH 113                                                         | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                                                                                                                                                                                    | )                                                                         |
| MTH 112 <i>or</i><br>MTH 122                                                         | TECHNICAL MATH II (3/4) or PLANE TRIGONOMETRY (3/3)                                                                                                                                                                                                    |                                                                           |
| WLD 123<br>WLD 124<br>WLD 240<br>WLD 242<br>WLD 250<br>WLD 252<br>WLD 254<br>WLD 260 | SMAW WELDING PROCESSE<br>GMAW & FCAW WELDING I<br>GAS TUNGSTEN ARC & PIPE<br>WELDING FABRICATION (3/5)<br>ADVANCED PIPE WELDING (5<br>SPECIALTY WELDING & TESTING PR<br>CNC THERMAL CUTTING SYS<br>WELDING AUTOMATION (3/4)<br>IT HOURS/85 CONTACT HOU | PROCESSES (4/6) A WELDING (4/6) A A /8) A ROCEDURES (5/8) A BTEMS (3/4) A |

#### Notes:

GPA of 2.0 or higher must be maintained in occupational specialty courses

Students should meet with welding program advisor when registering for courses or planning to transfer for additional information and course recommendations.

# WELDING TECHNOLOGY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| YEAR 1 (FALL SEM<br>MET 200<br>MFG 101<br>MFG 120 | MESTER)<br>MATERIAL SCIENCE (3/4)<br>MACHINING PROCESSES I (4<br>PRINT INTERPRETATION & PI |                                                |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|
| MTH 110 <i>or</i><br>MTH 113                      | TECHNICAL MATH I (3/4) or INTERMEDIATE ALGEBRA (4/4                                        | 4)                                             |
| WLD 123                                           | SMAW WELDING PROCESSI                                                                      | ≘s (4/6)                                       |
| YEAR 1 (SPRING S<br>CAD 150                       | SEMESTER)<br>3D MODELING (3/4)                                                             | CREDITS: 17                                    |
| MTH 112 <i>or</i><br>MTH 122                      | TECHNICAL MATH II (3/4) or PLANE TRIGONOMETRY (3/3)                                        | )                                              |
| WLD 124<br>WLD 240<br>WLD 242                     | GMAW & FCAW WELDING<br>GAS TUNGSTEN ARC & PIPE<br>WELDING FABRICATION (3/5)                | WELDING (4/6)                                  |
| YEAR 2 (FALL SEN<br>ENG 120 or<br>ENG 111         | MESTER) APPLIED COMMUNICATION (3 ENGLISH COMPOSITION I (3/3                                |                                                |
| PLS 221<br>WLD 250<br>WLD 254                     | AMERICAN GOVERNMENT & I<br>ADVANCED PIPE WELDING (\$<br>CNC THERMAL CUTTING SY             | 5/8)                                           |
| YEAR 2 (SPRING S<br>ENG 123 or<br>ENG 112         | SEMESTER) TECHNICAL COMMUNICATION ENGLISH COMPOSITION II (3)                               | CREDITS: <b>14</b><br>1 (3/3) <i>or</i><br>(3) |
| PHY 111<br>WLD 252<br>WLD 260                     | APPLIED PHYSICS (3/4)<br>SPECIALTY WELDING & TESTING P<br>WELDING AUTOMATION (3/4)         |                                                |

<sup>&</sup>lt;sup>A</sup> Included in occupational specialty.

# BAY DE NOC COMMUNITY COLLEGE

#### **WATER RESOURCE MANAGEMENT**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: Alpena Community College and Bay de Noc Community College at Escanaba offer a 1+1 transfer program that allows students to complete the first year of the Associate in Applied Science degree in Water Resource Management at ACC before transferring to Bay de Noc for the second year of the program. During the second year, a four-week co-op internship is required and students may be able to complete this work experience in the Alpena area.

Students interested in this program should contact the ACC Science Department at 989.358.7362 before registering for classes.

GENERAL EDUCATION REQUIREMENTS CREDITS: 17

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

MTH 121 or higher COLLEGE ALGEBRA (4/4) or higher

PLS 221 or AMERICAN GOVERNMENT & POLITICS (3/3) or

PLS 222 STATE & LOCAL GOVERNMENT (3/3)
SPE 121 or Speech Communication (3/3) or

SPE 123 PUBLIC COMMUNICATION (3/3)
CEM 111 or GENERAL CHEMISTRY (4/7) or

CEM 121 INORGANIC CHEMISTRY (4/7)

CORE PROGRAM REQUIREMENTS CREDITS: 7

CEM 112 or Organic & Biochemistry (4/7) or

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

ENG 123 TECHNICAL COMMUNICATION (3/3)

SUGGESTED ELECTIVES CREDITS: 2
ANY PEH PHYSICAL EDUCATION ELECTIVE (2/3)

MINIMUM 26 CREDIT HOURS/33 CONTACT HOURS

Notes:

# COOPERATIVE PROGRAM WITH BAY DE NOC COMMUNITY COLLEGE WATER RESOURCE MANAGEMENT

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

YEAR 1 (FALL SEMESTER) CREDITS: 14

CEM 111 or GENERAL CHEMISTRY (4/7) or CEM 121 INORGANIC CHEMISTRY (4/7)
ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

MTH 121or higher College Algebra (4/4) or higher

PLS 221 or AMERICAN GOVERNMENT & POLITICS (3/3) or

PLS 222 STATE & LOCAL GOVERNMENT (3/3)

YEAR 1 (SPRING SEMESTER) CREDITS: 12

CEM 112 or Organic & Biochemistry (4/7) or

CEM 122 INORGANIC CHEM & QUALITATIVE ANALYSIS (4/7)

ENG 123 TECHNICAL COMMUNICATION (3/3)
PEH PHYSICAL EDUCATION ELECTIVE (2/3)

SPE 121 or SPEECH COMMUNICATION (3/3) or SPE 123 Public Communication (3/3)

# COOPERATIVE PROGRAM WITH DELTA COLLEGE

# **DENTAL HYGIENE**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

DESCRIPTION: See Delta's website at www.delta.edu.

#### **GENERAL EDUCATION REQUIREMENTS**

| To Be Taken at Alpena Community College Credits: 30 |                                      |  |
|-----------------------------------------------------|--------------------------------------|--|
| BIO 201                                             | HUMAN ANATOMY (4/5)                  |  |
| BIO 203                                             | Human Physiology (4/5)               |  |
| BIO 227                                             | MICROBIOLOGY (4/6)                   |  |
| ENG 111                                             | ENGLISH COMPOSITION I (3/3)          |  |
| ENG 112                                             | ENGLISH COMPOSITION II (3/3)         |  |
| PLS 221                                             | American Government & Politics (3/3) |  |
| PSY 101                                             | General Psychology (3/3)             |  |
| SOC 123                                             | Introduction to Sociology (3/3)      |  |
| SPE 121                                             | Speech Communication (3/3)           |  |
|                                                     |                                      |  |

| TO BE TAKEN | AT DELTA COLLEGE | CREDITS: 3       |  |
|-------------|------------------|------------------|--|
| DH 100      | Dental Hygiene   | Professional (1) |  |
| DH 101      | Dental Anatomy   | (2)              |  |

#### Notes:

All Dental Hygiene classes must be taken in sequence. All courses require a minimum of a "C" (2.0) grade or better.

# COOPERATIVE PROGRAM WITH DELTA COLLEGE

# **DENTAL HYGIENE**

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE SUGGESTED SEQUENCE OF COURSES

| ELTA COLLEGE                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ESTER)                          | CREDITS: 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>DENTAL INFECTION CONTROL</b> | . (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ORAL EXAMINATIONS (1)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MEDICAL ASSESSMENT/EMER         | RGENCIES (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ORAL HEALTH (2)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CLINICAL TECHNIQUES (5)         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PREVENTATIVE NUTRITION (3       | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HEAD & NECK ANATOMY (3)         | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| EMESTER)                        | CREDITS: 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|                                 | . ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                 | CREDITS: 7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| OCCUPATIONAL WELLNESS II        | (0.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ESTER)                          | CREDITS: 17.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| COMMUNITY DENTISTRY (2)         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| EMESTER)                        | CREDITS: 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CLINICAL DENTAL HYGIENE IV      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| SEMINAR OF PRACTICAL EXAI       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 | DENTAL INFECTION CONTROL ORAL EXAMINATIONS (1) MEDICAL ASSESSMENT/EMER ORAL HEALTH (2) CLINICAL TECHNIQUES (5) PREVENTATIVE NUTRITION (3) HEAD & NECK ANATOMY (3)  EMESTER) PERIODONTICS I (3) DENTAL HYGIENE SEMINAR I ORAL HISTOLOGY & EMBRYO DENTAL RADIOGRAPHY (2) DENTAL RADIOGRAPHY (2) DENTAL RADIOGRAPHY LAB ( PHARMACOLOGY FOR DENTAL CLINICAL DENTAL HYGIENE I OCCUPATIONAL WELLNESS II EMESTER) MANAGEMENT OF DENTAL PA DENTAL HYGIENE SEMINAR II CLINICAL DENTAL HYGIENE II OCCUPATIONAL WELLNESS II ESTER) PERIODONTICS II (2) ORAL PATHOLOGY (3) DENTAL MATERIALS (4) CLINICAL DENTAL HYGIENE COMMUNITY DENTISTRY (2)  EMESTER) CASE STUDY DOCUMENTS (1 CLINICAL DENTAL HYGIENE IV COMMUNITY DENTISTRY II (1) DENTAL HYGIENE SEMINAR II |

# DELTA COLLEGE BASIC POLICE TRAINING ACADEMY

Alpena Community College students who are eligible may enroll in the Delta Basic Police Training Academy and transfer credits from Delta to ACC to be applied to ACC's Associate in Applied Science Law Enforcement degree program.

To enter the Police Academy, you must meet the Standards established by the Michigan Commission on Law Enforcement Standards (MCOLES). MCOLES is the state agency that sets employment standards for persons entering law enforcement in Michigan. Pursuant to its authority and responsibilities, the Commission has adopted a Pre-Enrollment Reading and Writing Test and Physical Fitness Test. All persons entering law enforcement in Michigan must demonstrate proficiency in reading, writing and physical fitness as tested through the MCOLES Pre-Enrollment Testing Program. Qualified police officers from other states desiring to enter law enforcement in Michigan should read the information regarding the Recognition of Prior Training and Experience Program.

Once enrolled in a basic training academy, all trainees must successfully complete the MCOLES Physical Fitness Program in order to graduate. Successfully completing this program is determined by a passing score on the MCOLES Exit Test.

The educational prerequisites are as follows:

- A minimum of an associate degree from an accredited college or university must have been completed;
   or
- Completing degree requisites through Delta College's Criminal Justice Law Enforcement Program with Basic Police Training Option; or
- Criminal justice students from Saginaw Valley State University, Mid-Michigan Community College, and Alpena Community College may also attend Delta College's police academy as part of their law enforcement degree; or
- MCOLES may issue an educational waiver upon completion of a military police academy and one year service as a military police officer.

All applicants must pass the MCOLES Pre-employment Test.

For more information on the Delta College Basic Police Training Academy, please contact the ACC Criminal Justice Program at 989.358.7208.

# FERRIS STATE UNIVERSITY

For more information on any of these cooperative programs, please contact your academic advisor.

#### **Associate Degrees**

(Generally, one year at ACC, one to two years at FSU depending on program.)

- Dental Hygiene (A.A.S.)
- Medical Lab Technology (A.A.S.)
- Nuclear Medicine Technology (A.A.S.)
- Nursing (A.S.)
- Radiography (A.A.S.)
- Respiratory Care (A.A.S.)

# 2+2 Bachelor Degree Programs

(Usually two years at ACC and two years at FSU, depending on program.)

- Environmental Health and Safety Management
- Health Care Systems Administration
- Medical Record Administration
- Medical Record Technology
- Medical Technology
- Manufacturing Engineering Technology
- Nursing
- Product Design Engineering Technology

# CONSTRUCTION MANAGEMENT CONCRETE TECHNOLOGY

#### BACHELOR OF SCIENCE DEGREE

To be admitted to this degree, students must enter with a minimum of 48 credits and complete the course prerequisites with a "C" or better (2.0 on 4.0 scale). It is required PHYS 211 (PHY 121) be completed with a "C" or better prior to entry into the program. A minimum 2.5 grade point average is required, and students will need to submit all official college transcripts with their application. Ferris only accepts transfer grades of "C" or above unless a MACRAO agreement exists.

This degree and the Ferris courses are offered at the following locations:

- Ferris State University, Big Rapids Campus, Big Rapids MI
- Select courses may be delivered online and/or in a mixed delivery format (i.e. a mix of online and face-to-face instruction at the Ferris Main Campus or at an off-campus location)

Orientation is required for students who register for an online course. They must first demonstrate competency in FerrisConnect skills. This may be done by taking a tutorial and quiz or by submitting a waiver request (for those who have already taken and passed online courses). First check with the department that offers the class to determine their particular needs regarding registration for online course work and/or your Ferris advisor.

It is recommended that potential applicants meet with an advisor to review the degree, course schedule, and have any questions answered prior to completing an application. Students who are completing the MACRAO Stamp may have different general education course requirements for the particular degree selected. Meeting with a Ferris advisor prior to the selection of any electives or general education classes shown above could reduce the chance of completing a course that will not apply toward the selected degree. Once admitted, students must continue to meet with an advisor as they work towards graduation.

# LAKE SUPERIOR STATE UNIVERSITY

Alpena Community College and Lake Superior State University have a longstanding partnership to meet degree completion needs of ACC students through transfer programs. These are programs specifically designed so that ACC credits are guaranteed to transfer to LSSU. Transfer programs require additional course work to be completed on the LSSU main campus in Sault Ste. Marie, Michigan (a three-hour drive from Alpena). Students interested in these programs should work closely with their ACC academic advisor.

#### 2+2 Programs

(Usually two years at ACC, two years at LSSU main campus.)

- Biology
- Computer Engineering
- Computer/Math Science
- Criminal Justice Generalist
- Criminal Justice Law Enforcement Certification
- Electrical Engineering
- Environmental Chemistry
- Environmental Science
- Finance and Economics
- · Fisheries and Wildlife
- Legal Assistant Studies
- Mechanical Engineering (Robotics, Mechanical Design and Chemistry options)

# 3+1 Programs

(Three years at ACC, one year at LSSU main campus)

- Accounting
- Business Administration/International Business
- · Business Administration/Management
- Business Administration/Marketing

# COOPERATIVE PROGRAM WITH MID-MICHIGAN COLLEGE RADIOGRAPHY

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

PREREQUISITE COURSES AT ACC CREDITS: 19

BIS 160 MEDICAL TERMINOLOGY (4/4)
BIO 201 HUMAN ANATOMY (4/5)
BIO 203 HUMAN PHYSIOLOGY (4/5)

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

MTH 102 or higher ELEMENTARY ALGEBRA (4/4) or higher

GENERAL EDUCATION REQUIREMENTS AT ACC CREDITS: 6

PSY 101 GENERAL PSYCHOLOGY (3/3) SPE 121 SPEECH COMMUNICATION (3/3)

#### MINIMUM 25 CREDIT HOURS/27 CONTACT HOURS AT ACC

#### Notes:

General Education courses included in the shared Radiograph curriculum are offered at Alpena Community College (ACC). It is recommended that they be completed prior to beginning the program.

Additionally, SSC 200 (The Social Sciences & Contemporary America) is to be taken at MMC or equivalent credit earned.

For Anatomy and Physiology courses, a grade of "B-" or higher must be earned. Science courses must have been completed within five years of the date the student formally begins the program.

Students who have earned an Associate's Degree from an accredited college have met the MMC General Education Level I requirements for English Composition, Fundamentals of Communication, and Algebra. Students who have earned a Bachelor's Degree from an accredited college also have met General Education Level requirements as well as the Level II Humanities & Social Science requirements.

# COOPERATIVE PROGRAM WITH MID-MICHIGAN COLLEGE

#### PHYSICAL THERAPY ASSISTANT

ASSOCIATE IN APPLIED SCIENCE (AAS) DEGREE

PREREQUISITE COURSES AT ACC CREDITS: 18

BIS 160 MEDICAL TERMINOLOGY (4/4)
BIO 201 HUMAN ANATOMY (4/5)
BIO 203 HUMAN PHYSIOLOGY (4/5)

ENG 111 or ENGLISH COMPOSITION I (3/3) or

ENG 121 ADVANCED ENGLISH COMPOSITION I (3/3)

SPE 121 or SPEECH COMMUNICATION (3/3) or SPE 123 Public Communication (3/3)

GENERAL EDUCATION REQUIREMENTS AT ACC CREDITS: 7

MTH 113 INTERMEDIATE ALGEBRA (4/4) PSY 101 GENERAL PSYCHOLOGY (3/3)

#### NOTES:

BIO 201 & BIO 203 both need to be taken at ACC to transfer to MMC as BIO 141 & BIO 142.

PTA 101, which is a prerequisite (Orientation to Physical Therapy, 1 credit) is to be taking at MMC or equivalent earned.

The following General Education courses included in the shared PTA curriculum are offered at ACC. It is recommended that they be completed prior to beginning the program.

MTH 113 4 Intermediate Algebra PSY 101 3 General Psychology

PHY 101 (Introductory Physics, 3 credits) is to be taken at MMC or equivalent earned.

For all prerequisite courses, a grade of a "B-" or higher must be earned unless an institution uses a non-standard scale. Then, a grade of a BC (2.5) must be earned.

Anatomy & Physiology courses must have been completed within five years of the date the student formally begins the program.

Students who have earned a bachelor's degree will be exempt from both the 100 & 200 level general education requirements with the exception of math.

# NORTHWOOD UNIVERSITY

All Alpena Community College associate degrees are eligible to earn a Bachelor of Business Administration degree through Northwood University. For Management and Accounting majors, students may take third-year classes at ACC or Northwood. The student's fourth year is completed through Northwood, on ACC's campus or online. Other majors may be completed locally as well.

# **Northwood University Bachelor Degrees**

#### Bachelor of Business Administration Degree — Management

Northwood University's Management curriculum is one of the most relevant of its kind. Created by our executive faculty, with advice from the professional business community, the program prepares students to thrive in a global economy by teaching 50 percent more of the business basics, as compared to other four-year colleges. Our unique approach to education teaches students about the free enterprise system and the importance of personal responsibility in a free market economy. Management is our largest curriculum and combines business courses with traditional academic courses.

A BBA in Management is a perfect fit for any industry or department. This versatile degree is for all business careers: administrative role, office or personnel manager, product manager, shift supervisor, finance manager, store or business manager, owner of an enterprise, etc.

# Bachelor of Business Administration Degree — Accounting

An understanding of accounting is central to managing any financial-related enterprise, and those who aspire to a successful business career must be well-grounded in accounting principles. Accounting is a worthwhile and challenging area of study for students who are concerned with managerial decision making. Accounting is so much more than the mechanical manipulation of financial data to produce balance sheets and profit and loss statements.

This degree helps prepare a student to sit for the CPA examination and is a perfect fit for any industry or a career in: public accounting, corporate accounting, finance management, store management, business management, etc.

# Bachelor of Business Administration Degree — Computer Information Management

Computer Information Management curriculum provides students with the required knowledge to understand and develop the interrelations of computers, networking, telecommunications, business, and technology management.

#### Bachelor of Business Administration Degree — Health Care Management

The HCM program combines the excellent business and management courses Northwood University is known for, with a solid core of courses providing knowledge and understanding of the health care industry. Graduates of the HCM program are prepared for challenging management positions in a variety of health care organizations.

#### Bachelor of Business Administration Degrees — Marketing

Marketing covers a range of job opportunities in a number of industries, including retail, manufacturing, financial and public services, leisure and tourism, and advertising.

# Bachelor of Business Administration Degree — Automotive Marketing & Management

The Automotive Marketing & Management major prepares students to perform market research, analyze data, communicate with and manage inventory, customers, sales force, distributors, vendors and management, as well as create strategic plans to drive revenue. Understand the automotive marketing function, including finance and insurance, budgeting and forecasting, parts and service, dealership advertising and used car management.

### Bachelor of Business Administration Degree — Aftermarket Management

The Aftermarket Management program enables students to understand all aspects of the automotive aftermarket industry, from supply chain to marketing and finance. Careers in the aftermarket industry usually fall into the manufacturing, wholesale, retail, distribution, and sale of parts, tools, equipment, accessories, services and supplies for the replacement repair, appearance and performance of vehicles.

### Bachelor of Business Administration Degree — Entrepreneurship

Successful entrepreneurs realize that even the best ideas will go nowhere without research, financial analysis, and a business plan—and that the best plans will go nowhere without the will and skill to execute. Learn to integrate entrepreneurial thinking with cutting-edge leadership, creativity, innovation and strategic development to create successful business models.

### Bachelor of Science in Applied Management

The Bachelor of Science in Applied Management degree is designed for students who have completed a minimum of 30 transferrable credits in a single specialized/technical area or an associate degree in an area of specialization other than business or management and who aspire to assume management-level positions in such fields. This degree allows students in a technical/professional area to obtain a baccalaureate degree with the remaining coursework having an emphasis in the development of business/management skills for their chosen field. This degree may be a good fit for students who have earned an AS, AAS, or certificate in a technical field such as Concrete Technology, Utility Technology, Nursing, Criminal Justice, Automotive Service and Repair, Welding Technology, etc.

For more information contact: Kelsi Osmond

Admissions Representative

989.506.0667

osmondk@northwood.edu

# SPRING ARBOR UNIVERSITY

# **Spring Arbor University School of Education:**

# Bachelor of Arts with Elementary Certification

Majors in Social Studies and Language Arts; minors in Social Studies, Language Arts and Integrated Science. These minors can be met primarily through Alpena Community College courses. For major areas of study, a minimum of nine hours must be taken through Spring Arbor University.

