

The Association of Lifelong Learners and Alpena Community College Community Enrichment present:

## Concepts of Fly Fishing

**If you've ever wanted to learn or improve skills with flies and fly rod, this is your chance!**

Designed for beginners through intermediate anglers, start with the basics covering fish, habitat, food sources, equipment, flies, knots & casting. Conclude with an optional field trip to practice and apply skills on a stream.

- Each session builds on the previous week
- Fly box and flies included! No equipment is needed
- Appropriate for ages 14 & up

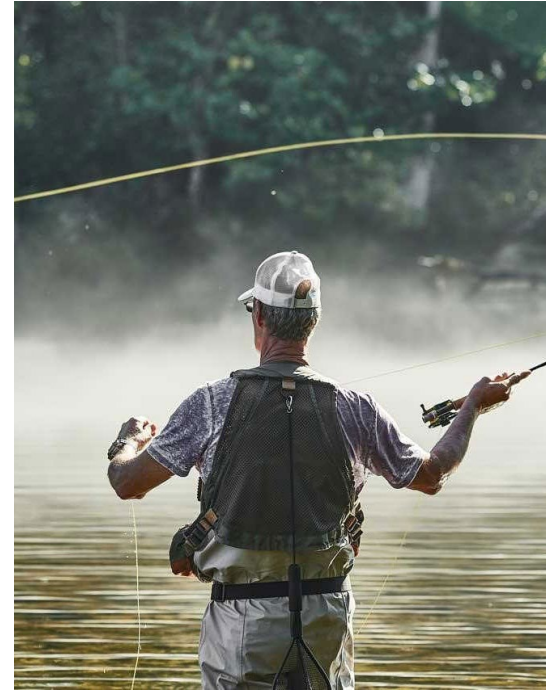
**DATES: March 12, 19, 26, April 2 & 9**

**TIME: 6:00pm-9:00 pm**

**Location: Alpena Community College, CTR 106**

**COST: \$100 (includes your free fly box and flies)**

Participants and instructors will collectively schedule a Saturday to demonstrate techniques and actually fish. This field trip is optional, but provides valuable hands-on practice with instructors and have been well-received in previous classes



### About your instructors:

Bob Baughman and Ron Young share an odd obsession with this sport. Bob has chased fish with a fly rod from saltwater to fresh for over 30 years. Ron jumped into fly fishing with both feet after retirement, garnering significant experience, and he's never looked back. Both men are engineers by degree, and there is not a technical aspect of the sport they don't enjoy exploring. They have a laid-back, easy-going style that takes out the "techno-speak." This course will introduce you to all things fly fishing if you're new to it, but it's also for anyone at an intermediate level who'd enjoy polishing up casting skills; Bob and Ron help you do that, too!

**Questions? Call Bob Baughman at 989.255.2049.**

**To register with debit or credit card call 989.358.7281 or mail the registration form below with a check made payable to Alpena Community College, 665 Johnson St, Alpena MI 49707.**

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### Concepts of Fly Fishing Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_



*Seating is limited. Please register by March 1, 2024.*

**ALPENA**  
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