

## 2025-2026 FEDERAL DIRECT LOAN AMOUNT REQUEST FORM

| C | arefully | ' read | and | comp | lete | all ( | of the | inf | ormat | tion | belov | N. |
|---|----------|--------|-----|------|------|-------|--------|-----|-------|------|-------|----|
|   |          |        |     |      |      |       |        |     |       |      |       |    |

| Last Name   |  | Fi   | First Name  |  |   | MI  |   |  |  |  |
|---|--|--|---|--|---|---|---|--|--|--|
| Address   |  | Ci   | City/State/ZIP  |  |   |   |   |  |  |  |
| Social Security   | er   | Da   | Date of Birth Phone   |  |   |   |   |  |  |  |
| Expected Date   | e of Grad  | luation at ACC/  | Month/Year Cu   | urrent A   | cademi  | c Program   |   |  |  |  |
| Semester(s): (check only on   |  |  | lit in half. Disbur   |  |   | For the semester(s) of the loan your enrollment status will be: |   |  |  |  |
| Fall & Spi  | ring   | start of Fall & start of Spring  |   |  |   | (check only one)  |   |  |  |  |
| Fall 2025*  | :  | start of semester &  |   |  |   | full time (12 credits or more)                                  |   |  |  |  |
| Spring 202  | 26*  | mid-point of semester  |   |  |   | three-quarter time (9-11.9 credits)                             |   |  |  |  |
| Summer 20   |  | *Suggested to only check when attending that or semester or graduating in that semester.                   |   |  |   | half time (6-8.9 credits)                                       |   |  |  |  |
| NOTE: For first time borrowers, the first disbursement will be delayed until 30 days into the semester.   |  |  |   |  | NOTE: You must be enrolled in at least 6 credits to qualify.                    |   |   |  |  |  |
| When completing this form, you are applying for the Federal Direct Subsidized Loan, where the government pays the interest while you are enrolled in school. The school will certify your eligibility for the loan types requested. The amount of the loan and other details (repayment, etc.) will be described in the Disclosure Statement included in the Master Promissory Note provided by the Direct Loan Program. For more information about federal student loans, go to <a href="https://studentaid.gov">https://studentaid.gov</a> . Consider tuition, fees, book, rent, supplies and transportation when borrowing. ACC's annual year consists of 2025 Fall, 2026 Spring, and 2026 Summer.  Annual Loan Maximums Chart |  |  |   |  |   |   |   |  |  |  |
| Grade Level   |  |  |   |  |   |   |   |  |  |  |
| Freshman  |  |  |   | \$3,500  |   |   |   |  |  |  |
| Sophomore   |  | \$6,500 \$10,500   |   |  | \$4,500   |   |   |  |  |  |
| Students enrolle<br>Bachelor Progra<br>\$5,500 annually<br>student and \$12,<br>the above listed  | ed in ONI<br>am, who is<br>the object of the object<br>the object of the object<br>the object of the object<br>the object of the | LY a Certificate Pa<br>have earned grea<br>on eligibility). The<br>an Independent st<br>ore level must pro | rogram can only receiter than 60 credits town annual loan maximuludent (based on eligiby wide "My Progress" ( | eive Fresh<br>wards the<br>ums (for co<br>bility). Stu<br>(from Selj | man loo<br>e <b>progra</b><br>ombined<br>idents e<br>Service                    |   | the Electrical System Technology ns. The subsidized loan maximum is ins) are \$7,500 for a Dependent esting loan amounts greater than ing with this loan application. |  |  |  |
| By checking this box, I am also applying for the UNSUBSIDIZED Loan where I am responsible for paying the interest that accrues while in school.   |  |  |   |  | number (over \$100) will be accepted).  Be wise, only borrow what you need.  \$ |   |   |  |  |  |
|   |  |  |   | ie term  | s of t  | he Master Promissory N  | Note (Loan Agreement).  |  |  |  |
| Borrower's Signature  |  |  |   |  | Date  |   |   |  |  |  |
|   |  |  |   |  |   | 07, or mail it to ACC Financia<br>Qalpenacc.edu. Call (989) 358 | al Aid Office, 665 Johnson  |  |  |  |
| For Office Us   | e Onlv•  |  |   |  |   |   |   |  |  |  |
| EC COA  |  |  |   | T&F Cco  |   | Ccode   |   |  |  |  |
| MPN   | MPN -  |  | d   |  | I   | R&B   | Bach  |  |  |  |
| 1 <sup>st</sup> FR  |  | To   | otal  | _  | 1   | oas   | Dipl  |  |  |  |
| Con. FR   |  | (Un+Sub)   |   |  | P   |   | Dep   |  |  |  |
| SO  |  | -SAI   |   |  | T SAF   |   | SAP   |  |  |  |
| JR/SR   |  | Ne   | eed   |  | (   | COA   | SUB   |  |  |  |

UNS

(Sub) \_\_\_\_\_

Prorate