### Bachelor of Arts with Secondary Certification

Majors are offered in English, Social Studies and Biology; a minor is offered in English.

Spring Arbor offers the entire Education curriculum and core course requirements at ACC. Degree-seeking students are advised to complete MACRAO and have 58 credit hours for admission to the Teacher Education Program. Candidates for teacher certification need to be aware that changing requirements from the Michigan Department of Education or NCATE may dictate changes in the requirements for Teacher Certification at Spring Arbor University, which in turn may affect the individual student's program. It is required that the student who intends to enroll with SAU contact the SAU office in Gaylord and complete the Verification of Intent form so that program requirements at the time of signing may apply. Students not actively enrolled in courses at the partner institution or Spring Arbor University for a period of one year will be held to the course requirements in effect at the time of re-enrollment. If the student does not enroll with Spring Arbor University within three years of the date the intent form is signed, the student will be subject to any changes in requirements.

#### Post BA Elementary and Secondary Teacher Certification

# • Master of Arts in Education, Curriculum and Instruction

Due to the continuous changes in education, Spring Arbor University regularly assesses subject areas in order to offer up-to-date qualifications to its prospective and current students.

After August 16, 2008, SAU coursework will need to be completed at SAU sites in Gaylord, Petoskey, Lansing, the main campus or through SAU online.

Contact Deanna Couture at 800.522.6775 at Spring Arbor's Gaylord site office for complete information.

#### **Spring Arbor University School of Adult Studies:**

- Bachelor of Arts Social Studies Major (non-teaching major)
- Bachelor of Arts English Writing Major (non-teaching major)
- Bachelor of Arts in Family Life Education (68 weeks)
- Bachelor of Arts in Management and Organizational Development (61 weeks)
- Bachelor of Science in Nursing (73 weeks)

These programs in accelerated format provide options for the student who wants to complete a bachelor's degree but is unable to do it by traditional means. Classes are one night a week for four hours. The student completes an Independent Study Project during the second and third semesters to gain actual professional experience while earning a degree. Spring Arbor University will assess and award credit for experiential learning and military experience. Students should have 58 credit hours for admission into the bachelor's completion programs.

#### Endorsements/Minors

The enrolled student may choose to minor in criminal justice, family life education or management and organizational development. The enrolled student may also choose to work toward an endorsement in criminal justice or management of health care systems.

#### Masters of Arts in Organizational Management (22 months)

Contact Deanna Couture at 800.522.6775 at the Spring Arbor University — Gaylord Site office for complete information on any of these accelerated completion programs.

# UNIVERSITY OF DETROIT MERCY

# **Bachelor of Science in Engineering**

Alpena Community College and the University of Detroit Mercy Engineering Transfer Program is a jointly developed program operated by both institutions. The program enables students to begin their education at ACC and complete their studies in a designated Bachelor of Engineering degree at U. of D. Mercy in Detroit, Michigan.

- Civil and Environmental Engineering
- · Electrical and Computer Engineering
- Mechanical Engineering

Unique concentrations are available in the following areas:

- Automotive
- Computers
- Environmental
- Manufacturing Processes and Systems
- Engineering Mechanics
- Geotechnical
- Structural
- Signals and Systems

For more information on this cooperative program please contact your academic advisor.

# UNIVERSITY OF MICHIGAN - FLINT

# **Bachelor of Science in Nursing**

UM-Flint and Alpena Community College have collaborated to offer select UM-Flint courses leading to a BSN degree in a distance learning format combining online and on-site classes in Alpena. The program can alternatively be completed entirely online with the clinical work completed in the area where the student lives and/or works.

Current ACC Students may enroll as a UM-Flint Guest Student while completing coursework at ACC. A Financial Aid Consortium Agreement is in place for students who wish to utilize financial aid between ACC and UM-Flint. Mid-Michigan Medical Center (Alpena) RNs may enroll as a UM-Flint Transfer Student. New ACC Students can apply online or contact the ACC Admissions Office at 989.358.7339 for more information about becoming a student.

Apply for UM-Flint BSN Program at: https://www.umflint.edu/admissions/apply-now

For more information contact: Jennifer Spenny

**UM-Flint Recruitment Coordinator** 

866.762.2177

spennyje@umflint.edu

# WESTERN MICHIGAN UNIVERSITY

For more information on any of these cooperative programs, please contact your academic advisor.

# **Bachelor of Science in Occupational Education Studies**

(Generally, two years at ACC and two years at WMU depending on program.)

- Automotive Service and Repair
- Computer-Aided Drafting
- Manufacturing Technology

#### **ALPENA COMMUNITY COLLEGE**

# MADELINE BRIGGS UNIVERSITY CENTER

The Madeline Briggs University Center at Alpena Community College houses offices of accredited four-year institutions who are cooperating with ACC to make completion programs for selected bachelor's and master's degrees available in Northeast Michigan. It is a concept Alpena Community College is actively pursuing to bring staff, classes and services from partner colleges to existing facilities at the main campus in Alpena and at the Oscoda Campus for the purpose of offering a variety of advanced degree programs in their entirety.

The University Center houses offices of Northwood University. Other schools that can deliver programs to meet identified needs of undergraduate and graduate degree-seeking students in Northeast Michigan are being sought.

Questions or comments about the University Center concept can be directed to the Academic Office at 989.358.7212.

The Madeline Briggs University Center is located west of Van Lare Hall. It contains offices, a classroom and conference room.

Programs currently offered are briefly described on the following pages.

For more information contact: Kelsi Osmond

Admissions Representative

989.506.0667

osmondk@northwood.edu

# ACC UNIVERSITY CENTER DEGREE PROGRAMS

#### **ACC GRADUATES AND NORTHWOOD UNIVERSITY**

All Alpena Community College associate degrees are eligible to earn a Bachelor of Business Administration degree through Northwood University. Students can take third-year classes at ACC or Northwood. The student's fourth year is completed through Northwood, on ACC's campus.

#### **NORTHWOOD UNIVERSITY BACHELOR DEGREES**

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — MANAGEMENT

Northwood University's Management curriculum is one of the most relevant of its kind. Created by our executive faculty, with advice from the professional business community, the program prepares students to thrive in a global economy by teaching 50 percent more of the business basics, as compared to other four-year colleges. Our unique approach to education teaches students about the free enterprise system and the importance of personal responsibility in a free market economy. Management is our largest curriculum and combines business courses with traditional academic courses.

A BBA in Management is a perfect fit for any industry or department. This versatile degree is for all business careers: administrative role, office or personnel manager, product manager, shift supervisor, finance manager, store or business manager, owner of an enterprise, etc.

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — ACCOUNTING

An understanding of accounting is central to managing any financial-related enterprise, and those who aspire to a successful business career must be well-grounded in accounting principles. Accounting is a worthwhile and challenging area of study for students who are concerned with managerial decision making. Accounting is so much more than the mechanical manipulation of financial data to produce balance sheets and profit and loss statements.

This degree helps prepare a student to sit for the CPA examination and is a perfect fit for any industry or a career in: public accounting, corporate accounting, finance management, store management, business management, etc.

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — COMPUTER INFORMATION MANAGEMENT

Computer Information Management curriculum provides students with the required knowledge to understand and develop the interrelations of computers, networking, telecommunications, business, and technology management.

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — HEALTH CARE MANAGEMENT

The HCM program combines the excellent business and management courses Northwood University is known for, with a solid core of courses providing knowledge and understanding of the health care industry. Graduates of the HCM program are prepared for challenging management positions in a variety of health care organizations.

# BACHELOR OF BUSINESS ADMINISTRATION DEGREES — MARKETING

Marketing covers a range of job opportunities in a number of industries, including retail, manufacturing, financial and public services, leisure and tourism, and advertising.

# BACHELOR OF BUSINESS ADMINISTRATION DEGREE — AUTOMOTIVE MARKETING & MANAGEMENT

The Automotive Marketing & Management major prepares students to perform market research, analyze data, communicate with and manage inventory, customers, sales force, distributors, vendors and management, as well as create strategic plans to drive revenue. Understand the automotive marketing function, including finance and insurance, budgeting and forecasting, parts and service, dealership advertising and used car management.

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — AFTERMARKET MANAGEMENT

The Aftermarket Management program enables students to understand all aspects of the automotive aftermarket industry, from supply chain to marketing and finance. Careers in the aftermarket industry usually fall into the manufacturing, wholesale, retail, distribution, and sale of parts, tools, equipment, accessories, services and supplies for the replacement repair, appearance and performance of vehicles.

#### BACHELOR OF BUSINESS ADMINISTRATION DEGREE — ENTREPRENEURSHIP

Successful entrepreneurs realize that even the best ideas will go nowhere without research, financial analysis, and a business plan—and that the best plans will go nowhere without the will and skill to execute. Learn to integrate entrepreneurial thinking with cutting-edge leadership, creativity, innovation and strategic development to create successful business models.

### BACHELOR OF SCIENCE IN APPLIED MANAGEMENT DEGREE

The Bachelor of Science in Applied Management degree is designed for students who have completed a minimum of 30 transferrable credits in a single specialized/technical area or an associate degree in an area of specialization other than business or management and who aspire to assume management-level positions in such fields. This degree allows students in a technical/professional area to obtain a baccalaureate degree with the remaining coursework having an emphasis in the development of business/management skills for their chosen field. This degree may be a good fit for students who have earned an AS, AAS, or certificate in a technical field such as Concrete Technology, Utility Technology, Nursing, Criminal Justice, Automotive Service and Repair, Welding Technology, etc.

For more information contact: Kelsi Osmond

Admissions Representative

989.506.0667

osmondk@northwood.edu

#### **FERRIS STATE UNIVERSITY**

#### Construction Management Concrete Technology Bachelor of Science Degree

To be admitted to this degree, students must enter with a minimum of 48 credits and complete the course prerequisites with a "C" or better (2.0 on 4.0 scale). It is required PHYS 211 (PHY 121) be completed with a "C" or better prior to entry into the program. A minimum 2.5 grade point average is required, and students will need to submit all official college transcripts with their application. Ferris only accepts transfer grades of "C" or above unless a MACRAO agreement exists.

#### Computer Information Technology Systems Administration & Security Bachelor of Science Degree

The Computer Information Technology – Systems Administration & Security program is designed for students who want to work in the business world and give technical assistance to computer systems and users. Individual business departments, corporations, or multinational enterprises need professionals who can relate their technical skills by problem-solving computer systems issues within the business environment. The CIT-SAS curriculum provides you with a broad understanding of core business functions, computer support specialists skills, certifications such as CompTIA's A+, Network+, Linux+, and Security+, as well as Microsoft's MCSA certification. Entry-level positions include such jobs as: Computer Support Specialist, Help-desk Technicians, Network Administrators, Computer System Administrators, and Computer Security Specialists. Students must pass the CompTIA A+ certification and two of the following industry certifications — MCSA, MCTS, Network+, Linus+, Security+, CNA or CCNA — to graduate from the CIT program. Additional certifications are encouraged.

#### **UNIVERSITY OF MICHIGAN-FLINT**

#### **Bachelors of Science in Nursing**

UM-Flint and Alpena Community College have collaborated to offer select UM-Flint courses leading to a BSN degree, through a combination of classes on-site in Alpena, Flint, and online.

Current ACC Students may enroll as a UM-Flint Guest Student while completing coursework at ACC. A Financial Aid Consortium Agreement is in place for students who wish to utilize financial aid between ACC and UM-Flint. Alpena Regional Medical Center RNs may enroll as a UM-Flint Transfer Student.

New ACC Students can apply online or contact the ACC Admissions Office at 989.358.7339 for more information about becoming a student.

Apply for UM-Flint BSN Program at: <a href="https://www.umflint.edu/admissions/apply-now">https://www.umflint.edu/admissions/apply-now</a>

For more information contact: Jennifer Spenny

**UM-Flint Recruitment Coordinator** 

866.762.2177

spennyje@umflint.edu

# **COURSE DESCRIPTIONS**

# **Understanding Course Descriptions**

The course descriptions on the following pages are in alphabetical order by subject and each course appears in numerical order. The following diagram will help you understand each part of a course description.

4 Normally Offered: F

- **5** Students will develop a working understanding of virtualization technologies and current virtualization software packages, as well as cloud terminologies and methodologies to implement, maintain, and support cloud technologies and infrastructures. The goal of the course is to provide students with the knowledge and skills necessary to develop and manage virtual systems and virtual networks within a business/cloud environment.
- 6 Prerequisite: CNS 150 and CNS 180.
- Subject abbreviation & course number This is a Network Administration course, sophomore level.
  Freshman courses are numbered 101-199; they may be elected by sophomores. Courses numbered
  200-298 are sophomore courses; they may be elected by freshmen with the necessary prerequisites.
  Courses numbered under 100 may count toward the Associate in General Studies, but not toward any
  other degree.
- 2. Course Title
- 3. Credit & Contact Hours Course credit hours are listed first, followed by the total contact hours in parentheses. These are the hours the class meets each week for lecture, laboratory work, and recitation. This example shows a four-credit course that meets two hours a week in lecture, with two lab hours, so it has 4 contact hours. A course showing 4(3-1-3) is a four-credit course that meets three hours a week in lecture, one hour a week in lab and three hours a week in recitation, for a total of 7 contact hours. Tuition is charged on contact hours.
- 4. Normally Offered Tells when the course is scheduled. There are two semesters and a summer session: Fall Semester (F), Spring Semester (SP), or Summer Session (SU).
- 5. Course Description This describes the content of the course.
- 6. Prerequisite/Co-requisite To enroll, you must have successfully completed any course(s) or meet other requirements listed as prerequisite(s). This assures your ability to work at the level required in the course. Co-requisites are courses you must take during the same semester.

Course numbers, titles, credit hours, contact hours, and descriptions are subject to change. Use this catalog along with the semester schedule.

# Course Descriptions Listings

# **A**NTHROPOLOGY

| ANP 121 CULTURAL ANTHROPOLOGY                   |
|-------------------------------------------------|
| ANP 239 RELIGIONS OF THE WORLD                  |
| ANP 240 ARCHAEOLOGY                             |
| ANP 257 UNDERWATER ARCHAEOLOGY                  |
| APPRENTICE - ELECTRICAL                         |
| APP 100E ELECTRICAL STUDIES FOR TRADES          |
| APP 102E RESIDENTIAL WIRING & BLUEPRINT READING |
| APP 103E COMMERCIAL & INDUSTRIAL WIRING         |
| APP 104E AC & DC FUNDAMENTALS                   |

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| APPRENTICE - ELECTRICAL                                       |
|---------------------------------------------------------------|
| APP 107E SPECIALTY WIRING                                     |
| APP 111E ELECTRIC MOTOR CONTROL                               |
| APP 114E PROGRAMMABLE CONTROLLERS                             |
| APP 115E NATIONAL ELECTRIC CODE APPLICATION                   |
| APP 122E DIGITAL ELECTRONICS FOR ELECTRICIANS                 |
| APP 123E LINEAR ELECTRONICS FOR ELECTRICIANS                  |
| APPRENTICE - MILLWRIGHT                                       |
| APP 104M PERSONAL PROTECTIVE EQUIPMENT (PPE) IN THE WORKPLACE |
| APP 106M INDUSTRIAL SAFETY                                    |

| APPRENTICE - | <b>M</b> ILLWRIGH |
|--------------|-------------------|
| APP 121M     |                   |

**APP 223M** Normally Offered: SP (even years)

A proactive approach to maintenance practice stressing the importance of Total Predictive Maintenance (TPM) Management, which increases productivity and quality, reducing failure and downtime.

# **A**RT

| ART 101 ART HISTORY I                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| architecture, sculpture, and painting from Prehistoric, Ancient Egyptian, Greek and Roman, Early Christian, Middle Ages, and Early Renaissance periods.                                                                                                                            |
| ART 102 ART HISTORY II                                                                                                                                                                                                                                                             |
| ART 103 2-D DESIGN                                                                                                                                                                                                                                                                 |
| ART 104 3-D DESIGN                                                                                                                                                                                                                                                                 |
| <b>Normally Offered: SP</b> Explores basic three-dimensional design elements and principles such as line, space, mass, plane, color, balance, emphasis, and unity. Employs a variety of media to develop a basic design vocabulary. <b>Prerequisite:</b> ART 103.                  |
| ART 105 DRAWING I                                                                                                                                                                                                                                                                  |
| ART 106 2-D DIGITAL ART                                                                                                                                                                                                                                                            |
| ART 107 PHOTOGRAPHY I                                                                                                                                                                                                                                                              |
| ART 108 PAINTING I                                                                                                                                                                                                                                                                 |
| ART 109 CERAMICS I                                                                                                                                                                                                                                                                 |
| Normally Offered: F Identifies, demonstrates, and discusses basic clay hand-building techniques and surface design. Interprets and analyzes various processes of traditional and contemporary ceramic styles. Employs a variety of methods to produce ceramic vessels and objects. |

#### ART

| ART 110 SCULPTURE I               |
|-----------------------------------|
| ART 201 GRAPHIC DESIGN HISTORY    |
| ART 202 GRAPHIC DESIGN I: TYPE    |
| ART 203 GRAPHIC DESIGN II: LAYOUT |
| ART 204 DESIGN III: IDENTITY      |
| ART 205 DRAWING II                |
| ART 206 3-D DIGITAL ART           |
| ART 207 PHOTOGRAPHY II            |

# **A**RT

| ART 208 PAINTING II               |
|-----------------------------------|
| ART 209 CERAMICS II               |
| ART 210 SCULPTURE II              |
| ART 280 FINE ART PORTFOLIO        |
| ART 281 GRAPHIC DESIGN PORTFOLIO  |
| ART 290 FINE ART INTERNSHIP       |
| ART 291 GRAPHIC DESIGN INTERNSHIP |
| AMERICAN SIGN LANGUAGE            |
| ASL 121 AMERICAN SIGN LANGUAGE    |

and grammatical non-manual signals. Students will also be exposed to Deaf Culture, and hot topics within the Deaf Community.

# **AMERICAN SIGN LANGUAGE**

| ASL 122 AMERICAN SIGN LANGUAGE II                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This course continues to introduce the basics of American Sign Language (ASL) and is designed for students who have completed ASL 121, or similar course work. The focus of the class will be on vocabulary, fingerspelling, sentence structure and grammatical non-manual signals. Students will also be exposed to Deaf Culture, and hot topics within the Deaf Community.  Prerequisite: ASL 121 or instructor approval                                                                                    |
| AUTOMOTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| AUT 118 AUTOMOTIVE FUNDAMENTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AUT 119 AUTOMOTIVE BRAKE SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: F Provides the student with knowledge and skills to maintain, diagnose, and repair automobile and light truck braking systems. Brake operating principles, construction, maintenance, machining, and overhaul procedures will be covered. Antilock brakes and the related systems of traction control and stability control and the liability one undertakes in servicing these systems will be covered as well. Practical knowledge will be gained by working on live vehicles in the lab. |
| Prerequisite: Placement in ENG 111 and MTH 110 or instructor permission.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AUT 122 AUTOMOTIVE AIR, FUEL & EMISSIONS SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| AUT 123 AUTOMOTIVE SUSPENSION, STEERING & ALIGNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Normally Offered: F  Acquaints the student with operating principles and nomenclature of the various suspension and steering components. Both manual and power steering components will be studied. Alignment geometry and suspension dynamics and wheel/tire balance will be studied. Emphasis will be placed on the diagnosis and repair of suspension, steering, and alignment problems.  Prerequisite: Placement in ENG 111 and MTH 110 or instructor permission.                                         |
| AUT 124 AUTOMOTIVE ELECTRICAL & ELECTRONICS SYSTEMS I                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: F Provides the student with the essential technical knowledge and manual skills to diagnose, repair, and maintain automotive electrical and electronic systems. Electrical theory, circuit types, wiring repair, reading electrical schematics and diagrams, electrical measurements, magnetism, electromagnetism, and use of diagnostic equipment will be covered.  Prerequisite: Placement in ENG 111 and MTH 110 or instructor permission.                                               |
| AUT 125 AUTOMOTIVE ELECTRICAL & ELECTRONICS SYSTEMS II                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Takes the student who has a basic automotive electrical background into a deeper understanding of                                                                                                                                                                                                                                                                                                                                                                                                             |

automotive electrical systems. Lighting systems, horns, warning devices, instruments, accessories and body electrical, including air bags, anti-lock brakes, power windows, locks and keyless entries, are studied. Much time is spent on diagnosis, repair and installation of these systems.

Prerequisite: AUT 124 or instructor permission.

#### **AUTOMOTIVE**

**Normally Offered: SP** 

**AUT 201** 

| as to what has been done during the last two years, along with a look at what is coming in the future.  Prerequisite: AUT 124 or instructor permission. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUT 202 ENGINE PERFORMANCE DIAGNOSIS & TUNE-UP                                                                                                          |
| AUT 205 AUTOMOTIVE CLIMATE CONTROL                                                                                                                      |
| AUT 207 HYBRID & ELECTRIC VEHICLES                                                                                                                      |
| AUT 209 AUTOMOTIVE TRANSMISSIONS & DRIVE TRAINS                                                                                                         |
| AUT 221 ENGINE REPAIR & OVERHAUL                                                                                                                        |
| AVIATION                                                                                                                                                |
| AVI 135 UAS PILOT EXAM PREP                                                                                                                             |

Provides the student in lecture and lab with the theory and operating principles of computerized engines. Reviews electrical and electronic principles, computer operation, and common computer components, followed by more in-depth studies of GM, Ford and Chrysler systems. The course concludes with an update

Unmanned Aerial Systems (Drone) Pilot Exam Prep is open to anyone interested in becoming a commercial UAS Pilot, regardless of industry application, and will prepare students to sit for the FAA Exam (offered at testing sites throughout the state). This course will cover National Airspace, maps, weather, operations and inspections, and professional and ethical behavior in the aviation industry. This is not a hands-on operations

course, but will provide minimal instruction on operating systems.

# **AVIATION**

bacteria and protists.

| AVI 136 UAS OPERATIONS AND SAFETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unmanned Aerial Systems (Drone) Operations and Safety is open to anyone interested in a hands-on experience with UASs. Students will learn using a hands-on approach to conduct preflight inspections, program the platforms, and complete successful missions.                                                                                                                                                                                                                                                                                                            |
| AVI 137 UAS PAYLOADS AND PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Normally Offered: SP Unmanned Aerial Systems (Drone) Payloads and Processing introduces students to different types of payloads designed for drone platforms and how to process data collected during a mission. Students will examine FLIR data and process collected data using Datumate® software.                                                                                                                                                                                                                                                                      |
| BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Biology Placement Guidelines and Course Equivalences — One year of high school biology with a "C" or higher grade within the last five years is equal to BIO 114 Introduction to Biology. Advanced Placement (AP): test score of 3 = BIO 114 Introduction to Biology; test score of 4 or 5 (see biology faculty for placement).                                                                                                                                                                                                                                            |
| BIO 110 ESSENTIALS OF ANATOMY AND PHYSIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This course addresses the principles of human anatomy and physiology as related to various health care fields. It incorporates three unifying themes: the relationship between physiology and anatomy, the interrelations among the organ systems, and the relationship of each organ system to homeostasis.  Prerequisite: High school biology or equivalent.                                                                                                                                                                                                             |
| BIO 114 INTRODUCTION TO BIOLOGICAL SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Normally Offered: F, SP, SU</b> A basic course for non-science majors on the principles of biology, including a survey of life forms, coverage of classification, cytology, comparative anatomy and physiology, classical and molecular genetics, evolution, and ecology.                                                                                                                                                                                                                                                                                               |
| BIO 129 INTRODUCTION TO FIELD BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Normally Offered: F, SU Gives the beginning student an introduction to the disciplines of field study and natural history in biology. Course emphasis will be on learning to recognize common plants and animals of Eastern United States and knowledge of the habitats where one would expect to find these organisms. Numerous field trips will be taken and a portion of the instruction time will be spent outdoors.                                                                                                                                                   |
| BIO 140 MICROBIOLOGY FOR THE HEALTH SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This course is targeted for students pursuing associate degree level programs in the allied health sciences. Emphasis will be placed on the microorganisms that cause disease. Content includes the diagnosis and pathogenesis of infectious diseases, host defense mechanisms, epidemiology, public health, healthcare-associated infections, and infection control. Students majoring/minoring in biology or other pre-professional programs are advised to take BIO 227.  Prerequisite: BIO 110 or BIO 114 or equivalent; CEM 100 or CEM 111 or equivalent recommended. |
| BIO 161 GENERAL COLLEGE BIOLOGY I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: SP First installment of a year-long introductory course in biology for science majors. Topics include                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**Prerequisite:** BIO 114 or equivalent; eligibility placement in ENG 111 and CEM 111 or CEM 100 (as a corequisite).

macromolecules, energy metabolism, cytology cellular reproduction, genetics, evolution, phylogeny, viruses,

# **B**IOLOGY

| BIO 162 GENERAL COLLEGE BIOLOGY II                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Normally Offered: F</b> Second semester of a year-long introductory course in biology for science majors. Topics include biological diversity and evolution of plants, fungi, and animals; form and function of plants and animals; development;                                                                                                                                                                                            |
| ecology and behavior.  Prerequisite: BIO 114, or BIO 161, or equivalent; eligibility for placement in ENG 111.                                                                                                                                                                                                                                                                                                                                 |
| BIO 200 ANATOMY & PHYSIOLOGY FOR ALLIED HEALTH                                                                                                                                                                                                                                                                                                                                                                                                 |
| This course is designed for students in allied health programs. It is an intensive lecture/laboratory course emphasizing the basic concepts and principles of human anatomy and physiology.  Prerequisite: BIO 110 or BIO 114 and CEM 100 or equivalent or permission of instructor.                                                                                                                                                           |
| BIO 201 HUMAN ANATOMY                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This course is a comprehensive study of the microscopic and macroscopic structure of all the human body systems. In lecture, gross anatomy is incorporated with functional anatomy and clinically-related topics. Laboratory work includes the study of slides, human skeletons, anatomical models, and a prosected cadaver. Some animal organs are dissected and compared with those of humans.  Prerequisite: BIO 110 or BIO 114 or BIO 161. |
| BIO 203 HUMAN PHYSIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Covers for the most part the normal functions of the human body. Topics that are stressed include cell physiology, movement, circulation, respiration, regulation of water and electrolyte balance, digestion and absorption of food, endocrinology, reproduction, and sensory processing. The lab considers clinical applications of physiology.  Prerequisite: BIO 201 and CEM 111 or equivalent.                                            |
| BIO 207 WILDLIFE & FISHERIES ECOLOGY & MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: SP This course will give an overview of the management and conservation of natural resources. The topics will include careers and professional development; ecology; population dynamics and genetics; management of natural resources; legislation of natural resources; and human interactions and attitudes.  Prerequisite: high school algebra or equivalent.                                                            |
| BIO 210 INTRODUCTION TO BOTANY                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Normally Offered: F A basic survey course covering the major divisions of plants from algae through the flowering plants. Two weeks are spent on local flora, as well as traditional aspects of plant anatomy, physiology, paleontology, genetics, and ecology.  Prerequisite: BIO 114 or equivalent.                                                                                                                                          |
| BIO 211 GENERAL ZOOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Normally Offered: SP A survey course on the major phyla of animals. Includes evolutionary relationships, structure, function, behavior, adaptations, and economic importance of major groups of phyla of animals.  Prerequisite: BIO 114 with a 2.0 or better or equivalent.                                                                                                                                                                   |
| BIO 215 FIELD BOTANY                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This course will introduce students to the principles and rationale of classification, life histories, morphology and environmental relationships of plants. Emphasis will be placed on plant taxa of Michigan and the Great Lakes region. Students will be able to recognize common families, genera and species.  Prerequisite: BIO 114.                                                                                                     |

#### **BIOLOGY**

#### Normally Offered: On Demand

A basic course in cytology. Approximately one-half of the course deals with cells of higher organisms, their numerous included organelles, and how cells organize and function as tissues. One-half of the course will deal with cellular physiology, cellular genetics, the cytology of abnormal cells such as cancer, cytology and medical applications and pathology. Recommended for biology majors.

Prerequisite: BIO 161.

Involves identification, anatomy, physiology and genetics of microorganisms. Special emphasis is given to infectious diseases and the organisms that cause these diseases.

Prerequisite: BIO 161 or the following combinations: BIO 110 or BIO 114 and CEM 111.

# **Normally Offered: On Demand**

Mechanisms of disease will be examined at the cellular, organ, and organ system levels as background for understanding clinical interventions. Alterations in structure and function will be correlated with adaptive responses. Capacity to cope with disease will be presented as a product of factors including heredity, age, and lifestyle.

**Prerequisite:** BIO 201 and BIO 203 with a 2.0 grade or higher.

#### **BUSINESS ADMINISTRATION**

#### 

The Foundations in Personal Finance (Mastering the Basics) course provides students with strategies for managing money. The financial strategies are divided into five areas of study including savings, budget, debt, college student essentials, and philanthropy. This course will challenge the way students view money and empower them to graduate on a solid financial foundation.

#### 

The Foundations in Personal Finance (Developing Your Skills) course will assist students in becoming educated consumers. It will show students how companies compete for their money, identify financing strategies that encourage college students to go into debt, teach five basic rules for making large purchases, summarize the three keys to getting bargains, and describe the seven basic rules of negotiating and summarizing laws that protect consumers from illegal collection practices. Students will learn actions to take when their identity has been compromised and how to communicate effectively with credit bureaus and other agencies about collections issues.

#### 

The Foundations in Personal Finance (Considering the Future) explores the three basic principles of financial planning for the future, including investments, retirement and savings plans, and real estate. Students will examine the relationship between diversification and risk, and compare and contrast different types of investments. Various retirement account tax treatments will be classified and summarized. Students will learn why a home is a great investment, how to determine what to look for when purchasing a home, and how to maximize the sale of a home. Students will compare and contrast the various types of home mortgages and identify the pros and cons of renting versus owning a home.

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| BUS 121 INTRODUCTION TO BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This course examines an overall view of today's business world. Topics discussed include the American economic system, the organization and management of businesses, financing, marketing, international trade, human resources management, and other business-related topics.                                                                                                                                                                                                                                                                      |
| BUS 122 PERSONAL SELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This course covers selling, covering the selling process, buy motivation, careers in selling, and ethical problems in selling. Both oral and written presentations are used. Use is made of video technology in oral presentations. Sales demonstrations in class are evaluated by both the students in the class and the instructor.                                                                                                                                                                                                                |
| BUS 123 PRINCIPLES OF ACCOUNTING I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F Stresses the basic concept of accounting and financial reporting. The accounting cycle is presented, followed by discussion of current assets and liabilities, fixed assets and related depreciation methods, and systems of internal control and electronic data processing. Practice in accounting skill is obtained through the recording of transactions and preparation of financial statements.  Co-requisite: BUS 125 or MTH 113 or MTH 121 or MTH 122 or MTH 123 or MTH 130 or MTH 131 or MTH 132 or MTH 231 or MTH 232. |
| BUS 124 PRINCIPLES OF ACCOUNTING II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Normally Offered: SP  Continues the coverage of financial accounting from BUS 123, including corporations, stock issuance, long term assets and liabilities, investments, cash flows, and financial statement analysis. Provides the fundamentals of managerial accounting.  Prerequisite: BUS 123.                                                                                                                                                                                                                                                  |
| BUS 125 BUSINESS MATHEMATICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| This course applies fundamental arithmetic processes to the solution of problems arising in a business office. It includes material covering fractions, decimals, percentages, trade and cash discounts, markup and markdown, payroll, simple and compound interest, annuities, present and future value, sinking funds, consumer and business credit, mortgage amortization, and depreciation.                                                                                                                                                      |
| BUS 127 PRINCIPLES OF MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Normally Offered: F, SP</b> This course studies the basic concepts and considerations affecting the scope of management. Emphasis is upon the planning, organizing, actuating, and controlling functions of management. Case studies are used to delineate the problems of all units of management.                                                                                                                                                                                                                                               |
| BUS 128 SMALL BUSINESS MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Examines the significant problems encountered by those who wish to manage their own small business. Solutions are offered to general, financial and personnel management problems, capital needs and sources, advertising and markets, credit and inventory contracts, pricing and accounting problems.                                                                                                                                                                                                                                              |
| BUS 221 BUSINESS LAW I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Introduces the student to the basic principles of law that are applicable to business. The law is studied in the following areas: legal and constitutional foundations, court system, ethics, torts, contracts and UCC sales, personal property and bailments, and real property and landlord-tenant.                                                                                                                                                                                                                                                |

## **BUSINESS ADMINISTRATION**

| BUS 222       | BUSINESS LAW II | 3(3-0) |
|---------------|-----------------|--------|
| Normally Offe | ered: SP        |        |

Studies the law relating to intellectual property, business crimes, negotiable instruments, banking, creditor rights and bankruptcy, business organizations, employment, agency, and antitrust.

#### 

This course covers principles applicable to the corporate balance sheet and income statement following a review of accounting procedures developed in Accounting Principles. Accounting for assets, liabilities and stockholders' equity of corporations, as well as income statement reporting will be covered. Financial statement presentation and disclosures will be emphasized, taking into account international financial accounting standards.

Prerequisite: BUS 124 with 2.0 or higher

#### 

This course continues the study of valuation principles applicable to the liability and equity sections of the balance sheet. Interpretation of financial statements is emphasized. A Statement of Cash Flows will be prepared. Procedures for correcting prior years' statements are evaluated and the problems of income tax allocation are studied. Students are encouraged to develop a philosophy of accounting which includes global accounting standards.

**Prerequisite:** BUS 223 with 2.0 or higher.

#### 

This course covers the principles of federal taxation relative to individuals and sole proprietorships. A focus on tax research is emphasized in response to ongoing revisions in federal tax laws. Concepts covered include the purpose of taxes and the impact of federal tax laws on society; reporting requirements, tax compliance, the IRS, and tax authorities; tax planning strategies and related limitations; gross income and exclusions; deductions for AGI and from AGI; tax computation and tax credits; the alternative minimum tax for individuals; investments, compensation, retirement savings and deferred compensation; and home ownership. Additionally, concepts are covered related to sole proprietorships, including business income, deductions, and accounting methods; and property acquisition, cost recovery, and property dispositions.

Prerequisite: BUS 123 or consent of instructor.

#### 

This course covers the principles of federal taxation relative to business entities, including corporations, S corporations, limited liability companies (LLC), limited partnerships, and general partnerships. Also addressed are business tax concepts related to the sole proprietorship business entity, although this entity type is covered extensively in BUS 225. A focus on tax research is emphasized in response to ongoing revisions in federal tax laws. Concepts covered include reporting requirements, tax compliance, tax planning strategies and related limitations; accounting methods, gross income and exclusions; business deductions; tax computation and tax credits, and the alternative minimum tax. Also covered are concepts related to property acquisition, cost recovery, and property dispositions. An overview of state and local taxes and multinational transactions related to business transactions is also included.

Prerequisite: BUS 123 and BUS 225 or consent of instructor.

#### 

Presents methods of determining materials, labor and manufacturing costs used to value inventory and to determine net income. Job order, process, and standard cost systems will be reviewed. Budgets and the relevance of costs to managers' decisions will be discussed.

Prerequisite: BUS 124 or consent of instructor.

# **BUSINESS ADMINISTRATION**

| BUS 229 ADVERTISING                                  |
|------------------------------------------------------|
| <b>BUS 233</b> MANAGEMENT AND SUPERVISORY LEADERSHIP |
| <b>BUS 235</b> HUMAN RESOURCES MANAGEMENT            |
| BUS 241 PRINCIPLES OF MARKETING                      |
| BUS 248 Business Communications                      |
| BUS 255 Business Application Software                |
| BUS 257 COMPUTERIZED ACCOUNTING SYSTEMS              |

accounts payable, payroll, general ledger, inventory, accounting cycle completion, and financial statement reporting.

**Prerequisite:** BUS 123 and CIS 120, or instructor permission.

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| BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUS 262 PROJECT MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Students will be presented a number of techniques and tools used in guiding a project from concept through lifecycle completion. Topics include defining a project scope, the project charter, work breakdown structure, creating a budget, defining objectives, evaluation, risk management, understanding triple constraints, and the usage of project management software. Instruction will include standards from ANSI, ISO, and the Project Management Institute (PMI).                                                                                                                                                                                                                                                                                                                                 |
| Prerequisite or Co-requisite: ENG 111 or ENG 121, and CIS 120, or instructor permission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BUS 390 UTILITY FINANCING & ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This course introduces students to electric utility company financing and accounting. The unique characteristics of these regulated utilities, resulting from federal and state agency requirements, will be explored using the perspectives of the three types of utility company ownership, including investor-owned; cooperatives; and municipalities. Revenue rate-setting policies, operations and capital budgets, annual financial statements, and other financial and accounting aspects of electric utilities will be analyzed and evaluated. This course is designed to equip entry-level and middle managers in the electric utility profession with knowledge and skills to relate utility financing and accounting fundamentals to their job responsibilities. Prerequisite: MTH 113 or higher. |
| BUS 391 UTILITY REGULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Normally Offered: SP This course focuses on public service commissions and the role of government in the modern utility, Federal Energy Regulatory Commission (FERC) and North American Electric Reliability Corporation (NERC) operations and how they affect the utilities and governing bodies for different types of utilities.  Prerequisite: ENG 111 or ENG 120.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Business Information Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| BIS 101 KEYBOARD SKILLBUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Allows students to develop individual keyboarding skills. Emphasis is on learning correct techniques and improving accuracy by identifying error patterns, with a resulting improvement in speed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BIS 140 PROOFREADING & EDITING FOR BUSINESS PROFESSIONALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Teaches students to apply the principles of English grammar, style, and usage to business correspondence. Topics include capitalization, numbers, abbreviations, word division, forms of address, and proofreading particularly as applied to electronic documents.  Prerequisite: ENG 111 or qualifying placement score.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BIS 160 MEDICAL TERMINOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Normally Offered: F, SP  Presents the fundamentals of medical language for all allied health professionals and interested lay people. Includes definitions, pronunciations, spellings, and abbreviations of anatomical, symptomatic, diagnostic, and operative terms pertaining to each anatomical system of the body. Lecture, discussion, and workbook exercises bring the language alive by making the study interesting and logical.                                                                                                                                                                                                                                                                                                                                                                     |
| BIS 167 MEDICAL ETHICS & LAW FOR HEALTH PROFESSIONALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Introduces allied health professionals to common, everyday medical law and medical ethical issues in the health professions. The student will learn to distinguish between morality and ethical issues and the reasoning of their importance. Through discussion the student will employ background information and case-driven approaches to the prototypes of ethical theories and problems. Major attention is devoted to basic personnel processes that include the proclamation, development, and maintenance of working ethically within different departments and organizations of Health Care.

# **CADD TECHNOLOGY**

**Normally Offered: SP** 

**CAD 132** 

| drawings. <b>Prerequisite:</b> Basic computer proficiency recommended or permission of instructor.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAD 135 INTERMEDIATE AUTOCAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Continues utilization of CAD technology in an AutoCAD software environment for both mechanical and architectural applications. Previously learned principles are reviewed and their use expanded. More advanced concepts and methods are introduced.  Prerequisite: CAD 132.                                                                                                                                                                                                                                                        |
| CAD 150 3D MODELING 3(2-2) Normally Offered: F, SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| This course introduces 3D parametric modeling and design techniques. Students will learn skills needed to create parametric models and designs of basic to moderately complex parts and assemblies. Students will learn how to then generate technical drawings from these models.  Prerequisite: Basic computer proficiency recommended or permission of instructor.                                                                                                                                                               |
| CAD 220 MACHINE DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This course acquaints the student with advanced mechanical drawings and machine design problems. Topics covered include assembly and detail drawings, revisions, fits, finishes, geometric dimensioning and tolerancing, fasteners, bearings, and manufacturability. Calculations made in sizing components with emphasis on commercially available elements.  Prerequisite: CAD 150, MTH 110 or higher, and MFG 101.                                                                                                               |
| CAD 250 ADVANCED 3D MODELING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This course enhances students' knowledge of parametric design with advanced 3D modeling techniques and design intent. Emphasis is placed on design intent while learning advanced skills such as: top down assembly modeling, configurations, design tables, weldments, advanced shapes, model analysis, advanced templates, and an overview of different 3D modeling software in the market place.  Prerequisite: CAD 150.                                                                                                         |
| CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Chemistry Placement Guidelines and Course Equivalencies — One year of high school chemistry with a "C" or higher grade within the last five years is equal to CEM 100 Introductory Chemistry. Two years of high school chemistry with a "C" or higher grade within the last five years is equal to CEM 111 General Chemistry. Advanced Placement (AP): test score of 3 = CEM 121 General and Inorganic Chemistry; test score of 4 = CEM 121 General and Inorganic Chemistry and CEM 122 Inorganic Chemistry & Qualitative Analysis. |
| CEM 100 INTRODUCTORY CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

AUTOCAD FUNDAMENTALS ...... 1.5(1-1)

Introduces principles of CAD in an AutoCAD software environment, providing the student with fundamental knowledge of CAD system components and how to utilize AutoCAD software in the creation of technical

Surveys inorganic chemistry, providing an introductory chemical background for students who do not have experience in chemistry. Course involves a parallel laboratory experience, as well as basic mathematical

concepts necessary for Chemistry 111 or 121.

# **CHEMISTRY**

| CEM 111 GENERAL CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CEM 112 ORGANIC & BIOCHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Normally Offered: SP  A continuation of CEM 111 with emphasis on organic and biochemistry. This is a survey course covering organic structure, synthesis, reactions, mechanism, and nomenclature. The biochemistry of proteins carbohydrates, lipids, cells, genetics, etc. are covered. Laboratory experiments in biochemical and organic identification, synthesis, separation and purification with use of instrumentation are emphasized. Fulfills the basic science requirement for non-science majors and several health science categories.  Prerequisite: CEM 111 or 121 or its equivalent and one year of algebra or consent of instructor. |
| CEM 121 GENERAL & INORGANIC CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Normally Offered: F, SP, SU Includes atomic structure, periodic systems, bonding, descriptive chemistry, stoichiometry, gas laws, liquids and solids, solutions, etc. Theory is illustrated and applied through selected laboratory experiences. Designed as basic course for students in scientific programs dealing with fundamental chemical principles.  Prerequisite: One unit of high school algebra, geometry, and chemistry.                                                                                                                                                                                                                 |
| CEM 122 INORGANIC CHEMISTRY & QUALITATIVE ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP, SU  Continues CEM 121, with emphasis on the study of chemical kinetics, equilibrium, electrochemistry, chemical thermodynamics, and organic chemistry. The principles of these topics are applied in laboratory experiments Prerequisite: CEM 121 or consent of instructor.                                                                                                                                                                                                                                                                                                                                                 |
| CEM 221 ORGANIC CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: F Emphasizes fundamental principles of organic chemistry in the study of aliphatic and aromatic compounds Laboratory work is selected to provide experience with common apparatus and techniques and illustrate preparations and reactions discussed in class.  Prerequisite: CEM 122 or equivalent.                                                                                                                                                                                                                                                                                                                               |
| CEM 222 ORGANIC CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: SP Continues CEM 221. The functional group compounds are studied in the areas of structure, organic synthesis and reaction mechanisms. Laboratory work includes organic qualitative analysis.  Prerequisite: CEM 221 or equivalent.                                                                                                                                                                                                                                                                                                                                                                                                |
| COLLEGE SUCCESS SKILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CSS 100 BECOMING A MASTER STUDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CSS 120 FIRST YEAR STUDENT SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP A gateway or foundational course that introduces new students to the meaning, purpose, and value of post secondary education and the college curriculum. This course will also address non-cognitive issues and the challenges they present to successful completion of a college degree and focuses on the development o skills, strategies, habits, and attitudes to deal with life issues.                                                                                                                                                                                                                                |

## **COMPUTER INFORMATION SYSTEMS**

| CIS 120              | INTRODUCTION TO MICROCOMPUTERS | 3(2-2) |
|----------------------|--------------------------------|--------|
| <b>Normally Offe</b> | ered: F, SP, SUM               |        |

Introduces the student to operating system and software applications of word processing, spreadsheets, databases, and multimedia presentations. Covers file management; using Help and Support; creating and editing flyers, letters, research papers, and resumes; creating spreadsheets and charts; using formulas and functions; performing what-if analysis; creating, maintaining, and querying a database; and creating and editing a presentation using illustrations, shapes, and transitions.

#### 

This course is designed for students who are considering a career in Information Technology (IT), or students who are considering careers working in fields that require a broad understanding of IT. Successful completion will demonstrate students have the ability to identify and explain basic computer components, set up a basic workstation, conduct basic software installation, establish basic network connectivity, identify compatibility issues, and identify / prevent basic security risks. Further, this course will assess the candidate's knowledge in the areas of safety and preventative maintenance of computers.

#### 

Using both a "hands-on" and theoretical approach, this course teaches students to manage system resources through the Microsoft client operating system (OS) environment. In addition to basic system commands, students will learn how to install and customize the operating system environment for deployment in an office or networked environment.

#### 

This course presents fundamental through advanced word processing skill development. The areas of creating, editing, and formatting documents used personally and in business, including memos, letters, reports, newsletters, templates, forms, and large documents are covered. Extensive formatting skill development in documents using tables, graphics, shapes, styles, themes, headers, footers, footnotes, endnotes, citations, sources, captions, bibliographies, sections, bookmarks, equations, graphic layering, watermarks, and page borders will be covered. Mail merge, data sources, merged letters and envelopes, collaboration, tracking changes, and integrating with other software are also covered, as well as automating documents and forms with controls and macros, and large document management including master documents, subdocuments, and encryption.

### 

This course presents fundamental through advanced spreadsheet software development. Students will learn formatting, formulas, functions, advanced charting, macros, pivot tables, pivot charts, tracking changes, merging, analysis tools, data tables, financial tools, solver, scenario manager, object linking and embedding, integration with databases, queries, filters, and developing a spreadsheet application.

# 

Students will develop a basic understanding of arrays, pointers, structures, and object-oriented programming. The goal of the course is to provide students with the knowledge and skills they need to develop object-oriented applications (including mobile applications) using best programming practices. The course focuses on program structure, language syntax and implementation details.

**Prerequisite:** CIS 120 or instructor permission.

| COMPUTER INFORMATION SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CIS 207 ADVANCED OBJECT-ORIENTED PROGRAMMING                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CIS 240* MULTIMEDIA PRESENTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Skills learned are demonstrated by doing a multimedia project.  * Course prepares students for the Microsoft Office Specialist (MOS) exam to become certified at the core level using PowerPoint.  Reading Level Recommendation: College Level                                                                                                                                                                                                                                       |
| CIS 241 INTRODUCTION TO WEB DESIGN & MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Normally Offered: SP  This course teaches students how to design, create, implement, and maintain a web site. Web page design principles are covered along with using hypertext markup and web-authoring software to create and manage web pages/sites. Students learn integration techniques for web-based databases, how to use multimedia in a web site, how to create and enhance images for web sites, and how to ensure security for a private Intranet for a target audience. |
| CIS 250 DESKTOP PUBLISHING                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Normally Offered: F</b> This course introduces the principles, equipment, and skills used in the publishing process using desktop publishing software. Students will create and modify a wide range of publications, using judgment related to fonts, spacing, text, layouts, colors, graphics, and media.                                                                                                                                                                        |
| CIS 258 INTRODUCTION TO ENTERPRISE DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: SP Students will learn about the history of SQL, database options deployed in the marketplace today, and will be introduced to the fundamentals of enterprise database technology. Topics covered include database concepts, database design theory, entity-relationship models, SQL language, security, and database security and maintenance.                                                                                                                    |
| COMPUTER NETWORK SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CNS 150 NETWORKING FUNDAMENTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CNS 151 NETWORK COMMUNICATION CABLING                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Normally Offered: F This course is designed to provide the learner with the knowledge to install and support the physical layer of computer and telecommunications networks. Students will learn proper installation and certification techniques based on TIA/EIA standards for copper and fiber optic cabling.                                                                                                                                                                     |
| CNS 155 Introduction to Routing & Switching                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: SP Using a basic knowledge of computer networks, students will learn how to link multiple networks together                                                                                                                                                                                                                                                                                                                                                        |

Internet environment and explore a variety of techniques and routing protocols. **Prerequisite:** CNS 150 or instructor permission.

using routing, switching, VPN or WAN technologies. Using CISCO standards, students will simulate a working

# **COMPUTER NETWORK SYSTEMS**

| CNS 170 PC REPAIR & MAINTENANCE                          |
|----------------------------------------------------------|
| CNS 180 INTRODUCTION TO MICROSOFT SERVER                 |
| CNS 215 INTRODUCTION TO VIRTUALIZATION & CLOUD COMPUTING |
| CNS 220 ADVANCED MICROSOFT SERVER                        |
| CNS 230 INFORMATION SECURITY                             |
| CNS 235 ADVANCED INFORMATION SECURITY                    |
| CNS 240 OPEN-SOURCE NETWORKING                           |

**CON 122** 

| COMPUTER NETWORK SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CNS 245 ETHICAL HACKING & PENETRATION TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This course will assess current penetration testing, vulnerability assessment, and vulnerability management skills with a focus on network resiliency testing. Successful students will demonstrate their ability to plan and scope assessments, handle legal and compliance requirements, and perform vulnerability scanning and penetration testing activities using a variety of tools and techniques, then analyze the results of those activities.  Prerequisite: CNS 230.                                                                                                                                        |
| CNS 252 POWERSHELL AND SCRIPTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Normally Offered: SP In this course students will learn to use Windows PowerShell to administer operating systems, automate and customize features, processes, and the day-to-day functions needed to maintain and optimize a network and server infrastructure all from a command line interface.                                                                                                                                                                                                                                                                                                                     |
| CNS 260 AMAZON WEB SERVICES (AWS) CLOUD PRACTITIONER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: SP This course is designed for individuals who want to develop a fundamental understanding of the Amazon Web Services (AWS) Cloud, independent of any specific technical role. Students will learn about AWS Cloud concepts, core AWS services, security, architecture, pricing, and support to build your AWS Cloud knowledge. Students will learn from both a hands-on and theoretical perspective.  Prerequisite: CNS 230, CNS 215.                                                                                                                                                               |
| CNS 295 NETWORK ADMINISTRATION/CYBER SECURITY CAPSTONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Normally Offered: SP  This course is designed to enable students to assimilate the broad educational themes embedded in the major. As such, the course is constructed to require students to interact as teams and individuals to design, plan, and defend appropriate projects approved by the instructor that will enable them to demonstrate individual and group mastery of skills and competencies learned across the entire curriculum. The course helps students develop knowledge and skill sets that may facilitate their career growth.  Prerequisite: CNS 150, CNS 155, CNS 180, CNS 215, CNS 220, CNS 230. |
| CONCRETE TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CON 110 INTRODUCTION TO CONCRETE TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Introduces the various divisions of the concrete industry. Course reviews each division (Ready Mixed Concrete, Concrete Masonry, Prestress/Precast, Engineering, etc.), and shows the types and needs of employment in each division.                                                                                                                                                                                                                                                                                                                                                                                  |
| CON 121 AGGREGATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Normally Offered: F Studies the entire aggregate industry. The purpose and function of fine aggregates (sand) and coarse aggregates (gravels, crushed stone, etc.) and their relationship in the construction industry are examined. Both natural and manufactured lightweight aggregates are studied. Industrial standards for testing evaluation are covered in lecture and in a hands-on laboratory.                                                                                                                                                                                                                |

**Normally Offered: SP** Examines the nature of concrete and how its characteristics can be altered through the use of admixtures. The effects of both chemical and mineral admixtures to Portland Cement are studied. Industrial standards for these materials will be covered.

| CONCRETE TECHNOLOGY                       |
|-------------------------------------------|
| CON 123 CEMENTITIOUS MATERIALS            |
| CON 124 CONCRETE MIX PROPORTIONING        |
| CON 221 PLACED CONCRETE I                 |
| CON 222 PLACED CONCRETE II                |
| CON 223 CONCRETE MASONRY PRODUCTION       |
| CON 224 PRESTRESS/PRECAST CONCRETE        |
| CON 226 CONCRETE TROUBLESHOOTING & REPAIR |

| CONCRETE TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CON 227 CONSTRUCTION INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Covers inspection procedures required in the construction industry with main emphasis on concrete related materials and procedures. Building codes, specifications, reporting procedures, and contract requirements will be covered in detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Prerequisite: CON 124 or permission of instructor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CON 231 CONCRETE PROJECT LAB I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Provides the opportunity for individual research and experimentation. Students are encouraged to pursue research in areas of interest that are not included in regular classes. Results of project labs are shared with other students, thereby increasing their value. The course is taken during the sophomore year with hours arranged. Each student is assigned an instructor in the field of his/her technical specialty.  Prerequisite: CON 121, CON 123, CON 124, or permission of instructor.                                                                                                                                                                                                               |
| CON 232 CONCRETE PROJECT LAB II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Normally Offered: SP Provides continued opportunity for individual research and experimentation. Students are encouraged to pursue research in areas of interest that are not included in regular classes. Results of project labs are shared with other students, thereby increasing their value. The course is taken during the sophomore year with hours by arrangement. Each student is assigned an instructor in the field of his/her technical specialty.  Prerequisite: CON 231 or permission of instructor.                                                                                                                                                                                                 |
| CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CST 112 BUILDING CONSTRUCTION ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Normally Offered: SP</b> Studies construction designs and methods. Materials and methods of construction in the categories of wood, steel, and concrete are covered individually to show the capabilities of each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CST 151 CONSTRUCTION SUMMER CO-OP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Gives the student opportunity to gain on-the-job experience with summer employment with a construction firm or related business during the interval between the freshman and sophomore years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CRIMINAL JUSTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CRJ 101 CRIMINAL JUSTICE PHYSICAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Designed for the Criminal Justice student that needs to improve his or her fitness level and lose weight. This is a low impact fitness course (i.e. walk/run, use of resistance bands, building endurance, introduction to weight training) with lectures on benefits of exercise and guidelines, fitness and wellness, coronary risk factors and physical fitness, stress, motivation, and behavior change, issues in weight control, and nutrition. <b>Prerequisite:</b> Criminal Justice student or instructor permission. Participants with physical restrictions or other medical health problems must have a written permission statement from their physician prior to active participation in this program. |
| CRJ 102 INTRODUCTION TO CAREERS IN CRIMINAL JUSTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Introduces the various divisions of criminal justice at federal, state, and local levels of government including law enforcement, courts, corrections, and forensics highlighting job opportunities in each area.

| CRIMINAL JUSTICE                                        |
|---------------------------------------------------------|
| CRJ 110 CRIMINAL JUSTICE PHYSICAL EDUCATION             |
| CRJ 119 INTRODUCTION TO HOMELAND SECURITY               |
| CRJ 121 INTRODUCTION TO CRIMINAL JUSTICE                |
| CRJ 131 INTRODUCTION TO CORRECTIONS                     |
| CRJ 132 INTRODUCTION TO COMPUTER FORENSICS & CYBERCRIME |
| CRJ 211 ETHICS IN CRIMINAL JUSTICE                      |
| CRJ 220 JUVENILE DELINQUENCY                            |
| CRJ 221 CRIMINAL LAW                                    |

Consists of the study of the origin, nature, and purpose of substantive law with particular emphasis on the basic elements of the crimes, both statutory and common law. Criminal law topics covered are: Crime defined, sources of, legal limits, elements of, scope, defenses, crimes against people, habitation and property; offenses against government and justice.

# **CRIMINAL JUSTICE**

| O                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CRJ 222 CRIMINAL PROCEDURES                                                                                                                                                                                                                                                                                                                              |
| CRJ 223 POLICE ADMINISTRATION                                                                                                                                                                                                                                                                                                                            |
| CRJ 224 POLICE OPERATIONS                                                                                                                                                                                                                                                                                                                                |
| CRJ 229 CRIMINAL INVESTIGATION                                                                                                                                                                                                                                                                                                                           |
| CRJ 230 FIELD SERVICE PRACTICUM                                                                                                                                                                                                                                                                                                                          |
| CRJ 233 COMMUNITY POLICING                                                                                                                                                                                                                                                                                                                               |
| CRJ 234 MULTICULTURAL LAW ENFORCEMENT                                                                                                                                                                                                                                                                                                                    |
| Normally Offered: SP  This course will examine the dynamics of human interaction within correctional facilities. Human relations in general will be presented to establish a basis for more specific examination of the unique and complex situation found in corrections. The meaning and impact of culture will be explored, as well as the causes and |

influence of prejudice on clients and corrections staff. Considerable discussion time will focus on values,

ethics, and professional responsiveness.

# **CRIMINAL JUSTICE**

| CRJ 236             | CORRECTIONAL CLIENT GROWTH & DEVELOPMENT | 3(3-0) |
|---------------------|------------------------------------------|--------|
| <b>Normally Off</b> | ered: F                                  |        |

The purpose of this course is to give the student an understanding of and sensitivity to the motivations and behaviors of correctional clients. The course begins by reviewing general factors believed to be influential in human development, then analyzes specific problems of prisoners. The course examines prevention theories, as well as intervention and treatment strategies.

#### 

Provides the student with a concentrated overview of correctional institutions and facilities. Designed primarily for students intending to pursue a career in the criminal justice system or for those already employed within the system, this course has relevance to other students pursuing a social sciences orientation. The course explores federal, state, county, and local facilities, including maximum, close, medium, and minimum custody facilities. It addresses community facilities, co-educational facilities, and the safety and security requirements and considerations related to each. Constitutional and managerial issues are stressed. The course includes historical developments and philosophy.

### 

This course studies state and federal law related to corrections. Particular emphasis is placed on constitutional issues and remedies for violations of rights. Students will gain insights into a wide range of policy considerations behind corrections law and administrative procedures. Leading cases and court decisions will be discussed at length and their impact on corrections explored.

#### 

This course provides a broad survey of criminal behavior and attempts to explain it. Topics include definitions and measurements of crime, theories of crime causation, and crime types. It prompts students to think critically about the causes of crime and the link between crime theories and policies.

#### 

This course is certified by the Michigan Sheriff's Coordinating and Training Council. The Michigan Sheriff's Coordinating and Training Council has approved a 160-hour Local Corrections Officer Academy for correctional personnel supervising inmates in county jails. The Academy consists of 14 modules: Booking and Intake, Correctional Law, Cultural Diversity, Custody and Security, Defensive Tactics, Ethics, Fire Safety, First Aid/CPR/AED, Interpersonal Communications, Prisoner Behavior, Report Writing, Workplace Harassment, Stress Management, and Suicide Awareness. After the student has successfully completed the Academy and met all Michigan Sheriff's Coordinating and Training Council requirements, he/she will be certified by the Training Council as having completed the required 160-hour Academy.

# **DIRECTED STUDIES**

## 

student pursuing an associate degree will not find room in their program for this type of credit. The concept does not apply to remedial work. A directed study must be planned in advance of registration and cannot be used at the end of a semester to fill requirements. Careful attention must be given to the description of the work proposed because this constitutes the record of a course outline which is filed with the instructor, the Vice President of Instruction, and the Registrar's Office. The student is responsible for securing proper forms with all required signatures.

| ECONOMICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ECN 225 MONEY AND BANKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ECN 231 ECONOMICS (MICRO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This course focuses on the analysis of individual consumer and supplier behavior. Students will learn the basics of consumer demand theory, labor supply theory, price theory, and various production decisions in different types of competitive markets. Upon completion, students should have a fundamental appreciation and comprehension for the motivation of individual firms and consumers.  Prerequisite: BUS 125, MTH 113, MTH 118, MTH 121, MTH 122, MTH 123, MTH 130, MTH 131, MTH 132,                                                    |
| MTH 223, MTH 231 or MTH 232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ECN 232 ECONOMICS (MACRO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This course is a study of the behavior of the economy as a whole. It introduces aggregate economics and examines macroeconomic issues of aggregate output and price stability, the study of choosing the economic role of government, money and banking, national income analysis, employment, and inflation. Students who complete this course will have an improved understanding of our national economy and the critical economic issues of our time, as well as gain a more mature understanding of the role macroeconomics plays in their lives. |
| <b>Prerequisite:</b> BUS 125, MTH 113, MTH 118, MTH 121, MTH 122, MTH 123, MTH 130, MTH 131, MTH 132, MTH 223, MTH 231 or MTH 232                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ELECTRICAL POWER TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| EPT 230 POLY-PHASE METERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

In this course, students learn about single-phase metering and poly-phase metering, including meter design, adjustments, compensations, and applications. They also learn about power factor analyzers, meter demand theory, high amperage CT cabinets and primary metering. Students will construct and test single-phase and poly-phase transformer rated meter installations.

Prerequisite: APP 100E. Co-requisite: APP 104E.

**EST 301** 

**Normally Offered: SP** 

This course applies electrical theory accompanied with physics to electrical systems including power flows, system design, and load management of different types of electrical power systems.

Prerequisite: PHY 221, EST 302, EST 304.

Co-requisite: PHY 222.

**EST 302** 

# Normally Offered: F

Course covers circuit analysis of DC circuits (resistance, capacitance, inductance) and AC circuits; DC power and energy calculations; DC power consuming devices and harmonies; conversion of AC to DC and brief introduction of DC power electronics; defines phasors complex power and impedance; mathematical calculations showing AC power and energy; apply metering theories to determine system qualities such as electricity power and energy; and using basic calculus to show how energy is power integrated over time.

Prerequisite: APP 104E. Co-requisite: PHY 221.

# **ELECTRICAL SYSTEMS TECHNOLOGY**

| EST 304 Phasor Analysis/Three Phase Power                  |
|------------------------------------------------------------|
| <b>EST 306</b> ELECTRIC POWER GENERATION                   |
| EST 307 INTRODUCTION TO COMPUTER MODELING OF POWER SYSTEMS |
| EST 308 DISTRIBUTION/TRANSFORMER POWER                     |
| EST 401 RENEWABLES                                         |
| <b>EST 402</b> SCADA                                       |
| <b>EST 403</b> PROTECTION                                  |
| EST 404 POWER LINE PARAMETERS                              |

Co-requisite: EST 406

| ELECTRICA   | I SYSTEMS  | <b>TECHNOLOGY</b> |
|-------------|------------|-------------------|
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| ELECTRICAL STSTEMS TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EST 405</b> RELAYING                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: F Course covers the history of the grid; why AC dominated over DC; the elements of the electric grid i.e. Generation, Transmission, Distribution, and Consumption; and Independent System Operators.  Prerequisite: EST 301, EST 306.  Co-requisite: EST 404.                                                                                                  |
| EST 408 ELECTRICAL SYSTEMS CAPSTONE PROJECT                                                                                                                                                                                                                                                                                                                                      |
| ELECTRONICS                                                                                                                                                                                                                                                                                                                                                                      |
| Rormally Offered: SP An introduction to Data Acquisition (DAQ), signal conditioning, sensors, digital and analog inputs and outputs instrumentation communications, and basic controls. Through projects, students will learn how to setup program, build, and troubleshoot PC-based DAQ and control systems.  Prerequisite: APP100E and basic computer proficiency recommended. |
| ENGINEERING                                                                                                                                                                                                                                                                                                                                                                      |
| EGR 122 INTRODUCTION TO ENGINEERING                                                                                                                                                                                                                                                                                                                                              |
| EGR 130 TEAM DESIGN PROJECT                                                                                                                                                                                                                                                                                                                                                      |
| EGR 221 STATICS                                                                                                                                                                                                                                                                                                                                                                  |

moments, machines, structures, friction, hydrostatics, and virtual work. **Prerequisite:** PHY 221, MTH 231 (may be taken concurrently).

# **ENGLISH**

| ENG 111 ENGLISH COMPOSITION I                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 112 ENGLISH COMPOSITION II                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: F Coordinates education in the technical and the academic fields. The course demonstrates the application of academic concepts by relating these concepts to technical subjects. Students review the types of communication skills needed in the workplace. This course is not intended for transfer students.  Co-requisite: Enrollment in one of the following programs: Automotive Service & Repair, Computer-Aided Drafting & Design, Concrete Technology, Machine Tool Technology. |
| ENG 121 ADVANCED ENGLISH COMPOSITION I                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ENG 122 ADVANCED ENGLISH COMPOSITION II                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ENG 123 TECHNICAL COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ENG 203 Introduction to Mythology                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Studies myths from several cultures. They are examined from the perspective of their common themes and capacity to be transformed through time while maintaining their universal motifs. Attention is also focused on the functions of mythology, including a primary one of providing guidance for the individual through important passages of life. Several works of literature are examined to demonstrate the mythic process at work and the fundamental part that myth plays in literary expression.

Prerequisite: Sophomore standing or permission of instructor.

# **ENGLISH**

| ENG 204 INTRODUCTION TO LITERATURE   |
|--------------------------------------|
| ENG 221 BRITISH LITERATURE I         |
| ENG 222 BRITISH LITERATURE II        |
| <b>ENG 223</b> AMERICAN LITERATURE I |
| ENG 224 AMERICAN LITERATURE II       |
| ENG 229 CREATIVE WRITING             |
| ENG 242 CHILDREN'S LITERATURE        |

fiction and non-fiction prose as well as poetry are emphasized.

Prerequisite: Grade of 2.0 or better in ENG 111 or ENG 121

| ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENG 243 THE SHORT STORY                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: F, SP  Presents an intensive study of the novel as a literary genre. Concentration on how the formal elements of the novel (such as narrative technique, point of view, tone, plot, character development, style and the structure of time and place) define the theme the novelist is presenting. The readings for the course are selected from representative novels. Some written work is a partial requirement for the course. |
| ENVIRONMENTAL SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ENV 101 ENVIRONMENTAL SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FRN 121 FRENCH I                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| speaking, and pronunciation, with emphasis on the written language.  Prerequisite: FRN 121 or two semesters of high school French.  GEOGRAPHY                                                                                                                                                                                                                                                                                                        |
| GEO 125 GEOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Normally Offered: On Demand</b> Analysis of characteristics and significance of world land form, climate, soils, vegetation, mineral and water resources, as well as tectonic and glaciation forces.                                                                                                                                                                                                                                              |
| GEO 126 HUMAN GEOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                              |

This course is a systematic study of spatial patterns and processes that have shaped human use and alteration around the world. Students will analyze how people perceive space, interact spatially, as well as the meaningfulness of space. The course will touch on topics of economics, history, politics, demographics, the environment, culture, agriculture, and planning.

| GEOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GEO 127 PHYSICAL GEOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This course analyzes and examines the characteristics and significance of world land forms, climate, soils vegetation, minerals, and water resources, as well as tectonic and glaciation. Additionally, it considers the relationships between the environment and humans.                                                                                                                                                                                                                                                                                             |
| GEO 151 INTRODUCTION TO GEOGRAPHIC INFORMATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Introduces principles of geographical information systems (GIS) in an ArcGIS software environment, providing the student with fundamental knowledge of GIS system components and how to utilize ArcGIS software in the creation of maps and analysis of spatial data. Students will also gain basic experience with the use of global positioning system (GPS). Applications will be cross disciplinary in nature, including such fields as the environmental sciences, oceanography, business, marketing, demographics, history, tourism, and real estate management. |
| GEO 152 ADVANCED GEOGRAPHIC INFORMATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Continues utilization of GIS technology in a spatial software environment. Previously learned principles are reviewed and expanded. Advanced spatial data analysis, editing, and geocoding concepts and methods are introduced. Students collect GPS data and create a formal GIS map for presentation. Applications will be cross disciplinary in nature, including such fields as the environmental sciences, oceanography, business marketing, demographics, history, tourism, and real estate management.  Prerequisite: GEO 151.                                  |
| GERMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| GER 123 GERMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| GER 124 GERMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: SP A second semester level course for anyone interested in developing and improving their basic speaking reading, listening and writing skills in the German language.  Prerequisite: GER 123 or other previous experience with German is required                                                                                                                                                                                                                                                                                                   |
| HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| HEA 100 INTRODUCTION TO NURSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| HEA 102 NUTRITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Normally Offered: F This course offers information about human nutrition and how it influences personal health. Emphasis is placed on current nutritional research; U.S. Government guidelines and goals; U.S. RDA's human nutritional needs of foods; human energy needs of foods; human growth and development; and nutrition and human performance.                                                                                                                                                                                                                 |
| HEA 103 INTRODUCTION TO PRE-PROFESSIONAL HEALTH CAREERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Introduces students to the pre-professional health careers, including pre-med, pre-dental, pre-pharmacy, and pre-therapy options. Topics include degrees and careers, medical ethics, medical terminology, infection control, salary and cost information, and other related topics.

## **HEALTH**

| HEA 106              | FUNDAMENTALS OF SURGICAL CARE | 1(1-0) |
|----------------------|-------------------------------|--------|
| <b>Normally Offe</b> | ered: F. SP                   |        |

This course offers LPN students an introduction to surgical services. It is delivered in collaboration with the MyMichigan Health surgical team and includes learning experiences in the MyMich simulated Operating Room. Students interested in this course will follow a surgical services application and selection process. This course is open to two LPN nursing students each semester.

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This course introduces the concept of dosage calculation as a means of solving nursing mathematical problems. Abbreviations, conversion factors, simple and advanced calculations are covered. This course will also cover the basics of medical terminology as used by the health care professional. This is a prerequisite course for the LPN and ADN Nursing programs.

## **HISTORY**

#### 

This course studies the emergence of Europe from the Ancient Worlds of Mesopotamia, Egypt, Greece, and the Roman Empire. Students analyze the rise of governments, religion, capitalism, war, disease, education, and social structures through primary and secondary sources.

#### 

This course studies the rise of science and reasoning, the onset of Protestantism, revolutionary destruction of old regimes, the establishment of liberal parliamentary democracies, and the rise of totalitarian movements in the present ear of global conflict.

### 

This course introduces the history of education in the United State for students intending to pursue a career in education. The focus of the course is the historical evolution of education and educational systems in the United States; comparison of educational systems nationally and internationally, and the role that education has played in fostering a democratic republic in the United States. Through anthropological and ethnographic perspectives, students examine the profession of education through research, methods, praxis, and immersion. Students explore various aspects of the educational system and professional applications while analyzing and comprehending the cultural, social, economic, and pedagogical challenges facing the educational system of the U.S. in the 21<sup>st</sup> century.

#### 

This course provides opportunity for extended exploration of U.S. History from the period of pre-colonial America through the establishment of the United States and the evolution of the Civil War. The course fosters breadth of understanding and appreciation of history while emphasizing the responsibilities of citizenship for students with broad occupational, academic, personal, and civic interests. Topics include pre-European society in the Americas, European settlement, colonial development, the development of constitutional government and representative democracy, social and economic development, the western territorial expansion of the United States, sectionalism, and the Civil War and its causes.

## **HISTORY**

| <b>HST 222</b>       | UNITED STATES HISTORY II | 3(3-0) |
|----------------------|--------------------------|--------|
| <b>Normally Offe</b> | ered: SP                 |        |

This course provides opportunity for extended exploration of U.S. history from the Civil War through the present day. The course fosters breadth of understanding and appreciation of history while emphasizing the responsibilities of citizenship for students with broad occupational, academic, personal, and civic interests. Topics include the Civil War and its repercussions, post-war reconstruction, the expansion of economic industrialization and subsequent implications for the socio-political order, the Gilded Age, Progressive era, Populism, World War I, Great Depression, New Deal, World War II, Cold War, post-Cold War era, and 9/11 and beyond.

### 

This course provides expanded analysis of 20<sup>th</sup> century social, cultural, political and economic issues, events, trends, and people within domestic and international context throughout the 20<sup>th</sup> century since 1900. This course lays a broad foundation for better understanding of the dynamics of 21<sup>st</sup> century America in a global and historical context. Topics include ideological struggles of foreign and domestic relevance, economic development, globalization, wars and conflicts, social-cultural evolution, challenges of federalism, states' rights, and civil rights movements among the more traditional events, people and chronologies defining the history of the United States and its context. The course fosters breadth of understanding and appreciation of history while emphasizing the responsibilities of citizenship for students with broad occupational, academic, personal, and civic interests.

### 

This course surveys current domestic and international problems of significant relevance to the United States and the world around it. Emphasis is placed on the nature and complexity of current issues with exploration of the origins of such problems from historical perspective guiding a deeper understanding of such issues and their implications for present day society within a larger global and historical context. Topics include population and immigration, environmentalism, nationalism, industrial development, workplace standards, urbanization, race relations, socio-economic status and class, globalization, national debt, and technology. The course fosters breadth of understanding and appreciation of history while emphasizing the responsibilities of citizenship for students with broad occupational, academic, personal, and civic interests.

## **HUMANITIES**

### 

Introduces the student to the Old Testament canon, its historical antecedents and development, cultural setting, literary styles, and subject matter. Attention is given to the importance of the Old Testament's leading ideas in developing Western culture. Critical problems related to the ancient texts will be introduced in the context of Medieval and modern debates.

#### 

Introduces the student to the New Testament canon, its historical antecedents and development, cultural setting, literary styles, and subject matter. Attention is given to the importance of the New Testament's leading ideas to developing Western culture. Critical problems related to the ancient texts will be introduced in the context of Medieval and modern debates.

### 

This course provides a broad introduction to the study of film. Emphasis will be placed on a particular genre while exploring certain historical and contemporary pieces of cinematic art for examination, analysis, and evaluation. Filmmakers, important schools of filmmaking, and film production will also be investigated.

# HUMANITIES

| HUMANITIES                                |
|-------------------------------------------|
| HUM 241 HUMANITIES I                      |
| HUM 242 HUMANITIES II                     |
| Industrial                                |
| IND 110 INDUSTRIAL ORGANIZATIONS          |
| IND 120 INDUSTRIAL COMPUTERS & NETWORKING |
| IND 225 STRENGTH OF MATERIALS             |
| IND 229 HYDRAULIC & PNEUMATIC POWER       |
| LAW                                       |
| LAW 125 INTRODUCTION TO LEGAL PRINCIPLES  |

This course provides a broad introduction to the U.S. legal system, including the philosophy of law and the principles on which legal rules and the legal process are based. It introduces the origin and development of law, court structures, types of law and how they are made, enforced, interpreted, and applied in society. The course examines lawmaking institutions and their evolution in the U.S with focus on Michigan courts. It covers the different kinds of substantive law and how one goes about using the law relative to a variety of legal topics and issues facing society. Emphasis is placed on recognition of legal issues and applications to students' personal and professional pursuits.

# **M**ANUFACTURING **T**ECHNOLOGY

| MFG 101 MACHINING PROCESSES I               |
|---------------------------------------------|
| MFG 102 MACHINING PROCESSES II              |
| MFG 120 PRINT INTERPRETATION & PROCESSES    |
| MFG 122 INTRODUCTION TO MANUFACTURING       |
| MFG 150 INTRODUCTION TO INDUSTRIAL ROBOTICS |
| MFG 201 CNC I                               |
| MFG 202 CNC II                              |

Prerequisite: MFG 201, and MFG 220, or permission of instructor.

## **MANUFACTURING TECHNOLOGY**

Normally Offered: F

MFG 204

| Provides the student with the basic knowledge of Computer Aided Manufacturing (CAM) systems and how to manipulate various types of Computer Aided Drafting (CAD) data in the creation of Computer Numerical Control part programs. The student will create CNC programs, tooling set-up sheets, process sheets, and fixture sheets to create a CNC master record. Calculations for proper Speeds and Feeds will also be required. The programs created in this course will run on machines in MFG 202 CNC II.  Prerequisite: MFG 101, basic computer skills, or permission of instructor. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MFG 205 CNC III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MFG 206 ADVANCED CAD / CAM INTEGRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MFG 210 GREEN MANUFACTURING AND SUSTAINABILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MFG 220 JIGS AND FIXTURE DESIGN FUNDAMENTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| MFG 230 MANUFACTURING CAPSTONE PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Prerequisite: MFG 202, MFG 204, MFG 220, or instructor's permission.

third-party credentialing exams.

CNC, Machining, and Jigs and Fixturing. The course will be run as a job shop and involve multiple projects to allow the students experience in customer interaction, group work, project time management, and project deadlines. This course will provide students additional lab time to build skills in manufacturing and completing

# **MARINE TECHNOLOGY**

Normally Offered: F

solving industrial applications.

metric system. A required course for elementary teachers.

Normally Offered: F

MTH 111

**MRT 101** 

| the Safe and Efficient Operations of Remotely Operated Vehicles (ROV) with a heavy emphasis on hands-on operations and working in the field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MRT 110 Introduction to Careers on the Water. 2(1-2) Normally Offered: SU  This course is a hands-on introduction to marine technology related careers that perform work on, under, and near the water. Through a partnership with the Thunder Bay National Marine Sanctuary, students will have the opportunity to experience working on the water through the lens of maritime archaeological research. This includes exposure to technology, methodologies, and research vessel operations that apply to a wide range of on-the-water career paths. Topics include: careers on the water, maritime archaeology, remote sensing theory and practice, Great Lakes maritime heritage and culture, ocean and Great Lakes conservation issues, and safety on the water. |
| MRT 210 ROV PILOTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Normally Offered: SU  This course is a hands-on introduction course in piloting underwater Remotely Operated Vehicles (ROV). Students will have the opportunity to launch, pilot, navigate, and recover an actual ROV. They will be trained on the basic operations of small observation class ROVs to the large work class ROVs used in deep ocean work.                                                                                                                                                                                                                                                                                                                                                                                                             |
| MATHEMATICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| To enter a new mathematics course or continue a sequence, a grade of 2.0 or higher in any prerequisite course is recommended. SAT or ACCUPLACER scores will also be used as guides in placing new students in mathematics courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MTH 103ALP INTERMEDIATE ALGEBRA SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Normally Offered: F, SP  This course is designed to help students review and develop the skills necessary to succeed in the corequisite course, MTH113ALP. This course will integrate arithmetic, algebraic reasoning, equations, graphing, along with college success content. This is a support course for MTH113 ALP designed for those students who have a deficiency in algebra.                                                                                                                                                                                                                                                                                                                                                                                 |
| MTH 110 TECHNICAL MATH I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: F, SP  This course is designed for those who will apply mathematics to various technical fields. Topics covered include a review of basic arithmetic, units of measure, algebra fundamentals, simple equations and formulas, geometric principles, and calculator usage will be introduced. In all areas there is strong emphasis placed on                                                                                                                                                                                                                                                                                                                                                                                                         |

An introductory hands-on course for anyone with an interest in submersible technology and/or working with underwater robotics. This course follows International Marine Contractors Association's (IMCA) Guidance for

Includes historical and present numeration systems, real number systems for concept of set through systems of natural numbers, whole numbers, integers and rational numbers, geometric concepts from set viewpoint, irrational numbers, operations and properties applied to mathematical sentences, square root, cube root, and

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| MATHEMATICS                                                   |
|---------------------------------------------------------------|
| MTH 112 TECHNICAL MATH II                                     |
| MTH 113 INTERMEDIATE ALGEBRA                                  |
| MTH 113ALP INTERMEDIATE ALGEBRA                               |
| MTH 114 ACCELERATED ALGEBRA                                   |
| MTH 115 APPLIED ALGEBRA & TRIGONOMETRY I                      |
| MTH 116 APPLIED ALGEBRA & TRIGONOMETRY II                     |
| MTH 117 MATHEMATICS FOR ELEMENTARY TEACHERS II                |
| MTH 118 MATHEMATICS FOR LIBERAL ARTS / QUANTITATIVE REASONING |

requirement. Upon successful completion of this course students will be able to use mathematics in a variety of practical applications including statistics, financial math, geometry, symbolic logic, probability and counting principles, graph theory, and voting schemes. Emphasis will be placed on problem solving, communication with mathematics, and the usefulness of math in the everyday world.

# **M**ATHEMATICS

| MTH 119 Introduction to Computers and Programming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This course introduces the student to a collection of contemporary computer applications, including operating system concepts, word processing, spreadsheets, and programming concepts. Computer terminology is introduced; however, the major emphasis is placed upon computer usage and applications. Students should have some keyboarding skills.                                                                                                                                                                                                                                                                                                                                                               |
| MTH 121 COLLEGE ALGEBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Normally Offered: F, SP Reviews previous mathematics, stressing modern approaches. Including topics related to business such as compound interest installment buying and annuities, matrices, linear algebra, linear programming, and logarithms. May require some written interpretations of mathematical applications. For non-science majors.  Prerequisite: MTH 113 or equivalent with a grade of 2.0 or higher.                                                                                                                                                                                                                                                                                                |
| MTH 122 PLANE TRIGONOMETRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: F, SP Includes the study of trigonometric functions, identities, graphing, inverse trigonometric functions and sinusoidal functions. Exponential and trigonometric equations are solved. Oblique and right triangles are studied, as well as radian measure and complex numbers. This is a required course for students who plan to take advanced mathematics and lack a high school background in this subject.  Prerequisite: A grade of 2.0 or higher in MTH 113 or one-and-one-half years of high school algebra with a grade of 2.0 or higher.                                                                                                                                               |
| MTH 123 COLLEGE ALGEBRA AND ANALYTIC TRIGONOMETRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP  Covers sets, inequalities, functions, and inverse functions, real and complex number systems, introduction to coordinate geometry, trigonometric identities and functions, trigonometric equations, elementary theory of equations, progressions, mathematical induction, determinants, matrices, permutations, combinations and the binomial theorem. Offered for students who intend to enter the analytic geometry and calculus sequence, but who do not meet the necessary prerequisites.  Prerequisite: A grade of 2.0 or higher in MTH 113 and MTH 122, or one-and-one-half years of high school algebra and one semester of high school trigonometry with a grade of 2.0 or higher. |
| MTH 130 CALCULUS FOR BUSINESS/SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Normally Offered: On Demand This course continues the study of mathematical applications in Business and social sciences beyond the finite linear forms of MTH 121 College Algebra into a variety of non-linear forms. Functional analysis, differentiation, applications of derivatives, anti-differentiation, applications in integration, and functions of two variables are studied.  Prerequisite: MTH 121 or MTH 123 or instructor permission.                                                                                                                                                                                                                                                                |
| MTH 131 ANALYTIC GEOMETRY AND CALCULUS I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: F, SP Covers rate of change of functions, limits, differentiation, and integration of algebraic and trigonometric functions and applications.  Prerequisite: MTH 123 or equivalent with a grade of 2.0 or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MTH 132 ANALYTIC GEOMETRY AND CALCULUS II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Normally Offered: SP Includes transcendental functions, techniques of integration, analytic geometry, polar coordinates, parametric equations and infinite series.  Prerequisite: MTH 131 with a grade of 2.0 or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| MTH 221 C++ PROGRAMMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normally Offered: SP This course is intended to satisfy the programming requirements for engineering and science students and is designed to teach the traditional concepts of programming such as integer, floating-point, and character data types. I/O, control structures, loops, functions, and arrays using the C++ programming language. It also teaches modern object-oriented programming techniques using classes and data abstraction. Additional topics include dynamic array allocation, pointers, file manipulation, and inheritance. A brief introduction to MATLAB® software is included Prerequisite: MTH 123 or above. |
| MTH 223 STATISTICAL METHODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This course covers elementary statistics. Topics are: the nature of statistical methods, frequency distributions and graphs, measure of central tendency, dispersion, probability including conditional probability, the binomial normal, T-, chi-square, and F-distributions, confidence intervals, hypothesis testing, linear regression modeling and analysis of variance (ANOVA). Computer software will be used to reinforce student mathematical skills.  Prerequisite: MTH 113 or equivalent with a grade of 2.0 or higher.                                                                                                       |
| MTH 231 ANALYTIC GEOMETRY AND CALCULUS III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Normally Offered: F This course covers vectors, vector-valued functions and motion in space, linear algebra, partial differentiation, multiple integrals, and vector analysis.  Prerequisite: MTH 132 with a grade of 2.0 or higher.                                                                                                                                                                                                                                                                                                                                                                                                     |
| MTH 232 DIFFERENTIAL EQUATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Normally Offered: SP  This course includes differential equations of order one with applications, linear equations with constant coefficients (homogeneous and nonhomogeneous), variation of parameters, inverse differential operations, systems of linear equations, Laplace transforms with applications, nonlinear systems of differential equations, and an introduction to power series solutions. This is a required course for students majoring in engineering, mathematics, and physics.  Prerequisite: MTH 231 with a grade of 2.0 or higher.                                                                                 |
| METALLURGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MET 200 MATERIAL SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Music                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MUS 110 MUSIC APPRECIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MUS 120 FUNDAMENTALS OF MUSIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: F, SP  Acquaints the student (both with and without a musical background) with the fundamental elements of music.  Including but not limited to: pitch meter and rhythm chords/harmony notation, and ear training.                                                                                                                                                                                                                                                                                                                                                                                                     |

# Music

| MUS 121 PIANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MUS 122 PIANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP Student begins his/her study of voice with simple folk songs and easily-learned art songs. Subject matter includes: an attitude of enthusiasm, pleasure and confidence in singing, proper posture and diaphragmatic breathing, clear enunciation of pure vowel sounds and precise articulation of consonant sounds. A variety of styles are studied including: art songs and arias, texts in foreign languages and proper pronunciation of these texts. |
| MUS 124 VOICE II                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MUS 125 Music Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MUS 126 MUSIC THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MUS 130 COMMUNITY CHORUS WITH THUNDER BAY ARTS COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MUS 160 APPLIED FLUTE I                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# Music

| MUS 161 APPLIED FLUTE II                  |
|-------------------------------------------|
| MUS 221 PIANO                             |
| MUS 222 PIANO                             |
| MUS 228 MUSIC IN THE ELEMENTARY CLASSROOM |
| MUS 229 MUSIC COMPOSITION                 |
| Nursing                                   |
| NUR 128 PHARMACOLOGY I                    |
| NUR 135 PN TRANSITION TO PRACTICE         |

Normally Offered: F, SP

This course focuses on the knowledge and skills necessary to transition from the role of student to the role of entry level practicing nurse. Content includes a discussion of current issues in health care, leadership and management, professional practice issues, and transition into the workplace. Emphasis is placed on NCLEX-PN test-taking skills, computer-assisted practice tests, development of a plan for remediation, and review of selective content specific to the practice of entry level practical nursing.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

## **NURSING**

This course focuses on the foundational concepts of nursing care. Reinforcement of nursing theory is included with the expanded concepts of the role of the practical nurse providing holistic and culturally competent care. This course includes the introduction of the standard principles and skills of nursing practice as applied to common physical, psychosocial, and physiological components of health.

Prerequisite: BIO 110, HEA 133, ENG 111, SPE 121.

Co-requisite: NUR 140LC.

This course will provide students with basic nursing skills within the laboratory setting. Skills taught will enable students to function in a safe and professional manner in the role of the general practical nurse.

Prerequisite: BIO 110, HEA 133, ENG 111, SPE 121.

Co-requisite: NUR 140.

This course introduces the practical nursing role in disease management and the continuum of care for the individual from early through late adulthood in various settings. The student identifies and describes nursing concepts that assist the patient in achieving optimal functioning for patients with medical/surgical problems. **Prerequisite:** BIO 110, ENG 111, HEA 133, SPE 121.

This course exposes the student to caring for the adult patient in the clinical environment. Strategies which enhance critical thinking, clinical reasoning, and clinical judgement are incorporated into this experience. This clinical experience strengthens the student's understanding of the nursing process, nursing theory, patient care, data collection, interventions, and fundamental skills. Management of disease processes related to various body systems will be emphasized with the expectation of consistent application in patient care.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121.

This course focuses on the Practical Nurse role in the area of disease management and the continuum of care for the individual from early through late adulthood in various settings. This includes the pathophysiological components of disease. In this course, students use the nursing process to identify and describe nursing concepts that assist the patient in achieving optimal functioning for patients with medical/surgical problems.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

Co-requisite: NUR 151.

Students are introduced to the clinical environment providing direct patient care to the adult population in a health care environment. The student will be expected to function in the practical nurse role providing total patient care to a minimum of 3-4 patients. The student is expected to function at the level of a basic team member.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

Co-requisite: NUR 150.

## Nursing

#### 

This course provides the theoretical background to prepare the Licensed Practical Nurse student to care for women in all phases of the reproductive cycle and all aspects of newborn care. This course covers the ethical aspects of Pediatric and Women's Health including Human Trafficking and safety of women and children. This course will also cover the introductory concepts of psychiatric nursing, mental health diseases, and nursing care of patients with mental health conditions in both the acute care setting and withing the community.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143

#### 

This course focuses on concepts pertaining to the health needs of women, children, and childbearing families in multiple health care settings. Health promotion, maintenance of health for individuals of childbearing and childrearing families is included. Principles of mental health, growth, and development allow for understanding of the individual and family unit. Nursing care of at-risk families and children with special needs is included. Mental health and psychiatric concepts are included in this clinical course. High-fidelity simulation will be included as a part of this clinical course.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

#### 

This course continues the study of the effect of specific medications on the body systems and ways to promote therapeutic effect and recognize and treat side effects or toxic effects.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

#### 

This simulation course focuses on the integration of simulation technology into clinical education. It continues the development of critical thinking and clinical decision-making skills application to the Licensed Practical Nurse role in simulated learning experiences. Students will apply the nursing process to various patient care scenarios, expanding their knowledge and skills in the area of quality and safe patient care, teamwork and communication, evidence-based practice, and clinical reasoning using high-fidelity patient simulators.

Prerequisite: NUR 128, NUR 140, NUR 140LC, NUR 142, NUR 143.

#### 

This course provides drug therapy foundations for the delivery of safe patient care. Emphasis will be placed on the Registered Nurse's management of drug therapy, the basics of core drug knowledge, and patient related variables in drug administration. The RN's management of drugs affecting various body systems, disease states, and other health conditions will be considered.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121.

Co-requisite: BIO 140, ENG 112, NUR 238, NUR 239LC, NUR 245, NUR245LC.

#### 

This course provides additional drug therapy foundations for the delivery of safe patient care. Emphasis will be placed on the Registered Nurse management of drug therapy, the basics of core drug knowledge, and patient related variables in drug administration. Additionally, the nursing management of drugs affecting various body systems, disease states, and other health conditions will be offered.

**Prerequisite:** NUR 228, NUR 238, NUR 239LC, NUR 245, NUR 245LC.

Co-requisite: NUR 247, NUR 252, NUR 253, NUR 258, NUR 259.

## **NURSING**

| NUR 234      | HEALTH CARE THERAPIES I |  |
|--------------|-------------------------|--|
| Normally Off |                         |  |
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Students will receive an education in a variety of complimentary care modalities for self and clients through creative movement, engaging activities, and purposeful discussion. This course focuses on exploration of self, progress toward self-realization, and self-enhancement to encourage the building of skills and awareness for holistic individual and client care.

### 

Students will acquire an education on an array of complimentary care modalities for self and clients through creative movement, engaging activities, and purposeful discussion. This course spotlights the exploration of self, progress toward self-realization and self enhancement to inspire the building of skills and awareness of holistic individual and client care. Specific topics covered in this course include breath work, yoga, self-exploration, color therapy, massage, acupressure (Tapping), hypnosis, doshas, muscle memory, anxiety management, heart mapping, vibrations/frequencies, growth boards, mindfulness/sleep, and advancing knowledge of chakras.

### 

Students will gain an education on a range of complimentary care modalities for self and clients through creative movement, engaging activities, and purposeful discussion. This course targets the exploration of self, progress toward self-realization and self enhancement to support the building of skills and awareness of holistic individual and client care. Specific topics covered in this course include green living, astrology/natal chart, numerology, grounding, Tai Chi/Pilates, art therapy, geology/gemology, pranic healing, dance therapy, improving self-esteem, Feng Shui, and kinetics.

### 

Students will gain an education on a cross section of complimentary care modalities for self and clients through creative movement, engaging activities, and purposeful discussion. This course centers on the exploration of self, progress toward self-realization and self enhancement to strengthen the building of skills and awareness for holistic individual and client care. Specific topics covered in this course include acupuncture, archetypes, Bach flower remedies, past life regressions, shamanic journey, drum therapy, dream interpretation, angel cards/readings, auras, Zuni fetishes, persuasion, and religions of the world.

### 

This course focuses on the foundational concepts of Registered Nurse care. Reinforcement of nursing theory is included with the expanded concepts of the RN's role providing holistic, safe, and culturally competent care. This course includes the introduction of the standard principles of skills of nursing practice as applied to common physical, psychosocial, and physiological components of health.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121.

Co-requisite: BIO 140, ENG 112, NUR 228, NUR 239LC, NUR 245, NUR245LC.

# 

This course will provide Registered Nurse students with the opportunity to learn basic nursing skills within the laboratory setting. Skills taught will enable the RN to function in a safe and professional manner.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121.

Co-requisite: BIO 140, ENG 112, NUR 228, NUR 238, NUR 245, NUR245LC.

#### Nursing

This course will provide the theoretical background to prepare the student to care for women in all phases of the reproductive cycle as well as children with health problems. The focus will be on health promotion, patient education, and understanding the physiological adaptations of these populations. The concepts of growth and development will be discussed as they relate anticipatory guidance specific to age groups from infancy through adolescents.

Prerequisite: NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259.

Co-requisite: NUR 243.

#### 

This clinical course focuses on the concepts of caring for women during the antenatal, intrapartum, and postpartum periods. Exploration of nursing care of newborns in the acute care setting are included. Students will care for women admitted for conditions related to reproductive health, gynecological issues, and at-risk health situations. Supplemental learning experiences will be completed with area agencies surrounding women's health and pediatric populations.

Prerequisite: NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259.

Co-requisite: NUR 242.

#### 

This course is designed to teach the student a health orientated approach to nursing assessment of clients across the life span in a variety of settings. The primary focus of the course is on health assessment findings of every major body system, with recognition of abnormal findings. The course emphasizes development of the skills needed to perform a comprehensive health assessment. Data collection through comprehensive history taking and physical assessment is emphasized. Utilization of assessment findings in clinical decision making and application of the nursing process is focused on health promotion and disease prevention strategies.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121

Co-requisite:

# 

This course is designed to provide students the opportunity to learn and practice history taking and physical examination skills. The focus is on physical assessment findings of every major body system. Students will utilize critical thinking skills in identifying health alterations, interpreting abnormalities, formulating nursing diagnoses, and documenting findings appropriate to nursing. This lab will include various learning environments including the skills lab, simulation lab, and a community setting.

Prerequisite: BIO 110, ENG 111, HEA 133, SPE 121

Co-requisite: NUR 245

#### 

This nursing simulation course focuses on the integration of simulation technology into clinical education. This course continues the development of critical thinking and clinical decision-making skills applicable to the nursing role in simulated learning experiences. Students will apply the nursing process to various patient care scenarios, expanding their knowledge and skills in the area of quality and safe patient care, teamwork and communication, evidence-based practice, and clinical reasoning using high fidelity patient simulators.

Prerequisite: NUR 228, NUR 238, NUR 239LC, NUR 245, NUE 245LC.

Co-requisite: NUR 229, NUR 252, NUR 253, NUR 258, NUR 259.

#### **NURSING**

This course focuses on the integration of simulation technology into clinical education, continuing the development of critical thinking and clinical decision-making skills applicable to the nursing role in simulated learning experiences. Students will apply the nursing process to various patient care scenarios, expanding their knowledge and skills in the areas of quality and safe patient care, teamwork and communication, evidence-based practice, and clinical reasoning using high fidelity patient simulators.

**Prerequisite:** NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259. **Co-requisite:** NUR 242, NUR 243, NUR 255, NUR 260, NUR 261, NUR 262.

This course provides the theoretical background to prepare the Registered Nurse student to provide care for clients with acute and chronic psychiatric disorders and chemical dependency problems.

Prerequisite: NUR 228, NUR 238, NUR 239LC, NUR 245, NUR 245LC.

Co-requisite: NUR 229, NUR 247, NUR 253, NUR 258, NUR 259.

This is a clinical course with experience on an acute in-patient behavioral health unit, a residential drug and alcohol treatment program, and a community setting for the chronically mentally ill. Level II nursing students assume aspects of the scope of practice of the Registered Nurse in Michigan by providing care to clients with acute and chronic behavioral health problems.

Prerequisite: NUR 228, NUR 238, NUR 239LC, NUR 245, NUR 245LC.

Co-requisite: NUR 229, NUR 247, NUR 252, NUR 258, NUR 259.

This hybrid course provides the basics of leadership and management techniques to enable students to provide care to groups of patients. Legal and ethical problems in nursing will be identified and investigated. It will also include the concepts of role transition from student to graduate nurse as well as job-seeking strategies for an entry level Registered Nurse position. Developing strategies for first-time success on the NCLEX-RN exam will be discussed /explored.

**Prerequisite:** NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259. **Co-requisite:** NUR 242, NUR 243, NURE 248, NUR 260, NUR 261, NUR 262.

NUR 258 RN MEDICAL/SURGICAL I 2.0(2.0-0)
Normally Offered: F. SP

This course introduces the student to the Registered Nurse role in disease management and the continuum of care for the medical surgical individual across the lifespan in various settings. The students focus on nursing concepts that assist patients to achieve optimal functioning.

Prerequisite: NUR 228, NUR 238, NUR 239LC, NUR 245, NUR 245LC.

Co-requisite: NUR 229, NUR 247, NUR 252, NUR 253, NUR 259.

This course exposes the Registered Nurse student to caring for the adult patient in the clinical environment. Strategies which enhance critical thinking, clinical reasoning, and clinical judgement are incorporated into this experience. This clinical experience strengthens the RN student's understanding of the nursing process, nursing theory, patient assessment, interventions, and fundamental nursing skills. Management of disease processes related to various body systems will be emphasized with the expected application of consistent patient care. High fidelity simulation may also be included in this clinical course.

Prerequisite: NUR 228, NUR 238, NUR 239LC, NUR 245, NUR 245LC.

Co-requisite: NUR 229, NUR 247, NUR 252, NUR 253, NUR 258.

#### Nursing

This course is a continuation of NUR 258 which provides the theoretical background, knowledge, and skills to prepare the student to provide holistic care for adult patients with common, acute, and chronic medical/surgical problems.

**Prerequisite:** NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259. **Co-requisite:** NUR 242, NUR 243, NUR 248, NUR 255, NUR 261, NUR 262.

This clinical course focuses on the coordination of care, physical and psychosocial assessment, and care of patients in the health care setting. Students will complete experiential learning opportunities in the areas of the Intensive Care Unit and Emergency Department. By the end of the rotation, the student will be expected to manage a full complement of medical surgical patients in the acute care setting. Additionally, medical/surgical high-fidelity simulations may be used to enhance the students' critical thinking and clinical reasoning skills.

**Prerequisite:** NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259. **Co-requisite:** NUR 242, NUR 243, NUR 248, NUR 255, NUR 260, NUR 262.

This course provides learning activities to prepare the Registered Nurse for practice with emphasis on first time NCLEX-RN success and the concepts of role transition from student to graduate nurse. Current issues and trending topics that the nurse will encounter will be explored.

**Prerequisite:** NUR 229, NUR 247, NUR 252, NUR 253, NUR 258, NUR 259. **Co-requisite:** NUR 242, NUR 243, NUR 248, NUR 255, NUR 260, NUR 261.

#### **PHYSICAL EDUCATION & HEALTH FITNESS**

#### 

The course covers the basic principles and practices of scuba diving skills, including terminology, theory, and safety procedures. Class includes classroom/online materials and confined water activities. Upon satisfactory completion of course, students will have the option to complete their open water dives and obtain PADI certification.

Prerequisite: Successful completion of PADI swim test required for certification.

#### 

The Advanced Open Water Diver course provides the fundamentals to increase diving skills and knowledge with a strong focus on enhancing comfort in the water. The course builds on PEH 104 and develops new capabilities by introducing skills such as underwater navigation and deeper water diving (60-100 ft.), including the practical aspects and physiological effects of deeper scuba diving. Class includes classroom/online materials, pool session and open water dives. PADI certification upon satisfactory completion of course.

**Prerequisite:** PEH 104 or proof of equivalent certification and successful completion of PADI swim test required for certification. Instructor permission required.

#### 

Provides development of basic exercise skills to increase and maintain levels of cardiovascular endurance, muscular strength, flexibility and body composition. Students will perform a personalized Tri Fit fitness profile and be responsible for documenting progress toward personal goals.

**Prerequisite**: Participants with physical restrictions or other medical health problems must have a written permission statement from their physician prior to active participation in this program.

### **PHYSICAL EDUCATION & HEALTH FITNESS**

| THIS ONE EDUCATION CATEFULL THE CO.       |
|-------------------------------------------|
| PEH 112 PERSONALIZED FITNESS II           |
| PEH 181 YOGA FOR FITNESS I                |
| PEH 182 YOGA FOR FITNESS II               |
| PEH 247 ADVANCED KARATE TANG SOO DO II    |
| PEH 263 WORKPLACE FIRST AID/CPR/AED       |
| PEH 264 COMMUNITY FIRST AID/CPR/AED (BLS) |
| Preforming Arts                           |
| PFA 101 INTRODUCTION TO DANCE             |
| PFA 102 DANCE II                          |

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| T ENFORMING ANTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PFA 108 ACTING I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This course provides students with a comprehensive foundation in acting, focusing on developing fundamental skills and techniques. Through a combination of exercises, scene work, and improvisation, students will explore character development, emotional expression, physicality, voice, and body awareness. Emphasis is placed on the process of preparing and performing a role, building confidence on stage, and cultivating a deeper understanding of the actor's craft. No prior acting experience is required. |
| PFA 110 ACTING II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: F, SP  Acting II continues to develop improvisational and creative dramatic skills for more complex performance situations. In addition, Acting II will introduce students to scene study utilizing Stanislavski techniques for performance of scripted material.  Prerequisite: PFA 108.                                                                                                                                                                                                               |
| PFA 203 DANCE III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: On Demand This course is geared for the student of dance who has a background in dance and would like to continue their education in ballet and jazz techniques. An introduction to choreography will also be covered.  Prerequisite: PFA 102 or instructor permission.                                                                                                                                                                                                                                 |
| PFA 204 DANCE IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normally Offered: On Demand  This course is designed for the student of dance who has had extensive experience in the field before attending college. Jazz, ballet and modern technique will be covered along with an introduction to the art of choreography. This is meant to be a continuation of Dance III.  Prerequisite: PFA 203 or instructor permission.                                                                                                                                                          |
| PFA 211 ACTING III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Normally Offered: F, SP Acting III will focus on developing audition techniques, script analysis and advanced character analysis utilizing the Stanislavski technique.  Prerequisite: PFA 110.                                                                                                                                                                                                                                                                                                                            |
| PFA 212 ACTING IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: F, SP  Acting IV will focus on advanced performance activity and character analysis and development utilizing the Stanislavski point of view. Acting IV will concentrate on preparing students for continued studies in theatre at the university level.  Prerequisite: PFA 211.                                                                                                                                                                                                                        |
| PHILOSOPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PHL 125 Language and Reason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PHL 225 PHILOSOPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Normally Offered: F, SP, SU Surveys some of the main problems of philosophy and the ideas of great thinkers from ancient times to the                                                                                                                                                                                                                                                                                                                                                                                     |

**Prerequisite:** Sophomore standing or consent of instructor.

| PHILOSOPHY                               |
|------------------------------------------|
| PHL 228 INTRODUCTION TO ETHICS           |
| PHYSICAL SCIENCE                         |
| PHS 113 INTRODUCTION TO PHYSICAL SCIENCE |
| PHYSICS                                  |
| PHY 111 APPLIED PHYSICS                  |
| PHY 121 GENERAL COLLEGE PHYSICS          |
| PHY 122 GENERAL COLLEGE PHYSICS          |
| PHY 123 INTRODUCTION TO ASTRONOMY        |
| PHY 124 INTRODUCTION TO PHYSICAL GEOLOGY |

Normally Offered: SP
Lecture, discussion, labs, and field trips will be used to study the processes that shape our world. Topics

Lecture, discussion, labs, and field trips will be used to study the processes that shape our world. Topics include: minerals, rocks, volcanism, earthquakes, continental drift, erosion and deposition, the ice age, and the economic significance of geology to humankind.

#### **PHYSICS**

**PHY 221** 

### Normally Offered: F

Includes topics in classical mechanics, heat, thermodynamics, wave motion, and sound. The class is designed primarily for students majoring in chemistry, engineering, mathematics, or physics; but other students who desire a rigorous course in physics and who satisfy the prerequisites are encouraged to enroll in this course. The course consists of three lecture hours per week along with two one-hour problem-solving sessions and one double period laboratory session.

**Prerequisite:** High school physics and MTH 131 or its equivalent.

### **Normally Offered: SP**

Continues Physics 221. Includes electricity, magnetism, light and optics, and some special topics of modern physics. The course consists of three hours of lecture per week along with one double period problem session and one double period laboratory session.

Prerequisite: PHY 221 or consent of instructor.

### **POLITICAL SCIENCE**

#### PI S 221 Normally Offered: F, SP, SU

This course provides opportunity for extended exploration of national government, politics, and civics in the United States while fostering breadth of understanding and appreciation for the structure of political processes, government, and the responsibilities of citizenship relevant to students with broad occupational, academic, personal, and civic interests. Emphasis is placed on the nature of representative democracy, political philosophies, the U.S. Constitution and its historical evolution, federalism, the institutions of government, civil liberties, basic rights of citizenship, and practical politics, including political behavior, political parties, interest groups, and the policy making processes regarding a variety of contemporary domestic and international issues.

#### **PLS 222** Normally Offered: F (even years, SP (odd years)

This course surveys politics, government, and civic engagement at the state and local level with comparative perspective from a variety of states within the United States. Considerable attention is afforded formal institutions of government at the state, county, township, city, and village levels of government, including the challenges facing each level of government within the federal system of the United States. Special attention is given to the occupational, academic, personal, and civic interests of students in a participatory social, political, and governmental system.

#### **PLS 228** Normally Offered: F (odd years)

This course provides a broad and comprehensive survey of modern international systems and relations among nations and states throughout the world from historical, social, cultural, economic, and political perspectives. Included are considerations of inter-governmental and non-governmental organizations such as the United Nations, NATO, as well as regional surveys of major issues in the Middle East, Africa, the Indian subcontinent, Asia, Europe, and the Americas, placing the United States within this larger international context. The course emphasizes relations among nations and states relative contemporary global events, conflicts, and trends of global perspective. It fosters breadth of understanding and appreciation of international dynamics and global awareness for students with broad occupational, academic, personal, and civic interests.

| POLITICAL SCIENCE                       |
|-----------------------------------------|
| PLS 230 COMPARATIVE GOVERNMENT          |
| PSYCHOLOGY                              |
| PSY 101 GENERAL PSYCHOLOGY              |
| PSY 226 DEVELOPMENTAL PSYCHOLOGY        |
| PSY 230 HUMAN SEXUALITY                 |
| PSY 241 SOCIAL PSYCHOLOGY               |
| PSY 242 ABNORMAL PSYCHOLOGY             |
| SOCIOLOGY                               |
| SOC 123 INTRODUCTION TO SOCIOLOGY 3(3-0 |

**Normally Offered:** 

This introduction to sociology offers students foundational understandings of central sociological approaches, including terminology, theory, and methods that sociologists use to understand life worlds, social order, social conflict, and social change. Students will learn how sociologists examine social arrangements to shape human experience and how people create order and conflict.

#### SPEECH

| SPEECH                                    |
|-------------------------------------------|
| SPE 121 SPEECH COMMUNICATION              |
| SPE 123 PUBLIC COMMUNICATION              |
| SPE 126 ORAL INTERPRETATION OF LITERATURE |
| Spanish                                   |
| SPN 117 CONVERSATIONAL SPANISH            |
| SPN 125 SPANISH                           |
| SPN 126 SPANISH                           |
| STUDENT DEVELOPMENT EDUCATION             |
| SDE 101 INTRODUCTION TO CAREERS           |
| SDE 201 JOB SEARCH STRATEGIES             |

This course is designed to equip students with the essential skills and tools needed for a successful job search. By analyzing personal strengths and interests, students will align their career paths with their abilities. The course provides practical experience in developing professional resumes and cover letters tailored to specific job postings. Students will gain valuable insights into effective interviewing techniques through mock interviews, preparing them to present themselves confidently in professional settings. Additionally, students will learn to navigate and complete online job applications, ensuring they are proficient in the digital aspects of job searching. Through a combination of self-assessment, practical application, and skill development, this course prepares students for their transition into the workforce.

### **UTILITY ARBORIST**

| UAR 100 Introduction to Utility Arborist                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normally Offered: F                                                                                                                                                                                                                                                                                                                                               |
| This course will provide students with an understanding of the equipment, safety, and different career opportunities in the Utility Arborist field.                                                                                                                                                                                                               |
| UAR 110 CLIMBING                                                                                                                                                                                                                                                                                                                                                  |
| Normally Offered: F This course is based on ANSI standards, focusing on training safe and proficient climbers. Students will learn and practice aerial rescue techniques focusing on safe tree climbing, effective use of ropes, saddles, and gaffs. Students will learn plan-of-action for both climbing and trimming to prepare for employment in the industry. |
| UAR 115 TOOLS AND EQUIPMENT                                                                                                                                                                                                                                                                                                                                       |
| This course is based on ANSI standards, focusing on proficiency with required tools and equipment common in the utility and arborist industries. Additionally, this course will allow students lab time to build skills in proper tool and equipment techniques and maintenance, including but not limited to chainsaws, chippers, ropes, and riggings.           |
| UAR 120 TREE FELLING                                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: SP This course is based on ANSI standards, focusing on successful tree felling. Additionally, this course will allow students lab time to build skills in proper tree felling technique around conductors and electrical hardware equipment.                                                                                                    |
| UAR 125 PESTICIDE APPLICATION                                                                                                                                                                                                                                                                                                                                     |
| Normally Offered: SP  This course is based on MDARD standards, focusing on safe herbicide and pesticide application, regulations, and application methods around utilities. Upon successful completion, students will be prepared to take the MDARD pesticide application exam for industry-recognized certification.                                             |
| UTILITY TECHNICIAN                                                                                                                                                                                                                                                                                                                                                |
| UTT 101 INTRODUCTION TO THE UTILITY INDUSTRY                                                                                                                                                                                                                                                                                                                      |
| UTT 102 CLIMBING ELEVATED WORK SITES                                                                                                                                                                                                                                                                                                                              |
| Normally Offered: F Provides practical experience in working in an elevated work site. Climbing and bucket truck operation will be stressed.                                                                                                                                                                                                                      |
| UTT 103 OVERHEAD CONSTRUCTION                                                                                                                                                                                                                                                                                                                                     |
| Normally Offered: F Proper overhead construction techniques will be demonstrated and practiced. Topics will include tool selection, pole selection and setting, rigging, safety procedures, maintenance techniques, and vehicle trailer operations.  Co-requisite: UTT 102.                                                                                       |
| UTT 110 LINE MECHANIC LAB I                                                                                                                                                                                                                                                                                                                                       |
| Normally Offered: F  Orient students, in an outdoor lab setting, to proper and safe climbing techniques and the use of aerial lift devices. Students will construct overhead and underground primary and secondary electrical systems. Safe                                                                                                                       |

equipment operation will be stressed. **Co-requisite:** UTT 102, UTT 103, UTT 203.

### **UTILITY TECHNICIAN**

| OTEN TESTINOM                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UTT 111 LINE WORKER PHYSICAL FITNESS I                                                                                                                                                                                                                                                                                                     |
| Designed for the Utility Technician student to improve fitness levels to meet the demands of lineworker training and unique job requirements. Course focuses on injury prevention, flexibility, endurance, and strength. Course will include individual and group workout activities.  Prerequisite: UTT student or instructor permission. |
| Co-requisite: UTT 110 or instructor permission.                                                                                                                                                                                                                                                                                            |
| UTT 202 TRANSFORMER FUNDAMENTALS                                                                                                                                                                                                                                                                                                           |
| <b>Normally Offered: SP</b> Orients student to the operation of and types of transformers used by the utility industry. Selection of proper transformer for a given application and maintenance of transformers will be stressed. <b>Co-requisite:</b> UTT 201.                                                                            |
| UTT 203 UNDERGROUND CONSTRUCTION                                                                                                                                                                                                                                                                                                           |
| Normally Offered: F                                                                                                                                                                                                                                                                                                                        |
| Introductory course in underground utility construction and equipment operation. Includes hands-on experience in cable laying, splicing and terminations of both primary and secondary cable.                                                                                                                                              |
| UTT 204 SYSTEM DESIGN AND OPERATION                                                                                                                                                                                                                                                                                                        |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                       |
| Provides an orientation to utility system design and operation from point of origination to end user consumer. Includes generation and generation types, transmission, distribution, secondaries, and services.                                                                                                                            |
| Co-requisite: APP 100E or Instructor Permission.                                                                                                                                                                                                                                                                                           |
| UTT 206 EQUIPMENT/VEHICLE OPERATION                                                                                                                                                                                                                                                                                                        |
| Normally Offered: F                                                                                                                                                                                                                                                                                                                        |
| Designed to educate the student in the proper way to inspect a commercial motor vehicle prior to use, operate                                                                                                                                                                                                                              |
| a commercial motor vehicle, and educate the student on the various laws and regulations that govern the commercial motor vehicle license.                                                                                                                                                                                                  |
| Valid Driver's License is required; must be able to obtain a Department of Transportation Medical card; must                                                                                                                                                                                                                               |
| obtain a Commercial Learners Permit from the Secretary of State of Michigan; must pass an alcohol and drug screening and submit results dated within 30 days before class start time.                                                                                                                                                      |
| UTT 208 CLIMBING & WORKING IN ELEVATED WORK SITES                                                                                                                                                                                                                                                                                          |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                       |
| Classroom study of climbing and elevated work platforms used in the utility industry to perform construction and maintenance. Topics include dead line and live line techniques as well as safety instruction.  Prerequisite: Student must be a qualified climber.  Co-requisite: UTT 210.                                                 |
| UTT 210 UTILITY LINE/MECHANIC LAB                                                                                                                                                                                                                                                                                                          |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                       |
| Orient students, in an outdoor lab setting, to the proper and safe construction and maintenance of overhead                                                                                                                                                                                                                                |
| and underground electric systems. To include test and diagnostic equipment as well as transformer function,                                                                                                                                                                                                                                |
| installation, selection and troubleshooting of single phase and three-phase power banks. <b>Prerequisite:</b> First semester of Utility Technology program.                                                                                                                                                                                |
| Co-requisite: UTT 201, UTT 202, and UTT 208.                                                                                                                                                                                                                                                                                               |
| UTT 211 LINE WORKER PHYSICAL FITNESS II                                                                                                                                                                                                                                                                                                    |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                       |
| Advanced line worker fitness course concentrating on stamina, strength, and mental toughness required to                                                                                                                                                                                                                                   |
| complete a line worker apprentice program and be successful as a career lineworker. Course includes individual and group workout activities.                                                                                                                                                                                               |

**Prerequisite:** UTT 110 or instructor permission. **Co-requisite:** UTT 210 or instructor permission.

### **UTILITY TECHNICIAN**

| OTELL TECHNICIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UTT 222 ELECTRIC BASIC LINE CLIMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| UTT 223 GROUND/UTILITY WORKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| This course is designed to provide students with the basic Ground/Utility Worker knowledge and skills necessary to progress through the Electric Line Apprentice Program.  Prerequisite: Must have successfully completed UTT Basic Certification Program.                                                                                                                                                                                                                                                                                                               |
| UTT 224 ENERGIZED SECONDARY WORKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This course addresses the knowledge and skills necessary to progress through the Utility Technician Advanced Certificate program with a focus on the installation and maintenance of secondary lines of 120/240 Volts. Safe work practices on energized conductors and aerial lifts, digger derricks, and associated equipment are developed and required. This course is normally offered during the summer semester and the Consumers Energy training facility in Marshall, Michigan.  Prerequisite: Must have successfully completed UTT Basic Certification program. |
| UTT 300 WORKING WITH UTILITY SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Normally Offered: SP Provides an orientation to, and hands on operation of, test and troubleshooting equipment used in the utility industry. Orients student to the operation of and types of transformers used by the utility industry. Selection of proper transformer for a given application and maintenance of transformers will be stressed. Orients student to the design and operation of an electrical utility system from point of generation, transmission, and distribution, to end user.  Co-requisite: APP 100E.                                           |
| WELDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WLD 123 SMAW WELDING PROCESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WLD 124 CMAW AND FCAW WELDING PROCESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Normally Offered: F, SP</b> Gives the student experience in Gas Metal Arc Welding (GMAW), Flux Cored Arc Welding (FCAW) and out-of-position shielded metal arc welding. Welding equipment setup, welding theory and processes, nonferrous metals, testing and inspection, welding design, welding blueprints, and general welding shop equipment will be studied.                                                                                                                                                                                                     |
| WLD 134 INTRODUCTION TO WELDING TECHNIQUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Normally Offered: F, SP</b> This course provides students with an introductory course in basic SMAW welding techniques, equipment set-up, safety, and applications.                                                                                                                                                                                                                                                                                                                                                                                                   |
| WLD 135 INTERMEDIATE WELDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Normally Offered: F, SP This course provides students with an intermediate level of SMAW welding techniques, equipment set-up, safety, and applications.  Prerequisite: WLD 134.                                                                                                                                                                                                                                                                                                                                                                                         |

#### **W**FI DING

| WELDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WLD 138 AMERICAN WELDING SOCIETY LEVEL I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| This course will cover intermediate welding practices which will prepare students for the American Welding Society Level I entry level welding certification requirements. Welding will be performed in the flat, horizontal, vertical, and overhead positions. This is an additional course to provide the student with more time to fi8nish the Level I assignments that have not been competed in prior coursework.  Prerequisite: WLD 123, WLD 124, or instructor permission.                                                                                                                                           |
| WLD 238 AMERICAN WELDING SOCIETY LEVEL II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This course will cover advanced pipe welding practices which will prepare students for the American Welding Society Level II advanced welding certification requirements. Welding will be performed on pipe in the 2G, 5G, and 6G positions. This is an additional course to provide the student with more time to finish the Level II assignments that have not been competed in prior coursework.  Prerequisite: WLD 123, WLD 124, or instructor permission.                                                                                                                                                              |
| WLD 240 GAS TUNGSTEN ARC AND PIPE WELDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Normally Offered: F, SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Students will develop the skills, principles, and application of gas tungsten arc welding. Welds will be done on different thicknesses of ferrous and non-ferrous metals in all positions. Proper material cleaning, joint fitup, and safety are also introduced. Base pipe welding practices will also be introduced in this course.                                                                                                                                                                                                                                                                                       |
| WLD 242 WELDING FABRICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This course covers sheet metal, structural steel, AWS structural D1.1 welding code practices and weldments, CNC plasma cutting and layout, material processing, WPS development, creating a bill of materials, and fabrication to print specifications. Students will be required to complete a capstone fabrication project.  Prerequisite: WLD 123 or WLD 124 and MFG 120 or instructor permission.                                                                                                                                                                                                                       |
| WLD 250 ADVANCED PIPE WELDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Normally Offered: F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| This course is designed to train the student in advanced pipe and tube welding procedures, using various welding processes. Students will learn to weld carbon steel, aluminum and stainless steel pipe and tubing in the 2G, 5G, and 6G positions. Strong emphasis will be placed on proper joint preparation and adherence to the applicable AWS, ASME, and API welding code standards.  Prerequisite: WLD 240 or instructor permission.                                                                                                                                                                                  |
| WLD 252 SPECIALTY WELDING AND TESTING PROCEDURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Normally Offered: SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This course is designed to train welders in the weldability of less common metals and the proper equipment and electrode selection, machine set-up, and base metal preparation required to make a high quality weld. Students will be taught the basic Destructive (DT) and Nondestructive (NDT) weld control testing procedures for checking discontinuities and defects that could affect weld integrity, appearance, and strength. Strong emphasis will be placed on confirming weld quality and adherence to all applicable AWS, ASME, and API welding code standards.  Prerequisite: WLD 124 or instructor permission. |
| WLD 254 CNC THERMAL CUTTING SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normally Offered: F This is an introductory course designed to train the student in the basic operation and programming of a CNC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

This is an introductory course designed to train the student in the basic operation and programming of a CNC plasma & oxyfuel cutting table. Emphasis will be placed on safety, machine operation, set-up, programming software, and troubleshooting. Laboratory will include the set-up, programming, and operation of a basic CNC plasma & oxyfuel cutting system.

### **W**ELDING

This is an introductory course designed to train the student in the basic operation and programming of a robotic welding cell. Emphasis will be placed on safety, justification, fixturing, set-up, programming, and troubleshooting. Laboratory will include the set-up and operation of basic automatic welding systems with a sturdy of the effects of welding parameters on weld outcomes.

Prerequisite: WLD 124 or instructor permission.

### **ACCREDITATIONS AND AFFILIATIONS**

(Accreditation documents can be examined upon request in the ACC Library.) Alpena Community College is accredited by:

North Central Association of Colleges and Schools Commission on Institutions of Higher Education

30 North LaSalle Street, Suite 2400 Chicago, Illinois 60602-2504

Phone: 800.621.7440

The **Michigan Board of Nursing** has approved the following Alpena Community College programs: Certificate in Licensed Practical Nursing; and Associate in Applied Science Degree in Registered Nursing.

Alpena Community College (ACC) offers two program options in nursing: Practical Nursing Certificate Program (PN) and the Associate Degree Nursing Program (AND). The Practical Nurse Certificate and Associate Degree Nursing programs at Alpena Community College at the Alpena and Oscoda campus located in Alpena and Oscoda, Michigan respectively are accredited by the: Accreditation Commission for Education in Nursing (ACEN), 3390 Peachtree Road NE, Suite 1400, Atlanta, Georgia 30326 (404) 975.5000. The most recent accreditation decision made by the ACEN Board of Commissioners for the Practical Nurse Certificate and Associate Degree Nursing programs is initial accreditation.

The **Michigan Correctional Officers Training Council** has accredited the following Alpena Community College certificate: Corrections Officer Academic Program.

Alpena Community College is a member of: American Association of Community Colleges; College Entrance Examination Board; Michigan Association of Collegiate Registrars & Admissions Officers; and Michigan Community College Association.

# ALPENA COMMUNITY COLLEGE MISSION

The mission of Alpena Community College is to create a culture of educational excellence and service to the community.

### ALPENA COMMUNITY COLLEGE GOALS

- 1. Campus/Culture
  - Offer a welcoming, safe, and adaptable culture that inspires diversity.
- 2. Learning/Education
  - Motivate continuous exploration of diverse opportunities and knowledge acquisition through a flexible learning environment.
- 3. Community
  - Stimulate community collaboration, which fosters comprehensive economic, cultural, and community development.
- Value
  - Exercise sustainable value that supports career pathways and fiscal responsibility.

### ALPENA COMMUNITY COLLEGE VISION

To be recognized in our local and global communities as the premier resource and first choice for exceptional, affordable, and innovative education.

# ALPENA COMMUNITY COLLEGE VALUES

We demonstrate **accountability** to all our stakeholders, students, staff, business partners, industry alliances, and taxpayers.

We act with **integrity**, placing fairness and honesty at the center of all our actions.

We aspire to **excellence** in all our endeavors.

We show **respect** for diversity, individual contributions, and educational partnerships.

### **HISTORY**

Alpena Community College offers educational programs, technical training, and cultural opportunities to all of Northeast Lower Michigan. Its student population is marked by diverse ages, backgrounds, and goals. Small classes and the opportunity for individual attention enhance the quality instruction delivered at Alpena Community College and benefit both the traditional and non-traditional student.

#### FOUNDED IN 1952

Situated on 700 acres of land bordered by the Thunder Bay River, ACC is located within the city limits of Alpena and is just a short distance from Lake Huron. It was founded in 1952 and was part of the Alpena K-14 system until 1979, when district voters approved separation of the College from the public school district. Voters also granted a 1.5 charter mill levy for operations and established the Alpena Community College Board of Trustees to govern the institution. The College district encompasses the same geographic voting district as Alpena Public Schools.

The first Alpena Community College classes began in September 1952 at Alpena High School, then located at 400 S. Second Avenue. The first class of 23 students graduated in June 1954. The current Alpena campus was established in 1957 when 23 acres of land were granted to ACC by philanthropist Jesse H. Besser. An additional 14 acres came from the City of Alpena and the Michigan Department of Conservation. Central Hall (now Van Lare Hall) opened in 1958. Additional donations from Besser have provided a total of 700 acres that now constitute the Alpena Campus.

#### **ACCREDITATION**

By 1959, ACC was accredited by the Michigan Commission on College Accreditation, and it awarded associate in arts, associate in commerce, and associate in science degrees. Full accreditation came in March 1963 from the North Central Association of Colleges and Schools. It has remained accredited, with the latest 10-year reaccreditation granted in 2008.

#### **EXPANDING THE CAMPUS**

Besser Technical Center, a 50,000-square-foot facility, opened in September 1963. Space was added in 1967, and in 1979 the Besser Tech Annex opened to provide an additional 9,600 square feet for technical programs. In 2007 the old Concrete Tech lab space was renovated to house seven computer classrooms, four faculty offices, and a 3,000 square foot student commons area.

The Natural Resources Center opened in 1972, and in 1977 the former Alpena Catholic Central High School became Alpena Community College East Campus and housed the Fine Arts programs.

Almost 20 years later a new series of projects brought a new look and feel to ACC, beginning with the August 1996 completion of an \$8.2 million construction and renovation project on the north side of Johnson Street. Called the Center Building, it became "a center of activity" as both the College and community found its multiple spaces perfect for a myriad of uses. In 2005 it was renamed the Donald L. Newport Center in honor of President Emeritus Donald L. Newport.

In 1997, College Park Apartments opened, providing on-campus student housing in 16 four-bedroom townhouse units. They were privately built and are privately owned and operated.

The next addition to campus was the World Center for Concrete Technology, which opened in August 2000. The Concrete Technology and Blockmakers Workshop® programs relocated there from Besser Technical Center, and expanded workforce development, testing and research services are available to the concrete and concrete products industries.

In January 2008 the 12,000 square foot Fine Arts Center was constructed on the site of the old Graphic Arts Building and became the new home of the fine arts programs.

#### **OSCODA EXTENSION CENTER**

In 1969, an extension center was established in partnership with the U.S. Air Force at Wurtsmith Air Force Base, Oscoda. Now known as the Oscoda Campus, it continues to serve losco County residents following the 1993 closure of the air base. The facilities include 12 classrooms, computer and science labs, a two-way interactive room, administrative office, and a Student Success Center. Library resources for ACC students are available through a partnership with the nearby Robert J. Parks Library.

### 50TH ANNIVERSARY, 1952-2002

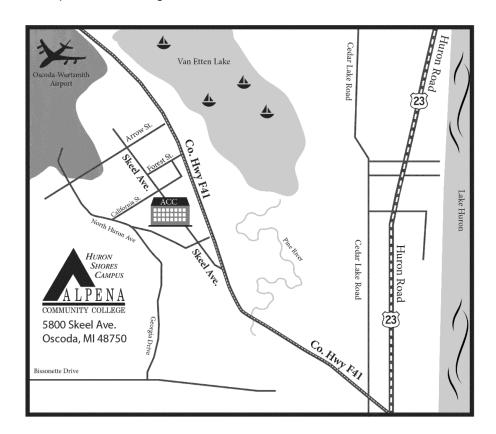
During the 2002-03 academic year, ACC celebrated its 50th year of educating students and enhancing the Northeastern Michigan community. Since its founding in 1952, ACC has awarded approximately 10,300 degrees and directly influenced the lives of nearly 200,000 people through College programs and services. The vast majority of these people are our neighbors, family members, local employees, and our civic, social, and opinion leaders. No other college has touched as many individuals or had so much influence on the future of Northeast Michigan.

### OSCODA CAMPUS INFORMATION

5800 Skeel Avenue • Oscoda, Michigan 48750 989.358.7295

Building hours: Weekdays 8:30 a.m. to 5:00 p.m.

Located in the Oscoda Educational Center, just off F-41, minutes from US-23 in the renovated Headquarters Building at the former Wurtsmith Air Force Base.



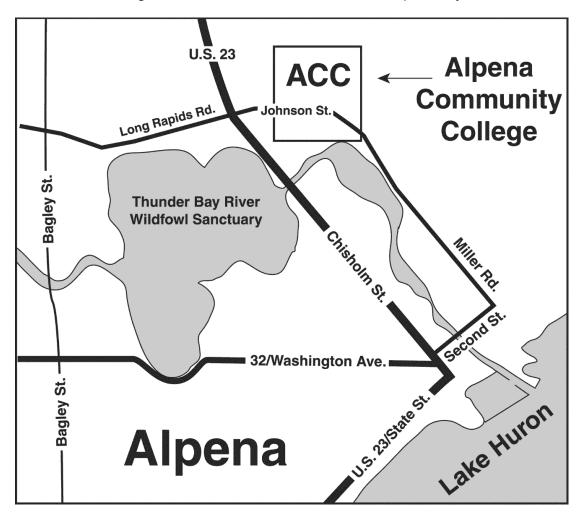
#### **OSCODA CAMPUS CONTACTS**

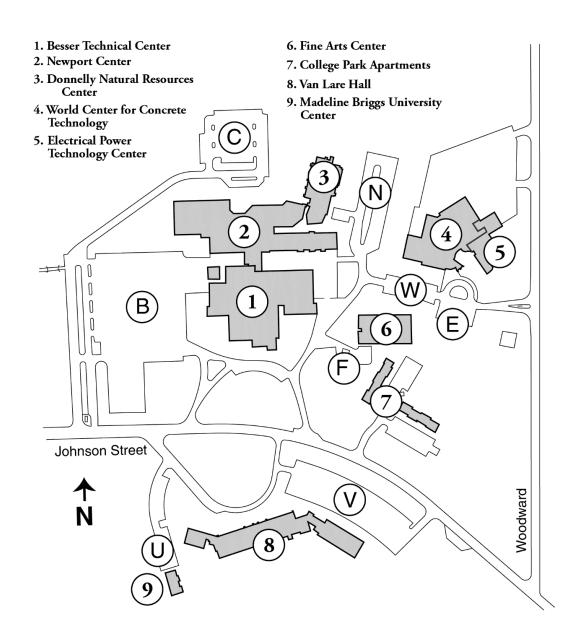
# **ALPENA CAMPUS INFORMATION**

665 Johnson St. • Alpena, MI 49707-1495 • 989.356.9021

Building hours: Weekdays 6:00 a.m. to 10:30 p.m.

Use the last four digits as the extension with the automated phone system.





# **Besser Technical Center (BTC)**

| ACC Foundation     | 989.358.7297 |
|--------------------|--------------|
| Bookstore          |              |
| Facilities         |              |
| Food Service       |              |
| Parking Office     | 989.358.7201 |
| Public Information |              |
| President          |              |

| Newport Center (CTR)  ACC Library  Northwood University  Office of Information Technology (IT)  Wellness Center | . 989.358.7302<br>. 989.358.7374 |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------|
| Electrical Power Technology Center (EPTC)                                                                       |                                  |
| Fine Arts Center (FAC) Art Classrooms                                                                           | . 989.358.7343                   |
| Natural Resources Center (NRC)                                                                                  |                                  |
| University Center (MBUC) Association of Lifelong Learners                                                       | . 989.358.7207                   |
| Van Lare Hall (VLH)                                                                                             |                                  |
| Admissions                                                                                                      |                                  |
| Business Office                                                                                                 |                                  |
| Dean of Students                                                                                                |                                  |
| Financial Aid                                                                                                   |                                  |
| Health Occupations/Nursing                                                                                      |                                  |
| Human Resources                                                                                                 |                                  |
| Registration, Records                                                                                           |                                  |
| Student Success Center                                                                                          |                                  |
| Tutoring                                                                                                        |                                  |
| Vice President for Administration and Finance                                                                   |                                  |
| Vice President of Instruction                                                                                   | . 989.358.7458                   |
| World Center for Concrete Technology (WCCT)                                                                     |                                  |
|                                                                                                                 | . 989.358.7293                   |
| Small Business & Technology Development Center                                                                  | . 989.358.7383                   |

### ALPENA CAMPUS BUILDINGS

The main Alpena Community College campus site is situated on approximately 690 acres located on both sides of Johnson Street, approximately one-half mile east of US-23 North. Much of the property remains undeveloped forest land, and the campus is situated along a portion of Thunder Bay River where the Ninth Avenue Dam forms Lake Besser. Completion of an \$8.2 million project in August 1996 provided weather-protected access to virtually all instructional and administrative areas located on the north side of Johnson Street. In 1997, College Park Apartments opened, providing on-campus. The newest facility is the \$5 million Ferris H. Werth Electrical Power Technology Center, which opened in January 2015.

Following are descriptions of campus facilities with building names accompanied by the abbreviations used on course schedules to identify classroom locations.

# **BESSER TECHNICAL CENTER (BTC)**

Besser Technical Center was built in 1963 by industrialist and philanthropist Jesse Besser to showcase the structural and architectural use of concrete block products. When completed, the building was given to Alpena Community College to support an expanded curriculum featuring technical education programs.

Today, Besser Tech houses specially equipped instructional areas and labs used for manufacturing technology, welding, computer-aided drafting and design, automotive service and repair and physics.

The building is built around an accessible open-air courtyard and houses the ACC Bookstore and Lumberjack Shack (dining services) as well as faculty offices and the offices of the President, Board of Trustees, Director of Public Information & Marketing, Alpena Community College Foundation, Facilities Management, Parking Control, and Educational Talent Search. As part of the Pathways to the Future project, the space which formerly housed the Concrete Tech program was renovated to house seven computer classrooms, faculty offices, and a 3,000-square-foot student commons area.

### DONALD L. NEWPORT CENTER (CTR)

This facility designation names an addition to campus completed in 1996, as well as renovated space which was formerly called the Besser Technical Center Annex. The new and renovated facilities are connected to one another and to Besser Technical Center. It is truly a "center" of activity, housing the College Library and A-V Department, a 250-seat performance and lecture theatre, a health fitness facility and an athletics and events arena. There are two seminar rooms, faculty offices, three general purpose classrooms, a two-way interactive room, classroom and labs for auto body repair, utility technician, electrical apprentice and millwright apprentice courses. A student lounge, activities room and government office are located here.

#### FERRIS H. WERTH ELECTRICAL POWER TECHNOLOGY CENTER (EPTC)

The \$5 million Ferris H. Werth Electrical Power Technology Center supports ACC's Utility Technician and Electrical Apprentice programs by providing state-of-the-art facilities and equipment. To create this new facility, ACC extended the existing World Center for Concrete Technology building, adding approximately 21,000 square feet of space for classrooms, equipment labs, faculty offices, and bays for four bucket trucks or other pieces of heavy equipment. In addition to the new labs and equipment, ACC has plans for new academic programs to train technicians for occupations in the substations, relay and control, metering, and power generation technologies. The building also features a wind turbine and photovoltaic panel array for generating green energy.

### **OLIN H. JOYNTON FINE ARTS CENTER (FAC)**

The Fine Arts Center was constructed as part of the Pathways to the Future project to house ACC's fine arts programs after the closing of the East Campus facility. Opened in January 2008, the 12,000 square foot building contains photography, ceramics, and painting labs in addition to gallery space for displaying artwork.

#### CHARLES R. DONNELLY NATURAL RESOURCES CENTER (NRC)

This four-story, contemporary block building provides six natural science laboratories on the first floor used for chemistry, biology, microbiology, and botany. Also on the first floor are a vending area, 130-seat lecture hall (Room 101) and faculty offices. The second floor has three general purpose classrooms, faculty offices, a small conference room, and dedicated classroom, laboratory and faculty and administrative office space for the nursing and health occupations programs. The third floor contains faculty offices, and the fourth floor is the College Board Room. An elevator serves all floors.

### VAN LARE HALL (VLH)

Van Lare Hall, named for Stanley Van Lare, ACC's first president, was the first building constructed on the current ACC campus; its cornerstone was laid by philanthropist and area businessman Jesse Besser, who also donated the land on which the current Alpena campus resides. Van Lare Hall houses student services including the Admissions Office, Financial Aid Office, registration, student records, Student Success Center, Registrar's Office, and the offices of the Vice President and Dean of Students. Van Lare Hall also houses the Business Office, the Office of the Vice President for Finance and Administration, the controller, cashier, accounting, payroll, Human Resources Office, and telephone switchboard. In 2017 ACC received state approval to begin renovating Van Lare Hall; the \$8.7 million project updated the building's exterior and interior and provided state-of-the-art labs for ACC's Nursing Program as well as an attractive new main entrance and student gathering area. Work on the project was completed in the fall of 2021.

### WORLD CENTER FOR CONCRETE TECHNOLOGY (WCCT)

Harris Hall, located on six acres at the eastern edge of campus, is a \$7.7 million facility which houses the World Center for Concrete Technology. The associate degree Concrete Technology program and the Blockmakers Workshop® program relocated there from Besser Technical Center during the spring of 2000. The WCCT is expanding services to meet the workforce development and research needs of the concrete and concrete products and aggregate industries. It also houses industrial testing services and the Small Business and Technology Development Center (SBTDC).

The 42,360-square-foot building contains a full-size concrete products manufacturing plant as well as labs for mason training, certified testing and instruction; a computer lab; three classrooms, offices and a conference room.

### **COLLEGE PARK APARTMENTS**

Sixteen four-bedroom student townhouse apartments opened in August 1997 at Alpena Community College. Each two-floor unit features two bathrooms, a range, refrigerator, forced air natural gas heat, and natural gas water heater. Options include furnished or unfurnished units and a nine-month lease. Applications are available online or the Admissions Office (VLH 111).

### MADELINE BRIGGS UNIVERSITY CENTER (MBUC)

Located just west of Van Lare Hall, the University Center Building the Association of Lifelong Learners.

#### OSCODA CAMPUS

Alpena Community College has operated a full-service extension center in Iosco County since 1969. The Oscoda Campus serves area residents with classes in Oscoda, Tawas, and Whittemore.

In June 1996, renovations at the Headquarters Building of the former Wurtsmith Air Force Base, were completed and the Oscoda Educational Center opened at 5800 Skeel Avenue, Oscoda. Oscoda Campus students have a full-service program of advising, assessment and instruction coordinated through the ACC office. Courses in Fall and Spring semesters are offered, as well as six-week or twelve-week summer courses. Instructional facilities include 12 classrooms, a computer lab, science lab, welding lab, two-way interactive room, and the Student Success Center. ACC is also a partner in supporting the nearby Robert Parks Library which is a resource for students.

Selected classes are offered at community sites in the county as enrollment allows. Customized training for business and industry is provided by the Alpena Community College Workforce Development Office and can be coordinated through the Oscoda Campus office.

For more information, contact the Oscoda Campus at 989.358.7295. See page 200 of this catalog for a location map.

### COMMUNITY SERVICES

#### **ACC BOOKSTORE**

The Alpena Community College Bookstore carries a wide variety of course materials, logo wear, and ACC merchandise; it is open to the public Monday through Friday.

It is located at the Alpena Campus in Besser Technical Center Room 104 and is operated by Follett. Extended hours are posted for the beginning of each semester and during College special events.

Bookstore phone: 989.358.7274.

### **LEARNING RESOURCES CENTER — LIBRARY**

Alpena Community College Learning Resources Center consists of the Stephen H. Fletcher Library and the College audio-visual service. Located in the Center Building, the Library and A-V areas provide intellectual access to recorded knowledge and information which is consistent with the present and anticipated teaching and research responsibilities of Alpena Community College. Insofar as possible, these resources are shared with the community and other institutions. The academic library collection is generally suitable for adult use. Non-ACC students 18 years of age and older are invited to obtain an ACC library card at no cost.

The Library consists of books, e-books, periodicals, microforms, reference, CD and on-line materials. Computerized local and regional library catalogs and inter-library loan facsimile service give students, community patrons, and college staff quick access to materials anywhere in the country. Computerized (CD and on-line Internet) full-text access is available for approximately 18,000 unique periodical titles, Michigan newspapers, and an assortment of national and local newspapers. Computer access to the Internet, websites and e-mail are also available in the ACC Library.

Community groups holding meetings in College facilities may also request use of audio-visual equipment.

Library phone: 989.358.7249 or 989.358.7252.

#### **LUMBERJACK SHACK**

The College cafeteria, the Lumberjack Shack, is open to the public Monday through Thursday from 8:00 a.m. to 6:00 p.m. and from 8:00 a.m. to 2:00 p.m. on Fridays. It is located in Besser Technical Center Room 107 and is operated by Fremont Catering, through contractual arrangements with ACC.

Special food service for community groups using ACC facilities is also available by contacting Fremont Catering at 989.358.7216 or 989.354.0016.

#### **MEETING FACILITIES**

ACC facilities, including a 250-seat theatre, events arena and conference rooms, are available for use by community groups. There is no fee for use by non-profit groups between 6 a.m. and 10 p.m. Monday through Friday. A fee is charged for non-profit use outside these hours and to for-profit organizations. A fee chart and printable facility use form can be obtained from the College website at www.alpenacc.edu or by calling 989.358.7360.

Two-way interactive rooms are available for rent at both the Alpena and Oscoda Campuses. Visit the College website for details, or call 989.358.7360.

### STUDENT SUCCESS CENTER (SSC)

The Student Success Center (SSC) is located in Van Lare Hall 101 and houses academic support services for students (details are in the Student Handbook).

#### TRIO EDUCATIONAL TALENT SEARCH

This program serves middle and high school students in Alcona County; as well as the Oscoda, Fairview, Hale, Ogemaw, Tawas, Whittemore, and Mio school districts; and Iosco Regional Educational Service Agency (IRESA).

Talent Search's goal is assisting qualified persons 11 years of age or older (including adults) who have completed fifth grade to complete their secondary education and continue with some type of postsecondary education, vocational training, or certificate. Services provided to eligible students include university campus visits; ACT and SAT prep; career counseling; financial and economic literacy education; and assistance completing college, scholarship, and financial aid applications.

The program director and staff at Alpena Community College are located in Besser Technical Center Room 108; phone 989.358.7283. Educational Talent Search is funded by U.S. Department of Education TRiO grants.

#### **WELLNESS CENTER**

Membership at the Frederick T. Johnston Wellness Center is open to the public with special senior citizen rates available for College district residents. Registered credit students may utilize the Wellness Center free of charge.

Individual health and fitness programs are developed and designed by the professional staff, and a variety of the newest cardiovascular, weight training and monitoring equipment is available for member use. The Wellness Center is located adjacent Park Arena on the ACC campus. For information on rates and enrollment, call 989.358.7391.

#### **SMALL BUSINESS DEVELOPMENT CENTER**

ACC rents space for the Region 3 Michigan Small Business Development Center (SBDC). The SBDC is a partner program of the Small Business Administration and provides free, confidential, one-on-one counseling for existing businesses or people interested in starting or buying a business. This service includes helping clients with the development of business plans, refining marketing strategies, and financial analysis.

In addition to counseling, the SBDC provides demographic research and low-cost training through a variety of local and online workshops designed to address topics of interest including business start-up, developing business plans, customer service, and marketing. For information on the Small Business Development Center, call 989.358.7383, email carl.bourdelais@outlook.com, or online at sbdcmichigan.org.

#### **CUSTOMIZED TRAINING CENTER**

Customized Training programs enable local employers to provide specialized training to their employees. This training is designed to meet specific needs, may be conducted either at the work place or at Alpena Community College, and can be conducted for any number of employees. For more information contact the Customized Training program director in World Center for Concrete Technology Room 106B, or by phone at 989.358.7293.

### **ACC PERSONNEL**

#### **PRESIDENT**

#### Dr. Donald C. MacMaster

B.A., University of Michigan M.A., Central Michigan University Ed.D., Ferris State University

#### **ADMINISTRATORS**

### **Amanda Belusar**

Director of Financial Aid A.S., Alpena Community College B.S., Northwood University M.B.A., Capella University

### **Nicholas Brege**

Vice President for Administration & Finance A.S., Alpena Community College B.S., Kettering University M.B.A., University of Michigan

#### **Noel Curtis**

Director of the Wellness Center B.A., Central Michigan University M.A., Central Michigan University

### **Cynthia DeRocher**

Director of Student Life Activities, Campus Housing A.A., Alpena Community College B.S, Lake Superior State University

### **Mary Eagan**

Executive Director of ACC Foundation, Executive Director of Development A.A., Alpena Community College B.A.S., University of Iowa C.N.P.M., University of Iowa

#### Vicki Goodburne

Assistant Controller/Payroll Manager A.A.S., Alpena Community College B.S., Lake Superior State University M.B.A, Capella University

### **Paige Gordier**

Vice President of Instruction B.S., LSSU M.A., Sam Houston State University Ph.D., Sam Houston State University

### **Melissa Guy**

Director of Human Resources, Title IX Coordinator A.A.S., Alpena Community College B.A., Ferris State University PHR Certificate SHRM-CP Certificate

#### Michael Kollien

Director of Admissions A.A., Alpena Community College B.A., Concordia College

### Louis "Kurt" Konieczny

Director of Facilities Management Cert., Alpena Community College

### Lyn Kowalewsky

Controller

A.A., Alpena Community College A.A.S., Alpena Community College B.S., Lake Superior State University M.B.A., Lake Superior State University

#### **Lauren Mantlo**

Director of Learning Resources Center A.A., Grand Rapids Community College B.S., Ferris State University M.L.I.S., Wayne State University

#### **Rob Enslen**

Director of Alumni Relations B.A., Oakland University

#### **Marvin Pichla**

Director of Oscoda Campus B.S., Central Michigan University M.P.A., Central Michigan University Ph.D., Capella University

#### Sarah Prevo

Director of TRiO Educational Talent Search A.A., Alpena Community College B.Ed, Central Michigan University M.Ed, University of Phoenix

### Sheila Rupp

Registrar

B.S., University of Michigan

#### **ADMINISTRATORS**

### **Nancy Seguin**

Dean of Students

A.A., Alpena Community College

B.S., Central Michigan University

M.A., L.L.P.C., Central Michigan University

### Lisa Snyder

Executive Director of Office of Information Systems

A.S., Henry Ford College

B.B.A., Eastern Michigan University

M.S., University of Michigan

### **Dawn Stone**

Dean of Workforce Development,

Director of WCCT

B.A., Michigan State University

### Allen Telgenhof

Athletic Director

B.A., Michigan State University

J.D., Thomas M. Cooley Law School

#### Denis J. Walterreit

Director of Public Information & Marketing, Secretary to the Board of Trustees B.A., Michigan State University

### **Denise Wekwert**

Simulation Lab Manager

A.A.S., Alpena Community College

B.S.N., Lake Superior State University

#### Jaime Wilson

Assistant to the Director of Human Resources

A.A.S., Alpena Community College

B.B.A., Northwood University

#### Kristen Wisniewski

Director of SIP Grant

B.A., Hope College

#### **FACULTY**

#### **Nicholas Bancroft**

English

B.S., Northern Michigan University

M.A., Northern Michigan University

### **Joseph Bastow**

**English** 

B.A., North Central College

M.Ed., Aquinas College

M.A., Ashland University

#### **Matt Bedard**

Business

A.S., Community College of the Air Force

A.A.S., Wayland Baptist University

B.S., Wayland Baptist University

M.B.A., Wayland Baptist University

### **James Berles**

Engineering, Mathematics

B.S., Michigan State University

M.S., Purdue University

#### **Jodie Borowicz**

Accounting, Business

B.S., Central Michigan University

Certified Public Accountant (CPA)

### Sarah Burt

**Mathematics** 

A.S., Alpena Community College

B.S., Central Michigan University

M.A., Central Michigan University

#### **Meghan Cameron**

Mathematics

B.S., Michigan Technological University

M.S., Michigan Technological University

### **Amanda Campbell**

Anthropology, Geography, History

B.A., Albion College

M.A., Western Michigan University

#### Susan Cook

Business, Computer Information Systems

B.S.E., University of Michigan

M.S.E., Michigan State University

#### **David Cummins**

Marine Technology, Mechanical Design Tech

B.S., Central Michigan University

M.A., Central Michigan University

#### **FACULTY**

### Ryan Dziedzic

Biology

B.S., Central Michigan University M.S., Central Michigan University

### **Paul Gamage**

**Utility Technology** 

A.A.S., Alpena Community College

I.B.E.W. Journeyman Lineman Certification

### **Thomas Gougeon**

**Physics** 

B.S., Central Michigan University

M.S., Central Michigan University

### **Cathy Kappius**

English, German

A.A., University of Maryland

M.A., Ludwig-Maximilians University (Germany)

### **Eric Kennedy**

Concrete Technology

A.A.S., Alpena Community College

### **Timothy Kuehnlein**

History, Political Science

B.A., Hillsdale College

M.A., Western Michigan University

#### **Jewel Lancaster**

Student Services and Perkins Counselor

A.A., Pasco-Hernando Community College

B.S., University of South Florida

M.A., Central Michigan University

### Sanghyun Paul Lee

Political Science, Economics

B.A., Hanyang University

M.A., Hanyang University

M.A., Portland State University

M.A., Florida Atlantic University

## **Douglas Mayo**

Nursing

A.A.S., Alpena Community College

B.S., Southern New Hampshire University

M.S., Southern New Hampshire University

### Vicki McCoy

Biology

A.A.S., Alpena Community College

A.A.S., Mid-Michigan Community College

B.S., Central Michigan University

M.S., Central Michigan University

### Amber McLarney-Vesotski, Ph.D.

Psychology

A.A., Jamestown Community College

B.A., St. Bonaventure University

M.A., University of Toledo

Ph.D., University of Toledo

### **Terry McKenzie**

Nursing

A.A.S., Alpena Community College

B.S., Chamberlain University

M.S., Chamberlain University

### **Robert Mills**

**Criminal Justice** 

A.S., Community College of the Air Force

A.A.S, Alpena Community College

B.A., University of Arizona

### **Timothy Onstwedder**

Concrete Technology

A.A.S., Alpena Community College

B.S., Lake Superior State University

#### **Andrew Paad**

Manufacturing Technology, Millwright

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